

2025–2026 OFFICIAL MANUAL PHOTO CONTEST

ENTRY FORM

Entrant's Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

Email: _____

INDICATE CATEGORY/CATEGORIES:

- Man's Best Friend** – Capture photographs of your adorable and interesting Missouri pets
- Missouri Sunrises** – Showcase the beauty of Missouri by capturing sunrises in our great state
- Rooted Recipes** – Submit photos and recipes of your treasured generational recipes to showcase your homestead pride

DESCRIPTION OF PHOTOGRAPH

PLEASE DO NOT WRITE ON BACK OF PHOTOGRAPH

Photographer's Name: _____

Location: _____

Approximate Date: _____

Names of Individuals, if applicable:

- _____
- _____
- _____
- _____

I certify that I maintain the copyright to the photograph entered in my name for the 2025–2026 Official Manual Photo Contest. I understand that my entry will not be returned and all entries will become property of the Office of the Secretary of State and public record in the Missouri State Archives. I also understand that entries may be reproduced for any means by the Office of the Secretary of State or by the general public, with proper credit being given to the photographer and copyright owner. I have read the rules listed on at sos.mo.gov/photocontest.

Signature: _____ Date: _____

SUBMIT ENTRIES BY MAIL OR EMAIL
DEADLINE: APRIL 30, 2025 BY 5:00 P.M.

MAIL

Official Manual Photo Contest
Office of the Secretary of State
Division of Publications
PO Box 1767
Jefferson City, MO 65102-1767

EMAIL

Please include all information required
on the entry form.
Max file size 10 MB.
publications@sos.mo.gov



Denny Hoskins, CPA
Missouri Secretary of State