No. 300
10.48

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# THE DIVISION OF HEALTH OF MISSOURI
# STANDARD CERTIFICATE OF DEATH

State File No. 20134

BIRTH NO. _____ REG. DIST. NO. 318 PRIMARY REG. DIST. NO. 1003 Registrar's No. 5306

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WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

**1. PLACE OF DEATH**
a. COUNTY

b. CITY OR TOWN (If outside corporate limits, write RURAL and give township): ST. LOUIS, MISSOURI
c. LENGTH OF STAY (in this place)

d. FULL NAME OF HOSPITAL OR INSTITUTION (If not in hospital or institution, give street address or location): ST. LOUIS CITY HOSPITAL

**2. USUAL RESIDENCE** (Where deceased lived. If institution: residence before admission).
a. STATE: Missouri
b. COUNTY
c. CITY OR TOWN: St. Louis
d. Is Residence within limits of a city or incorporated town? Yes ☐ No ☐
e. STREET ADDRESS (If rural, give location): 4401 Gannett

215-9
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**3. NAME OF DECEASED** (Type or Print)
a. (First): PAUL
b. (Middle): E.
c. (Last): ARCHER

**4. DATE OF DEATH** (Month) (Day) (Year): JUNE 12, 1954

**5. SEX**: Male 0
**6. COLOR OR RACE**: White
**7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED** (Specify): Married
**8. DATE OF BIRTH**: Feb. 23, 1875
**9. AGE** (In years last birthday): 79 — IF UNDER 1 YEAR: Months / Days — IF UNDER 24 HRS.: Hours / Min.

**10a. USUAL OCCUPATION** (Give kind of work done during most of working life, even if retired): Butcher-retired
**10b. KIND OF BUSINESS OR INDUSTRY**: Meat Market
**11. BIRTHPLACE** (City and State or Foreign Country): Lewisburg, Ohio
**12. CITIZEN OF WHAT COUNTRY?**: USA

**13a. FATHER'S NAME**: John B. Archer
**13b. MOTHER'S MAIDEN NAME**: Susan McNutt
**14. NAME OF HUSBAND OR WIFE**: Sadie D. Archer

**15. WAS DECEASED EVER IN U.S. ARMED FORCES?** (Yes, no, or unknown): yes (If yes, give war or dates of service): Spanish-American
**16. SOCIAL SECURITY NO.**: none
**17. INFORMANT'S SIGNATURE OR NAME**: Mrs. Sadie D. Archer — ADDRESS: 4401 Gannett Ave.

**18. CAUSE OF DEATH**
Enter only one cause per line for (a), (b), and (c)

*This does not mean the mode of dying, such as heart failure, asthenia, etc. It means the disease, injury, or complication which caused death.*

**MEDICAL CERTIFICATION**

I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) Left [redacted] cerebral vascular accident — INTERVAL BETWEEN ONSET AND DEATH: 1 mo.

ANTECEDENT CAUSES
*Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.*
DUE TO (b)
DUE TO (c)

II. OTHER SIGNIFICANT CONDITIONS
*Conditions contributing to the death but not related to the disease or condition causing death.* arteriosclerotic heart disease

**19a. DATE OF OPERATION**
**19b. MAJOR FINDINGS OF OPERATION**
**20. AUTOPSY?** YES ☒ NO ☐

**21a. ACCIDENT SUICIDE HOMICIDE** (Specify)
**21b. PLACE OF INJURY** (e.g., in or about home, farm, factory, street, office bldg., etc.)
**21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)**

**21d. TIME OF INJURY** (Month) (Day) (Year) (Hour) m.
**21e. INJURY OCCURRED** WHILE AT WORK ☐ NOT WHILE AT WORK ☐
**21f. HOW DID INJURY OCCUR?** 331X

22. *I hereby certify that I attended the deceased from* 5-29-54, 19__, *to* 6-12-54, 19__, *that I last saw the deceased alive on* 6-12-54, 19__, *and that death occurred at* 11:00 P.m., *from the causes and on the date stated above.*

**23a. SIGNATURE** (Degree or title): Robert F. Owen, M.D.
**23b. ADDRESS**: 1515 Lafayette Avenue
**23c. DATE SIGNED**: 6-14-54

**24a. BURIAL, CREMATION, REMOVAL** (Specify): removal
**24b. DATE**: 6-15-54
**24c. NAME OF CEMETERY OR CREMATORY**: Mt. Hope Mausoleum
**24d. LOCATION** (City, town, or county) (State): St. Louis Co., Mo.

**DATE REC'D BY LOCAL REG.**: JUN 14 1954
**REGISTRAR'S SIGNATURE**: J. Earl Smith M.D. MJB
**25. FUNERAL DIRECTOR'S SIGNATURE**: C. Hoffmeister U&L. Co. — ADDRESS: 7814 S. Broadway

(Licensed Embalmer's Statement on Reverse Side)

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was emba

by me, or by ....., Student Embalmer No.....

working under my personal supervision..

Student.....
Signature of Student Embalmer

Signed...Harry J. Schumacher

Licensed Embalmer No...26

P. O. Address 7514 S. Bro

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Fa to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.