

FILED AUG 20 1945
Registration District No. **11**

Primary Registration District No. **4023**

Registrar's No. **49**

1. PLACE OF DEATH:

(a) County **Barry**
(b) City or town **Epstein**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether)
In this community **80 years** (Specify whether years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Barry**
(c) City or town **Epstein**
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME

Mary Antle

3. (b) If veteran, name war

3. (c) Social Security No.

4. Sex **Female** **5. Color or race** **White** **6. (a) Single, widowed, married, divorced** **Widow**
6. (b) Name of husband or wife **William B Antle** **6. (c) Age of husband or wife if alive** _____ years
7. Birth date of deceased **August 18 1846**
(Month) (Day) (Year)

8. AGE: Years **98** Months **11** Days **22** hr. _____ min. If less than one day

9. Birthplace **Carroll Co. Ark.**
(City, town, or county) (State or foreign country)

10. Usual occupation **Housewife**

11. Industry or business

MOTHER { **12. Name** **John Clark**
13. Birthplace **Ark.**
(City, town, or county) (State or foreign country)
14. Maiden name **Elyza Samray**
15. Birthplace **Ark.**
(City, town, or county) (State or foreign country)

16. (a) Informant **Mrs. Myrtle Bayless**
(b) Address **Epstein, Mo.**

17. (a) Burial **(b) Date thereof** **July 26, 1945**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Maplewood Cemetery**

18. (a) Signature of funeral director **Blankenship**
(b) Address **Monett, Mo.**

19. (a) July 28, 1945 **(b) Grace Williams**
(Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **July** day **24** year **1945** hour **5** minute **P. M.**

21. I hereby certify that I attended the deceased from **July 1st**, 1945, to **July 24**, 1945, that I last saw him alive on **July 23rd** and that death occurred on the date and hour stated above.

Immediate cause of death **Uremia** Duration **5 days**

Due to **Pericarditis**

Due to _____

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations _____ Of autopsy _____
ADDITIONAL SUPPLEMENTARY INFORMATION REQUESTED **PHYSICIAN**
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____

(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work _____ (Specify type of place) (e) Means of injury _____

23. Signature **Dean Johnson** (M. D. or D.O.)
Address **Cassville, Mo.** **Date signed** **7-26-45**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Health Officer No. 6,

District File Number 845-890

Date Filed AUG 14 1945

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....

working under my personal supervision.

Signed *L. A. Blankenship*

Licensed Embalmer No. 2397

P. O. Address: *Mouset, Mo.*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. Sept
Registrar's No. 49

Registration District No. 11

Primary Registration District No. 4023

1. PLACE OF DEATH

(a) County Barry

(b) City or town Exeter
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution _____
(Specify whether _____)

In this community _____
years, months or days

3. (a) PRINT FULL NAME Mary Antle

3. (b) If veteran, name war _____

3. (c) Social Security No. _____

4. Sex M

5. Color or race W

6. (a) Single, widowed, married, divorced wid

6. (b) Name of husband or wife _____

6. (c) Age of husband or wife if alive _____

7. Birth date of deceased Aug 2
(Month) (Day) (Year)

8. AGE: Years 98 Months _____ Days _____ If less than one day _____ hr. _____ min.

9. Birthplace ash
(City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____
(City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace _____
(City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____

(c) City or town _____
(If outside city or town limits, write "RURAL")

(d) Street No. _____
(If rural, give location)

(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Aug year 1945 hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____, 19____, to _____, 19____, and that death occurred on the date and hour stated above.
Immediate cause of death _____

Due to _____
Chronic nephritis

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings:
Of operations _____
Of autopsy _____

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____
(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place)
(e) Means of injury _____

23. Signature Leona Newman (M. D. or other) _____
Address Cassville, Missouri Date signed 8-25

SUPPLEMENTARY

ADDITIONAL SUPPLEMENTARY INFORMATION REQUESTED

PHYSICIAN
Underline the cause to which death should be charged statistically.

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

MOTHER, FATHER

S-26725