

FILED AUG 9 1947

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

24515

State File No.

Registration District No. 154

Primary Registration District No. 5575

Registrar's No. 26

1. PLACE OF DEATH:

(a) County Jackson
(b) City or town Grandview
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
entire life
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____
(Specify whether _____)
In this community _____
years, months or days

3. (a) PRINT FULL NAME MARTHA ELLEN TRUMAN

8. (b) If veteran, name war no 8. (c) Social Security No. none

4. Sex Female 5. Color or race White 6. (a) Single, widowed, married, divorced Widowed

6. (b) Name of husband or wife John A. Truman 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased Nov. 25 1852
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
94 8 1 hr. _____ min.

9. Birthplace Jackson Co., Missouri
(City, town, or county) (State or foreign country)

10. Usual occupation Housewife

11. Industry or business _____

MOTHER FATHER { 12. Name Solomon Young
13. Birthplace Shelby Co., Ky.
(City, town, or county) (State or foreign country)
14. Maiden name Harriet L. Gregg
15. Birthplace Shelby Co., Ky.
(City, town, or county) (State or foreign country)

16. (a) Informant Harry S. Truman
(b) Address Washington, D. C.

17. (a) Burial (b) Date thereof 7/28/47
(Burial, cremation, or inquest) (Month) (Day) (Year)
(c) Place: burial or cremation Forrest Hill Cemetery-K. C. Mo.

18. (a) Signature of funeral director [Signature]
(b) Address Grandview, Mo.

19. (a) July 29 - 47 (b) Dr. Annie W. Hedges
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo. (b) County Jackson #8
(c) City or town Grandview
(If outside city or town limits, write "RURAL")
(d) Street No. _____
(If rural, give location)
(e) If foreign born, how long in U. S. A. ? _____ years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month July day 26
year 1947 hour 11:05 minute _____ A. M.

21. I hereby certify that I attended the deceased from Feb 13 1947 to July 26 1947
that I last saw her alive on July 26 1947
and that death occurred on the date and hour stated above.

Immediate cause of death Serility

Due to _____
Due to _____

*Other conditions Fractured right femur 2/13/47
(Include pregnancy within 3 months of death)

Major findings: Of operations _____
Of autopsy _____

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence 1/8
(c) Where did injury occur? _____
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work _____ (Specify type of place)
(e) Means of injury 0

23. Signature [Signature] (M. D. or other) _____
Address [Address] Date signed 7/26/47

PHYSICIAN -
Underline the name to which death should be charged statistically.

ADDITIONAL SUPPLEMENTAL INFORMATION REQUIRED

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

FEB 25 1949

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....

working under my personal supervision.

Signed.....

Licensed Embalmer No. 3645

P. O. Address Grandview Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSTHE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

24515-

State File No. augRegistrar's No. 268Registration District No. 154Primary Registration District No. 5571

1. PLACE OF DEATH:

(a) County Jackson
(b) City or town Shannon
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:

(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution _____
(Specify whether _____)
In this community _____
years, months or days3. (a) PRINT FULL NAME Marta E. Truma

3. (b) If veteran, name war _____

3. (c) Social Security No. _____

4. Sex F 5. Color or race W 6. (a) Single, widowed, married, divorced div

6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased Nov-25-1902
(Month) (Day) (Year)8. AGE: Years 94 Months _____ Days _____ If less than one day _____ hr. _____ min.9. Birthplace _____
(City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____
13. Birthplace _____
(City, town, or county) (State or foreign country)14. Maiden name _____
15. Birthplace _____
(City, town, or county) (State or foreign country)16. (a) Informant _____
(b) Address _____17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation _____18. (a) Signature of funeral director _____
(b) Address _____19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____
(c) City or town _____
(If outside city or town limits, write "RURAL")
(d) Street No. _____
(If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month July 26
year 1947 (hour) _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____ to _____, 19____;

that I last saw him _____ alive on _____, 19____;
and that death occurred on the date and hour stated above.
Immediate cause of death _____ Duration _____The fracture was
Due to entirely unitedDue to Death was due to the fracture directlyOther conditions _____
(Include pregnancy within 3 months of death)Major findings: _____ PHYSICIAN _____
Of operations _____

Of autopsy _____ Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide or homicide (specify) _____
(b) Date of occurrence 7/13/1947
(c) Where did injury occur? Shannon Jackson Mo
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?
at home in bedroom
(Specify type of place)
While at work? _____ (e) Means of injury fell23. Signature J. M. Greene (M. D. or other) _____
Address Shannon Mo Date signed _____

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

FEB 25 1943

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