| | | | | | | | LTH - STAND | ARD (| CERTIF | ICATE O | F DEATH | | | · ———— | <u> </u> |
|-----------------|-------------------------|---------|-------|-----------|---------------|---|---|------------------------|---|--|--------------------|--------------------|--|------------------------------|---|
| | DEPAR | TME | NT OF | PUI | | HEALTH AND WE | LFARE 37 | | | ., No. 302 | → > | | 9 | STATE FILE N | UMBER |
| DO NOT W | RITE | AMENDED | | | K | gistration District No | Pri | mary Registr | ation Distri | t No. | Registrar's | No 0 0 7 | ff122 |) | |
| 014 11113 3 | | | | | Jt | PLACELOR DEATH 2 | 64 | | 2. USUAL RESIDENCE Where deceased lived. If institution: Residence before | | | | | | |
| VS 30 | 0 | ا ھا | 11 | | | a. COUNTY | Henry | | | ŀ | , a. STATE | Mo. | CONNEX ~ 5 | lenry | admission) |
| Rev. 4/ | 59 | ENDED | | 1 | _ | | porate limits, give TOWN | SHIP only) | Leng | th of stay in 1b | c. CITY | 1300 | } | ieur. | Inside Limits |
| | | VE. | | | | OR TOWN C | linton | | | } | OR TOWN | Clinton | | | Yes M No 🗆 |
| nch. | 2₫ | Ą | | | _ | - FULL NIAME OF HE N | IOT in bearing the last | ition) | | Inside Limits | d. STREET | 011110011 | (If outside, giv | re location) | Reside on Farmy |
| 2 | | DATE | | | | HOSPITAL OR | nton General | Hogn | | Yesge No □ | ADDRESS | 716 West | Allen S | St. | Yes □ No 🗓 |
| 140 | 3 2 | | | J 1 | | | | HOPP. | | 1 | | | | | |
| 3 | 2 | | | | 3 | NAME OF DECEASED (Type or print) | First | | Middle | | Last | 4. DATE OF | Month | Day | Year |
| <u> </u> | _ | | | | | | Bryan_ | | <u>ale</u> | Lawso | | DEATH | Oct. 20 | | |
| <u> </u> | <u>/</u> _ | | | | | SEX | 6. COLOR OR RACE | 7. Marri | ied. □ N- wed. □ | ever Married X | 8. DATE OF BI | | | FUNDER 1 YEA Months Days | R IF UNDER 24 HR Hours Min. |
| 5 | > | | | | | lale | White | | | Divorced 🗆 | 10/19/19 | | | II | |
| 6 | | | | | 10 | i. USUAL OCCUPATION (during most of working | (Give kind of work done a life, even if retired) | 10b. KIND | OF BUSIN | ESS OR INDUSTRY | 1 | CE (City and state | or country) | 12. CITIZEN OF | WHAT COUNTRY |
| | [≷ | | | | | • | | 1 | | | | on, Mo. | <u> </u> | <u>USA</u> | |
| 7 t | | | | | _ | . FATHER'S NAME | | Ι. | | 'S MAIDEN NAME | | 14 | NAME OF HU | SBAND OR WIFE | ć |
| 8 - | k | | | | | bert E. Laws | ON IN U.S. ARMED FORCEST | | | Ferguse SECURITY NO. | DN 17. INFORMAN | | Clinton | | |
| <u> </u> | AS | | | | | | yes, give war or dates of | service) | | SECURITI NO. | | | | • | |
| 9'/6 | <u> </u> | | | | _ | NO I | (Enter colu ana caura na | line for (a) | None | <u>, </u> | Robert . | E. Lawson | , /10 W | | NTERVAL BETWEEN |
| 10 | ▼ | 1 1 | 11 | DOCUMENT | | PART I. | (Enter only one cause per DEATH WAS CAUSED BY | رمار (۱۵۱ (۵ <i>۱)</i> | , (b), (la (c | | | | | "c | NSET AND DEATH |
| | <u> </u> | 씽 | 11 | Š | | | IMMEDIATE CAUSE (a | | <u>ce</u> | lecto | an | | | | aler. |
| 11 | <u> </u> | | | 8 | | | | | | | | | | | |
| 12 / _ | 0 0 | INSTEAD | | | | Condition which ga- | ns, if any, DUE TO (| b) | | | | | | | |
| 13 | -OE | Ž | | | 1 | . above ca | ause (a), he under- | | | | | | | Ì | |
| <u> </u> | O) | | 77 | - | | lying ca | use last, j DUE TO | | | | | | | | |
| - | RIBBON AMENDMENTS ON | | | | CERTIFICATION | PART II. | OTHER SIGNIFICANT (disease condition given | | | ITING TO DEATH | l but not relate | d to the termina | PART III. | . If deceased there a pregna | was female was ancy in last 90 days. |
| | | | | | ₹ | | | | | | | | | ☐ Yes ☐ | No Unknown |
| | | | | | 틸 | 19. WAS AUTOPSY PERFORMED? | 20a. ACCIDENT SUICIL | | | b. DESCRIBE HOW | V INJURY OCCUR | RED. (Enter natur | e of injury in P | ART I or PART I | l of item 18.) |
| | | | | | 8 | PERFORMED? YES ☐ NO 🐹 | | | | | | | | | |
| | | | | | ਡੀ | 20c. TIME OF Hour | Month, Day, Year | | | | | | | | |
| <u> </u> | | | | | MEDICAL | INJURY a.m. p.m. | | | | | | | | | |
| BLACK INK OR | 80 | | | | ≥ | 20d. INJURY OCCURRED | | OF INJURY | (e.g., in o | about home, 20 | of. CITY, TOWN, | OR LOCATION | | COUNTY | STATE |
| - | 4 . | | | | | WHILE AT WORK [| ☐ tarm, | factory, stree | et, ottice bl | dg., efc.) | | | | | |
| A S | X | ΑP | | | 1 | | 10 | -14- | -64 | , to 10 - | 20-64 | he he | I | 10-90 | -104 |
| 8 | | REA | 1 1 | | - 1 | 21. I attended the dece | eased from | 7 | .35 | m on the | date stated abo | e and to the be | of my knowle | | |
| USE | <u> </u> | 31 | | | | Death occurred at. | | | | | | ————— | ar or my knowle | eage, from the c | |
| Š į | IYPEWKITEK | SHOULD | | ဝ | | 22a. SIGNATURE | PR | ree or title | 10 | _ \ | 22b. ADDRESS | . — | 2 | 27 | 22c. DATE SIGNED |
| í | = | S | | | | Jug | 20.20 | - 100- N | IAME OF C | METERY OR CREA | HATORY | Tool LOCATIO | N (City, town, | / O | (State) |
| | | 0 | | AFFIDAVIT | 234 | BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | | | | - | 1 | | or county) | (State) |
| | | Ö. | | E | | Burial FUNERAL DIRECTOR | 10/21/64 | Eing DRESS | g re woo | d Cemeter | | Clinton | | MATURE | |
| | | ITEM | | BY A | | | al Home, Cli | | Mo. | 0 | | 968 7 | • ~ / | 08 |) .a. |
| | | - | | 100 | | ansant runer | ar ione or | 1100119 | | 14/1 | · · · · · | | war | ea h | gun |
| | | | | | | | | | (Licensed E | mbalmer's Stateme | ent on Reverse Si | ae) | | | ~ |

O

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is record | ded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by | , Student Embalmer No |
| working under my personal supervision. | |
| Student | Signed 7th Vausaut |
| Body was not Embaluer | Licensed Embalmer No. 3779 |
| 7 | P. O. Address Chicken. Mo. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

77.5