|   |                                       |                                       | DIVISION OF HE  |                                |             |                                  |  | 40400                      |
|---|---------------------------------------|---------------------------------------|---|--------------------------------|-------------|----------------------------------|--|----------------------------|
| MUED BARV   | 1 0 105/                              | STAN                                  | DARD CERTIF   | ICATE OF D                     | EATH        | State                            | File No  | 12430                      |
| filed <b>may</b>  | 13 1934                               |                                       |   | PRIMARY REG. DIS               |             | 128                              |  | 98                         |
| BIRTH NO.   |                                       | _ REG. DIST                           | . HO  | <del></del>                    | IDENCE (    |                                  |  | titution: residence before |
| 1. PLACE OF DEA   | •                                     |                                       |   | R                              | souri       | b. CO                            | INTV _   | asper                      |
|   | sper                                  |                                       | c. LENGTH OF  | H                              |             | DITPAL .                         | ·  |                            |
| OR TOWN CAN   | thage                                 | town                                  | c. LENGTH OF<br>Mage: STAY (to this place)                      | . 00 -                         | eds         | -,                               |  | 90                         |
|   |                                       |                                       | trust address or location)                                      | d. STREET                      |             | cive location)                   |  | 241                        |
| HOSPITAL OR INSTITUTION   |                                       |                                       | Brooks Hos  | ADDDECC                        | Route       |                                  |  | /                          |
| 3. NAME OF<br>DECEASED  | a. (First)                            | <del></del>                           | b. (Middle)   | c. (Last)                      |             | 4. DATE<br>OF                    | (Month)  | (Day): (Year):             |
| (Type or Print) .   | Harry                                 |                                       | D   | Gelsi                          |             | DEATH                            | <u>5-6-</u>                                    |                            |
| U   | COLOR OR RACE                         | 7. MARRIEU                            | D. NEVER MARRIED.   | 8. DATE OF BIRTH               | _           | 9. AGE (In yer<br>hear birthday) | Mostle j                                       | Deput House Mas.           |
| 11020   | Thite                                 | <del></del>                           |   | 11-15-18                       | <del></del> | 1 22                             | <u>.                                      </u> | 1 1                        |
| 10a. USUAL OCCUPATION (Cilve kind of scork dogs thering most of working life, even if rethod) |                                       | 10b. KIND                             | OF BUSINESS OR IN-<br>DUSTRY                                    | 11. BIRTHPLACE (City and State |             | te er Fereign Gestry) 🖒          |  | 12: CITIZEN OF WHAT        |
| dogs during most of working life, even if retired) Trucker                                    |                                       | Truck                                 |   | Jerico Sprige                  |             | ME OF HUSBAND OR WI              |  |                            |
| Sa. FATHER'S NAME   |                                       | 138                                   | . MOTHER'S MAIDER   |                                | - 1         | _                                |  |                            |
| Danii e: Ge]  |                                       | ENDOCESS 1 10                         | SOCIAL SECURITY   | Ackare<br>7. INFORMAN          | 10ne        |                                  |  | singer<br>ADDRESS          |
| Yes, mo, or unknown) & C  |                                       |                                       | NO.   | Mrs. H.                        |             | <del>-</del>                     |  |                            |
| unh   | <u> </u>                              | <u>i_</u>                             | MEDICAL (   | CERTIFICATION                  |             | roingor_                         | 11000  | II DITERVAL SETWEEN        |
| 18. CAUSE OF DEATH<br>Enter only one outsite per  | 1. DISEASE OR C                       | CONDITION                             | 7   | en the                         | s soud      | a a sain                         | )  | 5-/Um                      |
| line for (a), (b), and (c)  | DIRECTLY LEAD                         | ANG IO DEAII                          | (a)   |                                | 1           | ,                                | ·  | 1                          |
| *This does not more.  | ANTECEDENT C                          |                                       |   | therese                        | levo        | ميده                             |  | 4-5 Us                     |
| the mode of dying, such<br>as heart failure, asthenia,  | Morbid condition<br>rise to the above | es, if eny, glota<br>cense (a) statis | g DOE 10 (0)  |                                |             |                                  |  |                            |
| etc. It meens the Ar-   | the underlying or                     | nuse last.                            | DUE TO (c)  |                                |             | •                                | -  |                            |
| cast, injury, or compiler-<br>tion which caused death.  | II. OTHER SIGNIFICANT CONDITIONS      |                                       |   |                                |             |                                  |  |                            |
|   | Conditions contri                     | ducting to the de-                    | eth led not contain (full                                       | way insufficien                |             |                                  | na,  | 1 yv.                      |
| 19a. DATE OF OPERA-   | 155. MAJOR FIN                        |                                       |   |                                |             | 110                              | , /  | 20). ALTO 5Y11             |
| TION  |                                       |                                       |   |                                |             | 420                              | 1 /  | YES                        |
| 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  | ( <del>Landy)</del>                   | ZID. PLACEOF                          | (M.JURY (n.g., in or alread<br>arr, street, office hidg., sin.) | Zie. (CITY, TOWK               | OR TOWNS    | P) (C                            | OUNTY)   | (STATE)                    |
| 21d. TIME Office  | (Der) (Ten)                           | (Gen) Zie.                            | DLAIRY OCCURRED   | ZH. HOW DED INLE               | URY OCCUR?  |                                  |  |                            |
| OF INJURY   |                                       | W100                                  | LEAT   NOT WHA.E.   | i                              |             | <b>-</b>                         |  | _                          |
| 22. I hereby certify  |                                       |                                       |   | 3 1954 to_                     | 4-2         | 1054                             | that I/ liv                                    | st! same: tike: deceased   |
| alise on 5  |                                       |                                       | t death occurred at   |                                | n the cause |                                  |  |                            |
| 22 SIGNATURE  | 77                                    | 7,00                                  | (Degree or title)   |                                | 1           | N 1                              | 0  | Z3c: DATE SIGNED           |
| Drovet  | 10/10                                 | tter                                  | on_ MD  | 15060                          | Man         | - Court                          | rage.  | ル:5- タ-50                  |
| 24. BURIAL, CREM  | L 245. DATE                           | 12                                    | L. KANE OF CENELE   | RY OR CREMATORY                | 24d. LOC    | ATION (City, to                  | WD, <b>4</b> .000                              | nty)) (State))             |
| Burlal  | " 5-8-19 <sup>1</sup>                 | 54 1                                  | erk Cenet   | ery                            | Cart        | hage. M                          | 18801  | יִריי:                     |
| DATE REC'D BY LOCA  | L REGISTBAR'S                         |                                       | 139-9   | 25 FUNERAL DI                  |             |                                  |  | porteis.                   |
| 5-8-54  | day                                   | 10.C                                  | intov M   | #Ulmer Fur                     | neral       | Home Ca                          | <u>rthag</u>                                   | re, Mo.                    |
|   |                                       |                                       | (Licensed Embelmer's  | Statement on Reverse           | Sid-)       | `                                |  |                            |
|   |                                       |                                       | <del>`</del>  |                                |             | -                                |  |                            |

| RECEIVED         | MAY   | 1 2   | 1954                      |
|------------------|-------|-------|---------------------------|
| Jasper Count     | Healt | th Of | floe<br>- <i>&amp; 69</i> |
| County File Numb | MAY.  | 12    | 1954                      |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this | s certificate was embalmed by me, or by |
|---|---|
| ·   | , Student Embalaer No                   |
| vorking under my personal supervision.  |   |

student Embalmer; Signed William 6. Cantrell

Licensed Embalmer No.

P. O. Address

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Falure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.