

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **34797**

FILED OCT 30 1956

Registrar's No. **359**

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

|   |  |   |   |   |  |   |  |   |  |
|---|--|---|---|---|--|---|--|---|--|
| BIRTH NO. _____   |  | REG. DIST. NO. <b>209</b>   |   | PRIMARY REG. DIST. NO. <b>3043</b>  |  | Registrar's No. <b>359</b>  |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Marion</b>  |  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; residence before death)<br>a. STATE <b>Mo.</b> b. COUNTY <b>Ralls</b> |  |   |  |   |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br>OR TOWN <b>Hannibal</b>   |  | c. LENGTH OF STAY (in this place)<br><b>1 Mo 4 da</b>   |   | c. CITY OR TOWN <b>New London</b>   |  | d. Is Residence within limits of a city or incorporated town?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |   |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>Levering Hospital</b>  |  |   |   | e. STREET ADDRESS (If rural, give location)<br><b>08701</b>   |  |   |  |   |  |
| 3. NAME OF DECEASED<br>(Type or Print)<br>a. (First) <b>Dee</b>   |  |   | b. (Middle) <b>E.</b>                       |   | c. (Last) <b>Strode</b>  |   | 4. DATE OF DEATH (Month) (Day) (Year)<br><b>10 - 18 - 1956</b> |   |  |
| 5. SEX <b>Male</b>  |  | 6. COLOR OR RACE <b>White</b>   |   | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>   |  | 8. DATE OF BIRTH <b>March 5, 1894</b>   |  | 9. AGE (In years last birthday) <b>62</b><br>IF UNDER 1 YEAR Months Days IF UNDER 1 HR. Hours Mins. |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Electrician</b>   |  |   | 10b. KIND OF BUSINESS OR INDUSTRY           |   | 11. BIRTHPLACE (City and State or Foreign Country) <b>Ralls County</b> |   |  | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>  |  |
| 13a. FATHER'S NAME <b>Geo C. Strode</b>   |  |   | 13b. MOTHER'S MAIDEN NAME <b>Annie Lear</b> |   |  | 14. NAME OF HUSBAND OR WIFE <b>Vivian Strode</b>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>   |  | 16. SOCIAL SECURITY NO. <b>491-05-7941</b>  |   | 17. INFORMANT'S SIGNATURE OR NAME<br><i>Mr. Vernon Strode</i>   |  |   | ADDRESS <b>New London, Mo.</b>                                 |   |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.   |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Carcinoma Lung</b><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |   |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 mth</b>  |  |
| 19a. DATE OF OPERATION  |  | 19b. MAJOR FINDINGS OF OPERATION  |   |   |  |   |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                 |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)  |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)  |   | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)   |  | 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)  |  |   |  |
| 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21f. HOW DID INJURY OCCUR?  |   |   |  |   |  |   |  |
| 22. I hereby certify that I attended the deceased from <b>9-14-56</b> , 19___, to <b>10-18-56</b> , 19___, that I last saw the deceased alive on <b>10-18-56</b> , 19___, and that death occurred at <b>4:10 P.M.</b> , from the causes and on the date stated above. |  |   |   |   |  |   |  |   |  |
| 23a. SIGNATURE (Degree or title) <i>[Signature]</i> M.D.  |  |   |   | 23b. ADDRESS <b>100 N. Sixth, Hannibal Mo.</b>  |  |   | 23c. DATE SIGNED <b>10-22-56</b>                               |   |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |  | 24b. DATE <b>10-20-56</b>   |   | 24c. NAME OF CEMETERY OR CREMATORY <b>Barkley Cemetery</b>  |  | 24d. LOCATION (City, town, or county) (State) <b>New London, Mo.</b>  |  |   |  |
| DATE REC'D BY LOCAL REG. <b>10-22-56</b>  |  | REGISTRAR'S SIGNATURE <i>[Signature]</i>  |   |   | 25. FUNERAL DIRECTOR'S SIGNATURE <i>[Signature]</i>                    |   | ADDRESS <b>Hannibal, Mo.</b>                                   |   |  |

RECEIVED OCT 29 1956  
MARION CO. HEALTH DEPT.  
DATE FILED OCT 29 1956

NOV 14 1953

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ..... Student Embalmer No.....  
working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed *Raymond Clark*.....

Licensed Embalmer No....4217

P. O. Address...Hannibal,...

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.