

JOHN R. ASHCROFT  
SECRETARY OF STATE

# OFFICIAL MANUAL STATE OF MISSOURI



2023-2024  
EDITION

STATE AGENCY "BLUE BOOK" ORDER FORM

AGENCY: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LIMITED QUANTITIES AVAILABLE OF THE FOLLOWING OFFICIAL MANUALS AT REDUCED PRICING  
2021-2022 \$15.00    2019-2020 \$12.50    2017-2018 \$ 7.50  
*\*ADDITIONAL COST FOR SHIPPING MAY APPLY*

<b>NEW</b>
2023-2024 COST: \$ <u>45.00</u> QUANTITY: X _____
2021-2022 COST: \$ <u>15.00</u> QUANTITY: X _____
2019-2020 COST: \$ <u>12.50</u> QUANTITY: X _____
2017-2018 COST: \$ <u>7.50</u> QUANTITY: X _____
<b>SUBTOTAL:</b> \$ _____

**STATE GOVERNMENT  
AGENCIES MUST SUBMIT A  
PURCHASE ORDER NUMBER  
WITH ORDER FORM IF  
PAYING WITH PVQ.**

**PO #:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

<b>CHOOSE ONE:</b>	
<input type="checkbox"/> SCHEDULE PICK UP BY CALLING (573) 751-4218 MON-FRI, 9 AM-4 PM 600 W MAIN ST. JEFFERSON CITY, MO	<input type="checkbox"/> SHIPPING COST FOR 2023-2024 ADD \$10.00 PER BOOK <small>*ADDITIONAL SHIPPING MAY APPLY FOR OLDER VERSIONS</small> <small>*SHIPPING ONLY TO CONTINENTAL U.S.</small>

**ORDER FORMS SHOULD BE  
SUBMITTED TO:**

SECRETARY OF STATE  
PUBLICATIONS DIVISION  
PO BOX 1767  
JEFFERSON CITY, MO 65102  
PUBLICATIONS@SOS.MO.GOV

**CALL (573) 751-4218  
IF YOU HAVE QUESTIONS.**

<b>SUBTOTAL FROM ABOVE:</b> \$ _____
<b>SHIPPING*</b> (\$10.00 X QUANTITY): \$ _____
<b>TOTAL:</b> \$ _____

PURSUANT TO HB12 IN THE 99TH GENERAL ASSEMBLY, THE BLUE BOOK PRINTING FUND WAS ESTABLISHED TO ACCEPT PAYMENT FOR OFFICIAL MANUAL ORDERS, "PROVIDED THAT ALL COPIES ARE SOLD AT COST AND PROCEEDS ARE DEPOSITED INTO THE BLUE BOOK PRINTING FUND." AS SUCH, THE COST FOR EACH 2023-2024 OFFICIAL MANUAL IS \$45.