. No. 2 -12-45	DEPARTMENT OF COMMERCE THE STATE BOARD OF BUREAU OF THE CENSUS 1946TANDARD CERTIFIED NOV 1 1946TANDARD	HEALTH OF MISSOURI 32854 CATE OF DEATH State File No
5-17-39 I X47070	FILED NOV 3 1 1948 Primary Registration District	2:07
INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County Butler (b) City or town Foplar Bluff (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution; Lucy Lee Hospital (Of not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution In this community Life (Specify whether years, months or days) 3. (a) PRINT Andrew Jackson Harper 3. (b) If veteran, 3. (c) Social Security name war. No. Wide and a security 5. Color or M. Wide and a security with the security of the secur	2. USUAL RESIDENCE OF DECEASED: (a) State Missouri (b) County Butler /2 (c) City or town Poplar Bluff / (If outside city or town limits, write "RURAL") 3 (d) Street No.05 N. B St. (If rural, give location) (Yes or No) If yes, name country. No (Yes or No) If yes, name country. MEDICAL CERTIFICATION 20. DATE OF DEATH: Month October day year 1946 hour minute M. 21. I hereby certify that I attended the deceased from 19 to 19 in 19
BLACK	4. Sex M _ race W divorced W.100W80 6. (b) Name of husband or wife	that I last saw h. 1 m alive on
S14 E UNFADING	83 hr. min. -9. Birthplace. Stoddard Co. Mo. City, town, or county) 10. Usual occupation. hetired	Due to
WRITE PLAINLY-USE	11. Industry or business Squire Harper	Major findings: Of operations. Underline the cause to which death should be charged statistically. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify). (b) Date of occurrence. (c) Where did injury occur? (d) Did injury occur in or about home, on farm, in industrial place, in public place? While at work? (e) Means of injury. 33. Signature (M. D. 5300M) M. D. Address Poplar Bluff, Mo. Date signed
	3.5 (Licensed Embalmer's Sta	tement on Keverse Side)

KECEIVED	
District Health Office No. 2	
District File Number 100 /2	/
Rete Filed 10-24-46	2

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by	
, Registered Apprentice No	
working under my personal supervision.	

Signed Wallaw n. Fitch

Licensed Embalmer No. 3859

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.