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|                                                      |                                                      | (PHISICIAN                                                                                                                                                                                                                                                     | OR CORONER                                        |                                                    | 147                                                                          | 69 UV.                                                  | 13200                                                                                         |  |
|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
|                                                      |                                                      | CERTIFICAT                                                                                                                                                                                                                                                     | TE OF DEATH                                       |                                                    | 2.0-                                                                         | <del>-</del>                                            | 101/                                                                                          |  |
| DO NOT WRITE<br>ON THIS STUB                         | VS 300                                               | Registration Dis                                                                                                                                                                                                                                               | trict No. 137                                     | Primary Registration Dis                           |                                                                              | Registrar's No                                          | 1/4                                                                                           |  |
| 9. 0                                                 | Rev. 1/68                                            | . Willaim                                                                                                                                                                                                                                                      | Bryan                                             | Loyd                                               | 2Male 3                                                                      | June 4, 1969                                            |                                                                                               |  |
| 10a. 72                                              | 40425                                                | RACE WHITE, NEGRO, AMERICAN INDIAN, ETC. (SPECIFY) 4. White                                                                                                                                                                                                    | AGE-LAST UNDER I YEAR<br>BIRTHDAY (YEARS) MOS. DA | rs HOURS MIN, YEAR I                               | 31 1 206                                                                     | COUNTY OF DEATH                                         |                                                                                               |  |
| 10b.                                                 | 5.                                                   | 4. WILL DO CITY, TOWN, OR LOCATION OF DEAT                                                                                                                                                                                                                     | 5a 72 5b. 5 23                                    | St. 6. LEC                                         | . 11, 1896<br>TUTION—NAME LIF NOT IN E                                       | ITHER, GIVE STREET AND NUMBER                           |                                                                                               |  |
| 11.                                                  | DECEASED                                             | h Clinton   Nes   Forest Central Hotel                                                                                                                                                                                                                         |                                                   |                                                    |                                                                              |                                                         |                                                                                               |  |
| 12.                                                  | DECEASED                                             | STATE OF BIRTH (IF NOT IN U.S.A., NAM COUNTRY                                                                                                                                                                                                                  | 1                                                 | MARRIED, NEVER MARRIED,<br>WIDOWED, DIVORCED I SPE | WINDWED DIVORCED (SPECIEV)                                                   |                                                         |                                                                                               |  |
|                                                      | USUAL RESIDENCE<br>WHERE DECEASED<br>LIVED IF DEATH  | 8. Missouri<br>SOCIAL SECURITY NUMBER                                                                                                                                                                                                                          | 9. USA USUAL OCCUPATION (GIVE KIN                 | 10. Never Marr                                     | 18d ii.<br>KIND OF BUSINESS OR II                                            | NDUSTRY                                                 |                                                                                               |  |
| 13.7963                                              | OCCURRED IN<br>INSTITUTION, GIVE<br>RESIDENCE BEFORE | 12 490 42 9053                                                                                                                                                                                                                                                 | WORKING LIFE, EVEN IF RETIRED 1                   |                                                    | 13b.                                                                         |                                                         |                                                                                               |  |
| 14.                                                  | ADMISSION,                                           | 12 490 42 9053<br>RESIDENCE—STATE COUNTY                                                                                                                                                                                                                       | CITY, TOWN,                                       | OR LOCATION                                        | INSIDE CITY LIMITS STRE                                                      |                                                         | ***-#-7                                                                                       |  |
| 15.                                                  | 6.0425                                               | He He FATHER—NAME FIRST                                                                                                                                                                                                                                        | nry 14c Cli                                       |                                                    | 14d. YOS 14e.F                                                               | orest Central                                           | HOTEL                                                                                         |  |
| 16.                                                  | PARENTS                                              | B. Allen T. Loyd                                                                                                                                                                                                                                               |                                                   | l l                                                | ie Evelyn St                                                                 |                                                         | 2.31                                                                                          |  |
| 17.                                                  |                                                      | INFORMANT—NAME                                                                                                                                                                                                                                                 | ·                                                 | MAILING ADDRESS                                    | (STREET OR R.F.D. NO , CIT                                                   | Y OR TOWN, STATE, ZIP)                                  |                                                                                               |  |
| 18. 0                                                |                                                      | PARIL DEATH WAS CAUS                                                                                                                                                                                                                                           |                                                   |                                                    | ter St. Clin                                                                 |                                                         | ROXIMATE INTERVAL                                                                             |  |
| 19. CREDITS                                          |                                                      | PART I. DEATH WAS CAUS                                                                                                                                                                                                                                         |                                                   | [ENTER ONLY ONE CAUSE PA                           | ER LINE FOR (6), (b), AND (c)                                                | BETWE                                                   | EN ONSET AND DEATH                                                                            |  |
| 20./ _ 0                                             |                                                      | (a) <b>(</b>                                                                                                                                                                                                                                                   | mknam                                             | - Natrees                                          | Cure                                                                         |                                                         | mme                                                                                           |  |
|                                                      | CAUSE                                                | CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE IO), STATING THE UNDER- LYING CAUSE LAST  (c)                                                                                                                                                           | OR AS A CONSEQUENCE OF:                           |                                                    |                                                                              |                                                         | <u> </u>                                                                                      |  |
|                                                      |                                                      | PART II. OTHER SIGNIFICANT COND                                                                                                                                                                                                                                | TIONS CONDITIONS CONTRIBUTING                     | TO DEATH BUT NOT RELATED TO CAUS                   | E GIVEN IN PART I (0)                                                        | AUTOPSY IF YES W<br>(YES OR NO.) SIDERED IN<br>OF DEATH | ERE FINDINGS CON-<br>DETERMINING CAUSE                                                        |  |
|                                                      |                                                      | OR UNDETERMINED (SPECIFY)                                                                                                                                                                                                                                      | TE OF INJURY LMONTH, DAY, YEA                     | HOW HOW                                            | INJURY OCCURRED LENTER                                                       | I NATURE OF INJURY IN PART I OR E                       | ART II, ITEM 18}                                                                              |  |
| κ.<br>.s.s.                                          |                                                      | 20m. 20<br>INJURY AT WORK PLACE OF IT                                                                                                                                                                                                                          | b.<br>NJURY at home, farm, street, factor         | 20c. M. 20d.<br>Y, LOCATION (.5                    | TREET OR R.F.D. NO., CITY OR T                                               | OWN, STATE)                                             |                                                                                               |  |
| Z to                                                 |                                                      | (SPECIFY YES OR NO) OFFICE BLDG., 20f.                                                                                                                                                                                                                         | ETC. (SPECIFY)                                    | 20g.                                               |                                                                              |                                                         |                                                                                               |  |
| or print in<br>ENT BLACK INK.<br>ok for instructions |                                                      | CERTIFICATION MONTH DAY PHYSICIAN: 10 ATTENDED THE 210. DECEASED FROM CERTIFICATION MEDICAL EXAMINER EXAMINATION OF THE BODY AND/OS THE DEATH MODICALE FOR THE BODY AND/OS THE DEATH MODICALERED ON THE DATE AND DE NO DEATH MODICALERED ON THE DATE AND DE NO | VESTIGATION, IN MY OPINION,                       | MONTH D                                            | M/HER ALIVE ON HOLD BODY AFTER D  21d.  HE DECEDENT WAS PRONOUNCED MONTH DAY | 21e// 23 M. TO                                          | I THE PLACE, ON THE<br>ATE, AND, TO THE BEST<br>F MY KNOWLEDGE, DUE<br>O THE CAUSE(S) STATED. |  |
| Type or<br>PERMANEN<br>See handbook                  | CERTIFIER                                            | 22a. CERTIFIER NAME (TYPE OB PRINT) 21a. A CANAL THE MAILING ADDRESS—GERTIFIER TO 23d.                                                                                                                                                                         | line M.D.                                         | 236 Lichend R                                      | t Hey M.D                                                                    | OR TITLE DATE SIGNED  23: 6 -//                         | M. MONTH, JAY, YEAR)                                                                          |  |
| v                                                    |                                                      | BURIAL, CREMATION, REMOVAL (SPECIFY)  24a. Burial                                                                                                                                                                                                              | CEMETERY OR CREMATORY-<br>24b Englewood           |                                                    | ocation<br>4c. <b>Clinton</b> , Mo                                           |                                                         | STATE                                                                                         |  |
|                                                      | BURIAL                                               | DATE (MONTH, DAY, YEAR) 24d Jine 7. 1969                                                                                                                                                                                                                       | FUNERAL HOME NAME A                               | oral Home, 314                                     | W.Jefferson                                                                  | St., Clinton, M                                         | 0.64735                                                                                       |  |
|                                                      |                                                      | FUNERAL DIRECTOR—SIGNATURE                                                                                                                                                                                                                                     | REGI                                              | STRAR SIGNATURE                                    | 0 10 .                                                                       | DATE RECEIVED BY LOCAL REGI                             | JRAR / C                                                                                      |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is rec | orded on the reverse side of this certificate was embalmed by me, |
|--------------------------------------------------|-------------------------------------------------------------------|
| or by                                            | , Student Embalmer No                                             |
| working under my personal supervision.           |                                                                   |
| Student                                          | Signed Md. Vansant                                                |
| Signature of Student Embalmer                    | 7040                                                              |
|                                                  | Licensed Embalmer No. 3279                                        |
|                                                  | P. O. Address Clinton, Mo                                         |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.