| •                                                                                                     |                                                              | THE DIVISION OF HE                                                                          | ALTH OF MISSOURI                                        | 24505                                                                                 |             |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------|-------------|
| FILED III                                                                                             | IL 30 1956                                                   | STANDARD CERTIF                                                                             | ICATE OF DEATH                                          | State File No                                                                         | M 100       |
| BIRTH MO.                                                                                             | ,                                                            | REG. DIST. NO. 243                                                                          | PRIMARY REG. DIST. NO.                                  | 331 Registrar's No. 15                                                                | <b></b>     |
| 1. PLACE OF DEA                                                                                       |                                                              |                                                                                             | 2. USUAL RESIDENCE (                                    |                                                                                       |             |
| ····                                                                                                  | Newt                                                         |                                                                                             | ML SOUL                                                 | 1 100.0011                                                                            |             |
| b. CITY (If outside so<br>OR<br>TOWN Rural                                                            | orpurate limite, write B                                     | URAL and give c. LENGTH OF STAY (in this place)                                             | c. CITY (If outside corporate limit<br>OR<br>TOWN Rural | , write RURAL and give township:                                                      | !           |
| d. FULL NAME OF (                                                                                     | (If not in bospital or i                                     | nstitution, give street address or location)                                                | d. STREET (If real,                                     | give location)                                                                        | 5           |
| INSTITUTION                                                                                           | At. Ho                                                       | me                                                                                          | Stark (                                                 | Citv. Mo. R#1                                                                         |             |
| 3. NAME OF<br>DECEASED                                                                                | s. (First)                                                   | b. (Middle)                                                                                 | c. (Last)                                               | 4. DATE (Month) (Day) (Year)                                                          | =           |
| (Type or Print)                                                                                       | Thomas-                                                      | Lafayette                                                                                   | Doty                                                    | DEATH July 14 1956                                                                    |             |
| 5, SEX () 6.                                                                                          | COLOR OR RACE                                                | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married                              | 8. DATE OF BIRTH                                        | 9. AGE (In years 19 moun 1 vent 1 st moun 1 at least birthday) Months Days Hours 1 Mi |             |
| Male                                                                                                  | White                                                        |                                                                                             | April 28 1861                                           | 95 2 16                                                                               |             |
| 10a. USUAL OCCUPATIO                                                                                  | ON (Clive kind of work ing life, even if retired)            | 10b. KIND OF BUSINESS OR IN-<br>DUSTRY                                                      | I                                                       | e or Fereign Country) 12 CITIZEN OF WH                                                | IAT         |
| Retired.                                                                                              |                                                              | Retired                                                                                     | <u> </u>                                                | ssouri USA                                                                            |             |
| ISa. FATHER'S NAME                                                                                    |                                                              | 13b. MOTHER'S MAIDEN                                                                        |                                                         | ME OF HUSBAND OR WIFE                                                                 | -           |
| Ambrose                                                                                               | Doty                                                         | Ann Walker                                                                                  | Mar                                                     | tha Doty                                                                              | =           |
| 15. WAS DECEASED EVE                                                                                  | IN IN U.S. ARMED :<br>Free, give war or dates<br>NO          | of service) NO.                                                                             | 17. INFORMANT'S SIGN                                    |                                                                                       | į           |
| <del></del>                                                                                           | NO                                                           |                                                                                             | I Mrs. Myrtle Rau<br>Ertification                       | lston StarkCity, Mo                                                                   |             |
| 18. CAUSE OF DEATH<br>Enter only one cause per  <br>line for (a), (b), and (c)                        | I. DISEASE OR CO                                             | ONDITION HING TO DEATH*(a)                                                                  | City (b)                                                | ORSET AND DEATH                                                                       |             |
| *This does not mean<br>he mode of dying, such<br>to heart failure, arthenia,<br>to. It means the dis- | ANTECEDENT Conditions rise to the above of the underlying on | s, if any, giring DUE TO (b)<br>ruse (a) stating<br>use last.                               |                                                         |                                                                                       |             |
| case, injury, or compilea-                                                                            | II OTHER SIGNII                                              | DUE TO (c)                                                                                  |                                                         |                                                                                       | _           |
| tion which coused death.                                                                              | Conditions contril                                           | using to the death but not                                                                  |                                                         |                                                                                       |             |
| M. DITE OF OCCU                                                                                       | related to the disco                                         | se or condition causing death.  DINGS OF OPERATION                                          |                                                         | i 20. AUTOPSY?                                                                        | _           |
| 19a. DATE OF OPERA-<br>TION                                                                           | 190. MAJOR PINI                                              | DINGS OF OPERATION                                                                          | •                                                       | 794X 705 00 100                                                                       | ٦           |
| Ela. ACCIDENT<br>SUICIDE                                                                              | (Specity)                                                    | 21b. PLACE OF INJURY (s.g., in or about<br>home, farm, factory, street, office bldg., etc.) | Zic. (CITY, TOWN, OR TOWNSHIE                           | , , , , , , , , , , , , , , , , , , ,                                                 | =           |
| HOMICIDE<br>21d. TIME (Month)                                                                         | (Day) (Year) (                                               | Hear)   21e. INJURY OCCURRED                                                                | 21f. HOW DID INJURY OCCURT                              |                                                                                       | _           |
| OF                                                                                                    | - 🛊 🔭                                                        | WHILE AT HOT WHILE                                                                          | 1                                                       |                                                                                       |             |
| 22. I hereby certify t                                                                                | that I attended t                                            |                                                                                             | 1956, to July 14                                        | , 19 <u>5 k</u> , that I last saw the decease<br>and on the date stated above.        | ed          |
| ZI. SIGNATURE                                                                                         | , 10-                                                        | (Degree or title)                                                                           | · · · · · · · · · · · · · · · · · · ·                   | 23c. DATE SIGNE                                                                       | ō           |
| Uphr.                                                                                                 | m > 0                                                        | nes 20.                                                                                     | 1 Neosh                                                 | o. mo - 7-16-56                                                                       | -           |
| Ma. BURIAL, CREMA                                                                                     |                                                              |                                                                                             | V OD CDEMATORY   344 LOCA                               | TION (City, town, or county) (State)                                                  | _           |
|                                                                                                       | - 246. DATE/                                                 | 24c. NAME OF CEMETER                                                                        | TON CALMATON   Mail DOC                                 |                                                                                       |             |
| Burial                                                                                                | 7-18-5                                                       | 1                                                                                           |                                                         |                                                                                       |             |
|                                                                                                       | " <b>7–1</b> 8–5                                             | 6 Dice                                                                                      | Cem. Fa                                                 |                                                                                       | , —<br>,    |
| Burial                                                                                                | " <b>7–1</b> 8–5                                             | 6 Dice                                                                                      | Cem. Fa                                                 | irdiew. Mi kour                                                                       | ,<br>,<br>2 |

| OFCE |  |
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working under my personal supervision.

District Health Officer No. 4

| Date | 71160 |
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|      |       |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.

. Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.