

JRI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

ED VS AUG 8 1960

=60-026557

Register District No. 128 Primary Registration District No. 2000 Registrar's No. 813A STATE FILE NUMBER

| | | | | | | | | | | | |
|---|--|--|--|--|--|--|---|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Greene</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Mo</u> b. COUNTY <u>Greene</u> | | | | | | | |
| b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN <u>Springfield</u> | | Length of stay in 1b <u>4 Weeks</u> | | c. CITY OR TOWN <u>Springfield</u> | | Inside Limits Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | |
| c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION <u>Burge Protestant Hospital</u> | | | Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | d. STREET ADDRESS (If outside, give location) <u>Rt 7 Box 473</u> | | Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Glenn</u> Middle <u>Oral</u> Last <u>Squibb</u> | | | | 4. DATE OF DEATH Month <u>July</u> Day <u>26</u> Year <u>1960</u> | | | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> | | 8. DATE OF BIRTH <u>7/30/1900</u> | | 9. AGE (last birthday) <u>59</u> IF UNDER 1 YEAR Months _____ Days _____ | | IF UNDER 24 HR Hours _____ Min. _____ | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Dairyman</u> | | 11. BIRTHPLACE (City and state or country) <u>Greene County - Mo.</u> | | 12. CITIZEN OF WHAT COUNTRY <u>USA</u> | | | | |
| 13a. FATHER'S NAME <u>William Campbell Squibb</u> | | | | 13b. MOTHER'S MAIDEN NAME <u>Winnie Alice Harris</u> | | | | 14. NAME OF HUSBAND OR WIFE <u>Glaysd Squibb</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY NO. <u>496-42-5746</u> | | 17. INFORMANT <u>Glaysd Squibb</u> | | Address <u>Springfield, Mo</u> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Hemorrhage Massive (Mesentery Artery) hour</u> | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. | | DUE TO (b) <u>autopsy Subphrenic abscess, Purpura & Effusion</u> <u>Fistula: Paralytic Ileus.</u> | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | | | | | | PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 20a. ACCIDENT <input checked="" type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) <u>Abdominal injury incurred 6-28-60 when horse he was riding fell on him.</u> | | | | | | | |
| 20c. TIME OF INJURY Hour _____ a.m. _____ p.m. | | Month, Day, Year | | | | | | | | | |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | | 20f. CITY, TOWN, OR LOCATION | | COUNTY | | STATE | | | |
| 21. I attended the deceased from <u>6-28-60</u> to <u>7-26-60</u> and last saw him alive on <u>7-26-60</u> Death occurred at <u>1:20 P.</u> m on the date stated above, and to the best of my knowledge, from the causes stated. | | | | | | | | | | | |
| 22a. SIGNATURE <u>J. N. Wakeman MD</u> (Degree or title) | | | | 22b. ADDRESS <u>Springfield Mo</u> | | | | 22c. DATE SIGNED <u>7-29-60</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE <u>7/29/60</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Rondo Cemetery</u> | | 23d. LOCATION (City, town, or county) <u>Rondo,</u> | | STATE <u>Mo</u> | | | |
| 24. FUNERAL DIRECTOR <u>Paul D Butler</u> ADDRESS <u>Bolivar, Mo</u> | | | | 25. DATE RECD. BY LOCAL REG. <u>8-2-60</u> | | 26. REGISTRAR'S SIGNATURE <u>Effie S. Merton</u> | | | | | |

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

AUG 16 1960

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me

or by _____, Student Embalmer No. _____

working under my personal supervision.

Student _____

Signature of Student Embalmer

Signed Paul D Butler

Licensed Embalmer No. 4471

P. O. Address Bolivar

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.