|  |  | THE DIVISION OF HE   | 11868  |   |  |  |  |  |  |
|--|--|--|--|---|--|--|--|--|--|
| FILED MAR  | 19 1057  | STANDARD CERTIF  |  |   | STATE FILE NUMBER .                        |  |  |  |  |
| LITTO MICH   | Registration Di  | striet No. 360 P.  | imary Registration District No.              |   |  |  |  |  |  |
| 1. PLACE OF DEA<br>a. COUNTY                           | VERNON   | •  | 2. USUAL RESIDENCE (Who a. STATE . M/SS      | ore deceased lived. If institution of the COUNTY  | tion: Residence before admission)          |  |  |  |  |
| OR<br>TOWN   | ide corporate limits, give   | Township Yesu No SI  | OR Mont                                      | rose 1420   | Inside Limits Yes O No D                   |  |  |  |  |
| c. FULL NAME<br>HOSPITAL O<br>INSTITUTION              | OF (If NOT in hospital, gi<br>R State Hospila)                         | velocation) Length of stay in 16<br>#3 9 5475                            | d. STREET ADDRESS /VOA                       | (If outside, give locate OIVE N                   | ion) Reside on Farm<br>Yes De No D         |  |  |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)              | HENRY,   | Middle<br>A  | · Last · · · · · · · · · · · · · · · · · · · | 4. DATE Month OF MAR                              | Day Year<br>RCH 13 1957                    |  |  |  |  |
| 5. SEX <i>O</i>  | W  | MARRIED NEVER MARRIED  | Dec 31 1889                                  | 9. AGE (In years IF UNDE last birthday)  Months   | R 1 YEAR IF UNDER 24 HRS.  Days Hours Min. |  |  |  |  |
| auring most of the                                     | om (Give kind of work done)  Printing life, even if retired)  RMER     | 06. KIND OF BUSINESS OR INDUSTRY FARM                                    | MISSOURI                                     | country) 12. CITI                                 | ZEN OF WHAT COUNTRY?  US(-)                |  |  |  |  |
|  |  | AKE  | 14. MOTHER'S MAIDEN NAME  MARY FICK          |   |  |  |  |  |  |
| 15. WAS DECEASED EV<br>(Yes, no. of unknown)           | ER IN U. S. ARMED FORCES?<br>(If yes, give war or dates of serv        | ice) 16. SOCIAL SECURITY NO.   | 17. INFORMANT Elizale                        | eth take  | xeeada mo                                  |  |  |  |  |
|  | ATM [Enter only one cause<br>ITH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) | per line for (a), (b), and (c).]   | ncho pneumon.                                | 'Q  | INTERVAL BETWEEN ONSET AND DEATH Day       |  |  |  |  |
| Conditions,<br>which gare<br>above caus<br>stating the | rise to  | Arten  | ioscleratic Hear                             | rt Distase  | 5-y rs                                     |  |  |  |  |
| z lying caus   | e last.   DUE TO (e)   | MTRIBUTING TO DEATH BUT NOT RELATED  Presente                            | D TO THE TERMINAL DISEASE CONDITION          | GIVEN IN PART I(a)                                | 19. WAS AUTOPSY PERFORMED? YES NO V        |  |  |  |  |
| 20a. ACCIDENT  | SUICIDE HOMICIDE 2   | 206. DESCRIBE HOW INJURY OCCURR  |  | art I or Part 11 of item 18.)                     | 1123 100                                   |  |  |  |  |
| 20c. TIME OF He  | our Month, Day, Year m.  | - × *1   |  |   |  |  |  |  |  |
| WHILE AT A   | OT WHILE D   farm, f   | OF INJURY (e. g., in or about home, factory, street, office bidg., etc.) | 20/. CITY, TOWN, OR LOCATION                 | COUNTY  | STATE                                      |  |  |  |  |
| Death occur  | red at 7 20  | ·  | March 13 (F) and I                           | ast saw her alive on _<br>st of my knowledge, fro | <del></del>                                |  |  |  |  |
| 20. SIGNATURE  | uh I dig   | End M.A. U   | Sale for                                     | 8#23  | MONLY 13/45                                |  |  |  |  |
| 23a. Burial, Cremation,<br>Rengval (Specify)           | 3/16/5   | 23c NAME OF CEMETERY OR C  | carfolic m                                   | TION (City, town, or county)                      | (State)                                    |  |  |  |  |
| 24. FUYERAL DIRECTOR                                   | ADDR   | in Clinion 5   | ATE RECD. BY LOCAL REG. 26. 1                | Mua &   | Ferry                                      |  |  |  |  |
|  |  | Cicensed Embalmer's Statem   |  |   |  |  |  |  |  |

## STATEMENT BY LICENSED EMBALMER

|   | •            |             |            |       | •       |          |        |         |       |         |             |         |
|---|--------------|-------------|------------|-------|---------|----------|--------|---------|-------|---------|-------------|---------|
|   | I hereby     | certify tha | t the body | whose | name is | recorded | on the | reverse | side  | of this | certificate | was emi |
|   |              |             |            |       |         |          |        |         |       |         |             | ,       |
| • | by me, or by |             |            |       |         | ٠        |        |         | . Stu | dent E  | mbalmer N   | 0       |
|   | , ,          |             |            |       |         |          |        |         | •     |         | • • •       |         |

, working under my personal supervision..

Signature of Student Embalmer

Signed Signed Summin

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Fato comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.