1 5	li e		•	_	
ate int.	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	MISSOURI STATE B		State File No	0061
DING BLACK INK—MAKE A PERMANENT RECORD supplied. AGE should be stated EXACTLY. PHYSICIANS should state properly classified. Exact statement of OCCUPATION is very important.	Registration District No 34	Primary Registration Distr	ict No. 6239	Registrar's No	
	1. PLACE OF DEATH: (a) County (b) City or town (if outside city town limits, (c) Name of hospital or institution;	4 Exeter Fr. write RURAL and name of township)	2. USUAL RESIDENCE OF DECEAS	SED: (b) County 18	vry
	(If not in hospital or institution, write (d) Length of stay: In hospital or institution In this community.	street number or location) (Specify whether	(d) Street No.	city or town limits, write "RUR (If rural, give location)	AL")
	3. (a) PRINT MARY 5377 PULL NAME MARY 5377 3. (b) If veteran,	8. (c) Social Security	(e) If foreign born, how long in U. S. A MEDICAL C 20. DATE OF DEATH: Month year / 940 hour.	errification with day 3 57 PM minute	- 1940 4:456x
	4. Sex 5. Color or race 6. (b) Name of husband	6. (a) Single, widowed, married, divorced 1	21. I hereby certify that I attended the control of that I last saw here alive on and that death occurred on the date at	be deceased from March 2, to March 3	3 , 19 40; 1940;
	7. Birth date of deceased (Month) 8. AGE: Years Months Da	(Day) (Year) If less than one day	Due to.	datis	z Rdays
be II	9. Birthplace City, town, or county 10. Usual occupation	br min, Vana	Due to	120	
AINLY—USE UNI ion should be carefu erms, so that it may	11. Industry or business 12. Name	Brist of	(Include pregnancy within 3 months of des Major findings: Of operations		Underline the cause to which death should be
Every item of information shall OF DEATH in plain terms,	14. Maiden name. 15. Birthplace City, user, or court 16. (a) Informant's own signature (b) Address.	A State or foreign country)	22. If death was due to external cause (a) Accident, suicide, or homicide (sp. (b) Date of occurrence	•	charged sta- tistically
N. B.—Every iten CAUSE OF DEAT	17. (a) (Bdrial, cremation, or removal) (c) Place: burial or cremation.	the thereof Mark 7-1944 (Month) (Day) (Year) PLE WOOD TRILLERINGUE	(d) Did injury occur in or about home	City or town) (County), on farm, in industrial place cify type of place) (e) Means of injury	(State) , in public place?
N. B CAUS	(b) Address 55 55 75 719. (a) March 7-40 March 19. (Date received local registrar)	(Registrar's signature) (Licensed Embalmer's Sta	28. Signature Charle, Maddress Cassville, Ma	a Speans (M.D	or other)
		(mediate milbamer # 3ta			

IV COT!	VED			
District	Health	Officer	No.	E
District Fil	e Numbai	440	-10	1
Date Filed	APR	1 1 1940]	ب.

RECEIVED

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by	me, or	by

working under my personal supervision.

Signed L. H. Blankenship

Licensed Embalmer No

Registered Apprentice No.

If this body is not embalmed, above space should be left blank.