| lth, U Ifare | FILED APR 15 1958 | THE DIVISION OF HEALTI | | 58- STATE FI | -009524 | |
|--------------------------------------|---|---|--|--|--|--|
| lic ice | FILED APR TO 1000 Registration Distri | ict NoPrii | mary Registration District No. | 2010 Registr | or's No. 382 | |
|) | 1. PLACE OF DEATH G. COUNTY CREENE | | 2. USUAL RESIDENCE (W | nere deceased lived. If institute b. COUNTY | E = admission) | |
| 0 | b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN SPRINCFIELD Ves No □ | | c. CITY OR TOWN SPE | 03 NGP1=20 | 90 Inside Limits () Yes No X | |
| | c. FULL NAME OF (If NOT in hospital, give location) Length of stay in 1b HOSPITAL OR MERCY HOSP. 9 Mo. | | d. STREET (If outside, give location) Reside on Farm ADDRESS R.F.D. No [| | | |
| | 3. NAME OF DECEASED First (Type or print) RESSIE | Middle DRUCILLA | FUGATE | 4. DATE Month OF DEATH ARR | · · / | |
| | 5. SEX 6. COLOR OR RACE | 7. MARRIED NEVER MARRIED NEVER MARRIED DIVORCED | 8. DATE OF BIRTH 27 SEPT. 1882 | 9. AGE (In years OF UNDE last birthday) Months | R TYEAR IF UNDER 24 HRS. Days Hours Min. | |
| | 10c. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | 10b. KIND OF BUSINESS OR INDUSTRY -110 m G | 11. BIRTHPLACE (City and state | · · · · · · · · · · · · · · · · · · · | IZEN OF WHAT COUNTRY? | |
| | 130 FATHER'S NAME CHARLES E. ABBOT | 136. MOTHER'S MAIDEN NA | JUDKINS | 14. NAME OF HUSBAND OR W | IFE | |
| SSIBLE | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, prunknown) (If yes, give yoy of dates of service) 16. SOCIAL SECURITY NO. 17. INFORMANT Address Address Address | | | | | |
| E IF PO | 18. CAUSE OF DEATH (Enter only one cou- PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | se per line for (a), (b), and (c).) | Leumbon | | INTERVAL BETWEEN ONSET AND DEATH | |
| EL. RIBBON TYPEWRITE | Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (b) | Orteris soles | not related to the terminal disease o | | 19. WAS AUTOPSY O | |
| NK OR | 200. ACCIDENT SUICIDE HOMICIDE | 20b. DESCRIBE HOW INJURY OCC | CURRED. (Enter nature of injury | 331X | TES NO 18.) | |
| Y Zoc. TIME OF Hour Month, Day, Year | | | | | | |
| ONLY BLA | INJURY a.m. | | | | | |
| | 20d. INJURY OCCURRED WHILE AT NOT WHILE WORK VALUE AT WORK VALUE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | | | | | |
| USE USE | 21. I attended the deceased from $4-1-58$, to $4-7-58$ and last saw her alive on $4-58$. Death occurred at $9:30$ A m on the date stated above; and to the best of my knowledge, from the causes stated. | | | | | |
| | | (Degree or tit)a) | 22b. ADDRESS | and the state of t | 22c. DATE SIGNED | |
| ē | Johnson | in h. M. Q | | LDMISSOUR | 1 4-8-58 | |
| | 23a. BIRIAL, OREMATION, 23b. DATE SEMOVAL (Specify) LR 1AL 4-9-58 | PRINGFIE | LD (State) | | | |
| | 29. FUNERAL DIRECTOR AND CO. | Spoff. Mo 4 | DATE RECD. BY LOCAL REG. 2 | 6. REGISTRAR'S SIGNATURE | mellon | |
| (| gran gran | (Licensed Embalmer's St | atament on Reverse Side) | | | |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed

P. O. Address Afring feel

| by me, or by | Student Embalmer No. |
|--|--|
| working under my personal supervision. | |
| Ch. Jama | Signed Glan D. Williams |
| Student | Signed A. S. K. S. L. K. L. K. L. K. L. K. L. K. L. K. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure

to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.