| / E N- 200 | a | | THE DIVISION OF HE | EALTH OF MISSOL | JRI | TO CO | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|-----------------------------------------|--|
| 5. No.300 7. 10-48 | FILED DEC | 14 1955 | STANDARD CERTII | FICATE OF DEA | ATH State Fil | , 3590 <u>1</u> | |
| ۱۱ بر | BIRTH NO REG. DIST. NO/3_ PRIMARY REG. DIST. NO. 50 5 8 Registrar's No. 6 | | | | | | |
| 0050 | 1. PLACE OF DEC | arry | | 2. USUAL RESID | ENCE (Where deceased lived. | | |
| l e | b. CITY (II outside co OR TOWN Mone | tt | township) SIAY (in this place | c. CITY (If outside cor OR TOWN | porate limits, write RURAL and g | ive township) | |
| RECORD | d. FULL NAME OF (If not in bospital or institution, give street address or location) HOSPITAL OR INSTITUTION | | | d. STREET ADDRESS | (If rural, give location) | 0 | |
| | 3. NAME OF DECEASED (Type or Print) | a. (First) Unnie | b. (Middle) | C. (Last) | 4. DATE (M OF DEATH () | onth) (Day) (Year) | |
| PERMANENT | | COLOR OR RACE | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specification) | 8. DATE OF BIRTH | 9. AGE (In years) | or UNDER I TEAR IF UNDER II HIS. | |
| ERM | 10a. USUAL OCCUPATION done during most of working | ag life, even if retired) | | 11. BUTTHPLACE (Ci | ty and State or Foreign Country | 12. CITIZEN OF WHAT COUNTRY? | |
| 4 | 120. FATHER'S NAME | nasse | 13b. MOTHER'S MALDEN | | 14 NAME OF HUSBANI O | R WIFE (deceased) | |
| MARE | 15. WAS DECLASED EVE (Yes, no, or unit nown) (If | R IN U.S. ARMED | | 17. INFORMANT | S RIGNATURE OR NAM | ADDRESS MADDRESS | |
| INK | 18. CAUSE OF DEATH Enter only one onuse per line for (a), (b), and (c) | I. DISEASE OR C | ONDITION MEDICAL (| ENTIFICATION | - | INTERVAL BETWEEN ONSET AND DEATH | |
| CK I | *This does not mean the mode of dying, such as heart fasture, asthenia, etc. It means the distance the underlying cause last. ANTECEDENT CAUSES ANTECEDENT CAUSES | | | | | | |
| BLA | | | | | | | |
| DING | case, injury, or complica- tion which caused death. | DUE TO (c) 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not | | | | | |
| UNFADING | related to the disease or condition causing death. 19a, DATE OF OPERA- TION 19b, MAJOR FINDINGS OF OPERATION | | | | | 20. AUTOPSY? | |
| | 21a. ACCIDENT SUICIDE HOMICIDE | (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, fastory, street, office bidg., etc.) | 21c. (CITY, TOWN, OR | TOWNSHIP) (COUN | TY) (STATE) | |
| —using | 21d. TIME (Month) OF INJURY | (Day) (Year) | (Hour) 21e. INJURY OCCURRED WHILE AT NOT WHILE WORK AT WORK | 211. HOW DID INJURY | OCCURT | • • • • • • • • • • • • • • • • • • • • | |
| 22. I hereby certify that I attended the deceased from 9/0, 1955, to Nec/, 1955, that I last saw the deceased alive on 1955, and that death occurred at 6.35 m., from the causes and on the date stated above. 23a. SIGNATORE (Degree or title)? 23b. ADDRESS 22c. DATE SI | | | | | | I last saw the deceased | |
| | 23a. SIGNATURE | f | (Degree or title) | 23b. ACIDRESS | eller | 23c. DATE SIGNED | |
| YRITE | 24 BURIAL CREMA- 24D. DATE 24C. NAME OF CEMETERY OR CREMATORY 24G. LOCATION (City, town, or county) (SI TION, REMOVAL/Boodity) VICE, 3-1955 Purdy Cemetery Or Crematory Lundy Mo. | | | | | | |
| • | DATE REC'D BY LOCAL | REGISTRAR'S S | SIGNATURE 05/3/1/2 | 25 FUNERAL DIRECT | TOR'S SIGNATURE | Mone H Ma | |
| · · | | | | your orange | NEVIVINALIEM) | TILDHUM 1100. | |

DARRY COUNTY HEALTH UNIT CASSVILLE, MO. NO. 1255 - 372.

DATE REC. 12-12-55

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the re | verse side of this certificate was embalmed by me, or by |
|-----------------------------------------------------------------|----------------------------------------------------------|
| | Student Embalmer No. |
| | |

working under my personal supervision.

Student Embalmer

Licensed Embalmer No. 79

P. O. Address // Provided in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so, stated above.