. No. 2 8-43	DEPARTMENT OF COMMERCE THE STATE BOARD OF H BUREAU OF THE CENSUS STANDARD CERTIFIE	
5-17-39 I X37823	FILED APR 1 7 1946  Registration District No. Primary Registration District	0.42-
BLACK INK—MAKE A PERMANENT RECORD	Registration District No.  1. PLACE OF DEATH: (a) County	2. USUAL RESIDENCE OF DECEASED:  (a) State (b) County 54  (c) City or town (If odtaide city or toyn limits, write "RURAL")  (d) Street No. (If rural, give location)  (e) Citizen of foreign country? (Yes or No)  If yes, name country.  MEDICAL CERTIFICATION  23. DATE OF DEATH: Month 54  year 94 hour minute 025 A M.  21. I hereby certify that I attended the deceased frontes 194  that I last saw h 64 alive on and that death occurred on the date and hour stated above. Immediate cause of death  Duration
   WRITE PLAINLY—USE UNFADING B	8. AGE: Years Months Days If less than one day    O	Due to
.:	18. (a) Signature of funeral director Halles of Muller (b) Address Marie G ton Tull (19. (a) Same 1546 (b) Harris (Registrar's signature)	While at work? (Specify type of place)  While at work? (e) Aleans of injury  (M. D. grother)  Address Q Date signed 7/16/4/6
	/5 6 (Licensed Embalmer's Sta	atement on Reverse Side)

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istrict	
713111111	mea

t Health Officer No. 8,

District File Number

Date Filed 4-15- 16

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side	of this certificate was embalmed by me, or by
	, Registered Apprentice No
working under my personal supervision.	

Licensed Embalmer No. Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING, (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.