

URI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

FILED VS OCT 19 1959 7 3

59-038743

STATE FILE NUMBER

Registration District No. 73 Primary Registration District No. 4553 Registrar's No. 25

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WRIGHT</b>                                                                                                                                                                                                                                                                                     |  |                                                                                                           |                                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MO.</b> b. COUNTY <b>WRIGHT</b>                        |                                                                 |                                                                                                                                                                      |  |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br><b>MANSfield</b>                                                                                                                                                                                                                                                    |  | Length of stay in 1b<br><b>lifetime</b>                                                                   |                                               | c. CITY OR TOWN<br><b>MANSfield</b>                                                                                                                         |                                                                 | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                 |  |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION <b>MANSfield Hospital</b>                                                                                                                                                                                                                         |  |                                                                                                           |                                               | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                        |                                                                 | d. STREET ADDRESS (If outside, give location)<br><b>—</b>                                                                                                            |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>SAMUEL</b> Middle <b>CLEVELAND</b> Last <b>ERWIN</b>                                                                                                                                                                                                                             |  |                                                                                                           |                                               | 4. DATE OF DEATH<br>Month <b>Oct.</b> Day <b>1</b> Year <b>1959</b>                                                                                         |                                                                 |                                                                                                                                                                      |  |
| 5. SEX<br><b>M</b>                                                                                                                                                                                                                                                                                                               |  | 6. COLOR OR RACE<br><b>W</b>                                                                              |                                               | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> |                                                                 | 8. DATE OF BIRTH<br><b>MAR. 20 1896</b>                                                                                                                              |  |
| 9. AGE (last birthday)<br><b>83</b>                                                                                                                                                                                                                                                                                              |  | IF UNDER 1 YEAR<br>Months <b>—</b> Days <b>—</b>                                                          |                                               | IF UNDER 24 HR<br>Hours <b>—</b> Min. <b>—</b>                                                                                                              |                                                                 | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>BRAKEMAN</b>                                                        |  |
| 10b. KIND OF BUSINESS OR INDUSTRY<br><b>RAILROAD</b>                                                                                                                                                                                                                                                                             |  | 11. BIRTHPLACE (City and state or country)<br><b>MO.</b>                                                  |                                               | 12. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                                                |                                                                 |                                                                                                                                                                      |  |
| 13a. FATHER'S NAME<br><b>Albert Erwin</b>                                                                                                                                                                                                                                                                                        |  |                                                                                                           | 13b. MOTHER'S MAIDEN NAME<br><b>UNKNOWN</b>   |                                                                                                                                                             |                                                                 | 14. NAME OF HUSBAND OR WIFE<br><b>ETTA</b>                                                                                                                           |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                            |  |                                                                                                           | 16. SOCIAL SECURITY NO.<br><b>500-05-917A</b> |                                                                                                                                                             | 17. INFORMANT<br><b>Ruth Stout</b> Address <b>MANSfield MO.</b> |                                                                                                                                                                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Circulatory failure</b><br>DUE TO (b) <b>Cardiac Decomposition</b><br>DUE TO (c) <b>Unknown</b><br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. |  |                                                                                                           |                                               |                                                                                                                                                             |                                                                 | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 mo</b>                                                                                                                      |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)<br><b>Cerebral Hemorrhage</b>                                                                                                                                                                  |  |                                                                                                           |                                               |                                                                                                                                                             |                                                                 | PART III. If deceased was female was there a pregnancy in last 90 days.<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                           |  | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> |                                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)                                                                |                                                                 |                                                                                                                                                                      |  |
| 20c. TIME OF INJURY<br>Hour <b>—</b> Month, Day, Year <b>—</b><br>(a.m. p.m.)                                                                                                                                                                                                                                                    |  | 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>    |                                               | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                    |                                                                 | 20f. CITY, TOWN, OR LOCATION COUNTY STATE                                                                                                                            |  |
| 21. I attended the deceased from <b>9-19-59</b> to <b>10-1-59</b> and last saw her/him alive on <b>10-1-59</b><br>Death occurred at <b>10 25</b> <b>P</b> m on the date stated above, and to the best of my knowledge, from the causes stated.                                                                                   |  |                                                                                                           |                                               |                                                                                                                                                             |                                                                 |                                                                                                                                                                      |  |
| 22a. SIGNATURE (Degree or title)<br><b>Ernest Bennett Do.</b>                                                                                                                                                                                                                                                                    |  |                                                                                                           |                                               | 22b. ADDRESS<br><b>Mansfield, Mo.</b>                                                                                                                       |                                                                 | 22c. DATE SIGNED<br><b>10-5-59</b>                                                                                                                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                       |  | 23b. DATE<br><b>Oct. 4, 1959</b>                                                                          |                                               | 23c. NAME OF CEMETERY OR CREMATORY<br><b>MANSfield</b>                                                                                                      |                                                                 | 23d. LOCATION (City, town, or county) (State)<br><b>MANSfield MO.</b>                                                                                                |  |
| 24. FUNERAL DIRECTOR<br><b>Max J Miller</b> Address <b>Mansfield Mo</b>                                                                                                                                                                                                                                                          |  |                                                                                                           |                                               | 25. DATE RECD. BY LOCAL REG.<br><b>10-5-59</b>                                                                                                              |                                                                 | 26. REGISTRAR'S SIGNATURE<br><b>Stuart R. ...</b>                                                                                                                    |  |

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

Handwritten text, likely bleed-through from the reverse side of the page. Includes names and possibly dates, such as "MAY 1921" and "MAY 1921".

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me

or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student \_\_\_\_\_

Signature of Student Embalmer

Signed

*Max E Miller*

Licensed Embalmer No.

4720

P. O. Address

*Mansfield*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.