

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

4294-61-029202
STATE FILE NUMBER

Registration District No. 149 Primary Registration District No. 1002 Registrar's No. 4294

AMENDED

FILED SEP 13 1961

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| 1. PLACE OF DEATH a. COUNTY <u>Jackson</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Mo</u> b. COUNTY <u>Jackson</u> | |
| b. CITY (if outside corporate limits, give TOWNSHIP only) OR TOWN <u>Kansas City</u> | | Length of stay in 1b <u>1 yr.</u> | c. CITY OR TOWN <u>Kansas City Mo</u> |
| c. FULL NAME OF (if NOT in hospital, give location) HOSPITAL OR INSTITUTION <u>General Hospital</u> | | Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | d. STREET ADDRESS (if outside, give location) <u>5935 Cypress</u> |

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| 3. NAME OF DECEASED (Type or print) First <u>Hattie</u> Middle <u>Molly</u> Last <u>Davis.</u> | | | 4. DATE OF DEATH Month <u>8</u> Day <u>28</u> Year <u>61</u> | | | |
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|----------------------|-------------------------------|---|---------------------------------|----------------------------------|--|--|
| 5. SEX <u>female</u> | 6. COLOR OR RACE <u>white</u> | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH <u>12/5/19</u> | 9. AGE (last birthday) <u>78</u> | IF UNDER 1 YEAR Months <u>7</u> Days <u>7</u> | IF UNDER 24 HR Hours <u>7</u> Min. <u>7</u> |
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| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>AT HOME</u> | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (City and state or country) <u>Illinois</u> | 12. CITIZEN OF WHAT COUNTRY <u>U.S.A.</u> |
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| 13a. FATHER'S NAME <u>Thomas Young</u> | 13b. MOTHER'S MAIDEN NAME <u>Rozetta McKeever</u> | 14. NAME OF HUSBAND OR WIFE <u>WILLIAM DAVIS</u> |
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| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>no</u> | 16. SOCIAL SECURITY NO. <u>NONE</u> | 17. INFORMANT <u>Hospital Records</u> | Address |
|--|-------------------------------------|---------------------------------------|---------|

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| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Diabetes Mellitus</u> | | INTERVAL BETWEEN ONSET AND DEATH |
| Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. | DUE TO (b) _____ | |
| | DUE TO (c) _____ | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | | PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |

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| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) |
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| 20c. TIME OF INJURY Hour _____ a.m. _____ p.m. | Month, Day, Year _____ |
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|--|--|------------------------------|--------|-------|
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 20f. CITY, TOWN, OR LOCATION | COUNTY | STATE |
|--|--|------------------------------|--------|-------|

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| 21. I attended the deceased from <u>8-22-61</u> to <u>8-28-61</u> and last saw her <u>him</u> alive on <u>8-28-61</u> Death occurred at <u>10:20</u> p.m. on the date stated above, and to the best of my knowledge, from the causes stated. | |
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| 22a. SIGNATURE <u>[Signature]</u> (Degree or title) | 22b. ADDRESS <u>2400 Cherry</u> | 22c. DATE SIGNED <u>8-29-61</u> |
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| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Removal</u> | 23b. DATE <u>Aug 29 1961</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>W.C.M.O.</u> | 23d. LOCATION (City, town, or county) <u>WEST PLAINS</u> | STATE <u>MISSOURI</u> |
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| 24. FUNERAL DIRECTOR <u>D.W. Newscomer Sons</u> | ADDRESS <u>Brush Creek Park</u> | 25. DATE RECD. BY LOCAL REG. <u>8-29-61</u> | 26. REGISTRAR'S SIGNATURE <u>Ruth Long</u> |
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(Licensed Embalmer's Statement on Reverse Side)

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS
 DATE AMENDED
 INSTEAD OF
 DOCUMENT
 MEDICAL CERTIFICATION
 BY AFFIDAVIT OF Frank Ellis

OCT 24 1961

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,
or by _____, Student Embalmer No. _____

working under my personal supervision.

Student _____
Signature of Student Embalmer

Signed Chester K. Brown

Licensed Embalmer No. 4931

P. O. Address Ke MD

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.