# 2025–2026 OFFICIAL MANUAL PHOTO CONTEST

### **ENTRY FORM**

Address:  City:	Entrant's Name:			
Email:	Address:			
INDICATE CATEGORY/CATEGORIES:  Man's Best Friend - Capture photographs of your adorable and interesting Missouri pets  Missouri Sunrises - Showcase the beauty of Missouri by capturing sunrises in our great state  Rooted Recipes - Submit photos and recipes of your treasured generational recipes to showcase your homestead pride  DESCRIPTION OF PHOTOGRAPH  PLEASE DO NOT WRITE ON BACK OF PHOTOGRAPH  Photographer's Name:  Location:  Approximate Date:  Names of Individuals, if applicable:  Certify that I maintain the copyright to the photograph entered in my name for the 2025–2026 Official Manual Photographers I understand that my entry will not be returned and all entries will become property of the Office of the Secretary of State and public record in the Missouri State Archives. I also understand that entries may be reproduce for any means by the Office of the Secretary of State or by the general public, with proper credit being given to the	City:	Zip:	Phone:	
☐ Man's Best Friend – Capture photographs of your adorable and interesting Missouri pets         ☐ Missouri Sunrises – Showcase the beauty of Missouri by capturing sunrises in our great state         ☐ Rooted Recipes – Submit photos and recipes of your treasured generational recipes to showcase your homestead pride         DESCRIPTION OF PHOTOGRAPH         PLEASE DO NOT WRITE ON BACK OF PHOTOGRAPH         Photographer's Name:         Location:         Approximate Date:         Names of Individuals, if applicable:         •	Email:			
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Signature:Date:	Signature:		Date:	

## SUBMIT ENTRIES BY MAIL OR EMAIL DEADLINE: APRIL 30, 2025 BY 5:00 P.M.

#### MAIL

Official Manual Photo Contest Office of the Secretary of State Division of Publications PO Box 1767 Jefferson City, MO 65102-1767

### **EMAIL**

Please include all information required on the entry form.

Max file size 10 MB.

publications@sos.mo.gov

