

# MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

=63-015901  
2055 STATE FILE NUMBER

Registration District No. 149 Primary Registration District No. 1002 Registrar's No. \_\_\_\_\_

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Rev. 4/59

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|---|--|---|--|---|---|
| <p><b>FILED APR 22 1963</b></p> <p>1. PLACE OF DEATH</p> <p>a. COUNTY <u>Jackson</u></p> <p>b. CITY (if outside corporate limits, give TOWNSHIP only) OR TOWN <u>Kansas City</u> Length of stay in 1b. <u>40 yrs</u></p> <p>c. FULL NAME OF (if NOT in hospital, give location) HOSPITAL OR INSTITUTION <u>Kansas City Conv. Home</u> Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>   |  | <p>2. USUAL RESIDENCE (Where deceased lived if institution: Residence before admission)</p> <p>a. STATE <u>Mo</u> b. COUNTY <u>Jackson</u></p> <p>c. CITY OR TOWN <u>Kansas City</u> Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>d. STREET ADDRESS (if outside, give location) <u>2113 E 41st</u> Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> |  |   |   |
| <p>3. NAME OF DECEASED (Type or print) First Middle Last <u>JOHN A. ANDERSON</u></p>  |  |   | <p>4. DATE OF DEATH Month Day Year <u>4-2-1963</u></p> |   |   |
| <p>5. SEX <u>Male</u></p>   |  | <p>6. COLOR OR RACE <u>White</u></p>  |  | <p>7. Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/></p> |   |
| <p>8. DATE OF BIRTH <u>10-15-1876</u></p>   |  | <p>9. AGE (last birthday) <u>86</u></p>   |  | <p>IF UNDER 1 YEAR Months Days IF UNDER 24 HR Hours Min.</p>  |   |
| <p>10a. USUAL OCCUPATION (Give kind of work done during most of working life; even if retired) <u>Painter</u></p>   |  |   | <p>10b. KIND OF BUSINESS OR INDUSTRY _____</p>         |   | <p>11. BIRTHPLACE (City and state or country) <u>Johnson County, Mo</u></p> |
| <p>12. CITIZEN OF WHAT COUNTRY <u>USA</u></p>   |  |   | <p>13a. FATHER'S NAME <u>Archibald Anderson</u></p>    |   |   |
| <p>13b. MOTHER'S MAIDEN NAME <u>Martha Katsch</u></p>   |  |   | <p>14. NAME OF HUSBAND OR WIFE <u>File</u></p>         |   |   |
| <p>15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>yes Spanish Am</u></p>   |  |   | <p>16. SOCIAL SECURITY NO. <u>487-16-6444</u></p>      |   | <p>17. INFORMANT Address <u>Bette Jean West 2113 E 41st</u></p>             |
| <p>18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))</p> <p>PART I. DEATH WAS CAUSED BY:</p> <p>IMMEDIATE CAUSE (a) _____</p> <p>Conditions, if any, which gave rise to above: cause (a), stating the underlying cause last. DUE TO (b) <u>CORONARY Occlusion 1 day</u></p> <p>DUE TO (c) <u>Chronic Myocarditis 4 years</u></p> <p><u>Arterioclerosis 10 years</u></p> <p>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I. (a) _____</p> <p>PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown</p> |  |   |  |   |   |
| <p>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p>   |  | <p>20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/></p>  |  | <p>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) _____</p>   |   |
| <p>20c. TIME OF INJURY Hour s.m. p.m. Month, Day, Year _____</p>  |  |   |  |   |   |
| <p>20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/></p>   |  | <p>20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____</p>   |  | <p>20f. CITY, TOWN, OR LOCATION COUNTY STATE _____</p>  |   |
| <p>21. I attended the deceased from <u>1-5-62</u> to <u>4-2-63</u> and last saw her alive on <u>4-2-63</u>. Death occurred at <u>12:25 PM</u> on the date stated above, and to the best of my knowledge, from the causes stated.</p>  |  |   |  |   |   |
| <p>25. SIGNATURE (Degree or title) <u>Frank Paul Laurenczak M.D.</u></p>  |  |   | <p>22b. ADDRESS <u>428 So. White Ave</u></p>           |   | <p>22c. DATE SIGNED <u>4-2-63</u></p>                                       |
| <p>23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u></p>  |  | <p>23b. DATE <u>4-5-1963</u></p>  |  | <p>23c. NAME OF CEMETERY OR CREMATORY <u>Platte City Cem.</u></p>   |   |
| <p>23d. LOCATION (City, town, or county) <u>Platte City, Mo.</u></p>  |  | <p>23e. STATE _____</p>   |  | <p>24. FEDERAL DIRECTOR ADDRESS <u>Lassanters Blvd KC Mo</u></p>  |   |
| <p>25. DATE RECD. BY LOCAL REG. <u>4-4-63</u></p>   |  |   | <p>26. REGISTRAR'S SIGNATURE <u>Beth Long</u></p>      |   |   |

Dr. Lamyano 4-2-63 - 12:25 AM

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed St. Pasantino

Licensed Embalmer No. 4554  
P. O. Address KC Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.