| • | THE DIVISION OF HEALTH OF MISSO | OURI . | |
|--|--|---|------------------------|
| FILED AUG 27 1956 | STANDARD CERTIFICATE OF DE | ATH STATE FILE NUMBER | |
| | District No. 137 Primary Registration | | 257 |
| | | | |
| 1. PLACE OF DEATH a. COUNTY | a. STATE | b. CUINTY \$74 A 64 | ce before dmission) |
| - Meur | | 1110 | |
| OR | TOWNSHIP only) Inside Limits c. CITY OR OR TOWN | ~ 1 ~ 1 | de Limits |
| TOWN Unes | I TOWN | ungi 142 You | X No 🗆 |
| c. FULL NAME OF (If NOT in he spital, and HOSPITAL OR | d. SIREE | | ide on Farm |
| INSTITUTION | ADDRE | 35 / //U Yes | □ N _P X |
| 3. NAME OF First DECEASED O | Middle Lost | 1. DATE Month Day | Year |
| (Type or print) Della | - anna MI | lonald DEATH 8 24-1 | 1936 |
| 5. SEX 6. COLOR OR RACE | 7. MARRIED NEVER MARRIED 6. DATE OF BIRTH | 7 lest birthday) Months Days How | DER 24 HRS. |
| Female White | WIDOWED DIVORCED [Uptur | 21,1875 81 | |
| Oa. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | 106. KIND OF BUSINESS OR INDUSTRY 11. BUTTHPLACE | (City and state or country) 12. CITIZEN OF WHAT C | AUNTRY? |
| A | Yourse Wife Done | | /(|
| 13. FATHER'S NAME | 14. MOTHER'S MA | IDEN NAME | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES | S? 16. SCIAL SECURITY NO. 17. INFORMANT | in Henry | , |
| (Yes, no. or unknowsh (If yes, give war or dates of set | 57 16. SECIAL SECURITY NO. 17. INFORMANT | Addition | 14.6 |
| 710 710 | no 7es | uchen ween | 120 |
| 18. CAUSE OF DEATH {Enter only one cause PART 1, DEATH WAS CAUSED BY: | | INTERVAL ONSET_AN | ID DEATH |
| IMMEDIATE CAUSE (a) _ | ANGINA PECTORIS | | 19110 |
| Condition of any | ADDONOUN POTERIAL | 20/600 8/5 | 425 |
| Conditions, if any, which gave rise to DUE TO (b) | CORONARY PRIERIOS | CACICOSIS AU | 7/69 |
| above cause (a), } stating the under- | • | · | |
| Tythy thuse tues. | CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DI | ISEASE CONDITION GIVEN IN PART I(g) 19. WAS AL | |
| Mercal Process | a come document of | PERFOR | |
| 20a. ACCIDENT SUICIDE HOMICIDE | 206. DESCRIBE HOW INJURY OCCURRED. (Enter nature | | NO LES |
| | | | |
| 20c. TIME OF Hour Month, Day, Year | | | |
| INJURY a.m. | • | e e | |
| | E OF INJURY (e. g., in or about home, 20f. CITY, TOWN | N, OR LOCATION COUNTY | STATE |
| WHILE AT NOT WHILE I Sarm. | , factory, street, office oldg., etc.) | رم ـ | سويدر |
| 21. I attended the deceased from | acv 1984 . Aug 19 | and last saw her alive on NUNE | 1932 |
| Death of current 6:00 | m on the date stated above: | and to the best of my knowledge, from the cause | ses stated |
| 22a. SIGNATURE/ | (Degree 124(le) 226, ADDRESS | | TE SIGNED |
| 1 KCF/00Qh | MID HARRIS | ronville Me 8-25 | 4-56 |
| 3a. BURIAL CONTROL 236. DATE | 23c. HAME OF CEMETERY OR CREMATORY | | tate) |
| 8-26-3 | 6 mulliur | near Unch 7 | 110 |
| | DRESS 25. DATE RECD. BY LOCA | | / - / |
| Wid Brown. | Unich mo 8-25-5 | 6 Mildred Bigs | um |
| | (I Ironsed Embalmer's Statement on Reverse | Side | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose nar | me is | recorded | on the | reverse | side of this | s certificate | was e |
|--|-------|----------|--------|---------|--------------|---------------|-------|
| by me, or by | | | | | , Student E | Embalmer N | o |
| working under my personal supervision. | • | • | | ٠. | • | | |

Signed R. R. Kermy. Student .. Signature of Student Embalmer

Licensed Embalmer No 30

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING

to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.