

FILED DEC 10 1953

THE DIVISION OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

41744

State File No.

BIRTH NO. _____ REG. DIST. NO. 317 PRIMARY REG. DIST. NO. 500 Registrar's No. 3036

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>St. Louis</u> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission). a. STATE <u>Missouri</u> b. COUNTY <u>St. Louis</u> | |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>Manchester</u> | c. LENGTH OF STAY (In this place) <u>12 days</u> | c. CITY OR TOWN <u>Manchester</u> | d. Is Residence within limits of a city or incorporated town? Yes <input type="checkbox"/> No <input type="checkbox"/> |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>Manchester Nursing Home</u> | | e. STREET ADDRESS (If rural, give location) <u>Sulphur Springs Rd. Rt. #1</u> | |

| | | | |
|---|-----------------------|-------------------------|--|
| 3. NAME OF DECEASED (Type or Print) a. (First) <u>John</u> | b. (Middle) <u>M.</u> | c. (Last) <u>Steele</u> | 4. DATE OF DEATH (Month) (Day) (Year) <u>11 - 24 - 1953</u> |
|---|-----------------------|-------------------------|--|

| | | | | | | |
|--------------------|-------------------------------|---|---------------------------------------|---|---|---|
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Married</u> | 8. DATE OF BIRTH <u>3 - 21 - 1895</u> | 9. AGE (In years last birthday) <u>58</u> | IF UNDER 1 YEAR Months _____ Days _____ | IF UNDER 24 HRS. Hours _____ Min. _____ |
|--------------------|-------------------------------|---|---------------------------------------|---|---|---|

| | | | |
|---|---|---|---|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Accountant</u> | 10b. KIND OF BUSINESS OR INDUSTRY <u>Accounting</u> | 11. BIRTHPLACE (City and State or Foreign Country) <u>St. Louis, Missouri</u> | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> |
|---|---|---|---|

| | | |
|--|--|---|
| 13a. FATHER'S NAME <u>Elmer E. Steel</u> | 13b. MOTHER'S MAIDEN NAME <u>Ellen Jane Morrison</u> | 14. NAME OF HUSBAND OR WIFE <u>Gertrude H. Steele</u> |
|--|--|---|

| | | |
|---|--|---|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>Yes</u> (If yes, give war or dates of service) <u>WW I</u> | 16. SOCIAL SECURITY NO. <u>497-01-2785</u> | 17. INFORMANT'S SIGNATURE OR NAME RT. 1 ADDRESS <u>Mrs. Gertrude H. Steele, Manchester,</u> |
|---|--|---|

| | | | |
|--|--|--|--------------------------------------|
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) *This does not mean the mode of dying, such as heart failure, ashenia, etc. It means the disease, injury, or complication which caused death. | MEDICAL CERTIFICATION | | Mo. INTERVAL BETWEEN ONSET AND DEATH |
| | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>CHRONIC MYOCARDITIS</u> | | |
| | ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) <u>ARTERIOSCLEROSIS</u> DUE TO (c) _____ II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>NONE</u> | | |

| | | |
|------------------------------------|---|--|
| 19a. DATE OF OPERATION <u>NONE</u> | 19b. MAJOR FINDINGS OF OPERATION <u>—</u> | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|------------------------------------|---|--|

| | | |
|--|---|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) <u>NONE</u> | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) <u>—</u> | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) <u>—</u> |
|--|---|---|

| | | |
|--|--|-------------------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) <u>—</u> | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? <u>—</u> |
|--|--|-------------------------------------|

22. I hereby certify that I attended the deceased from Nov. 1, 1953, to Nov. 24, 1953, that I last saw the deceased alive on Nov. 23, 1953, and that death occurred at 1:30 AM, from the causes and on the date stated above.

| | | |
|---|----------------------------------|----------------------------------|
| 23a. SIGNATURE <u>B.R. Loving, M.D.</u> (Degree or title) | 23b. ADDRESS <u>BALLWIN, MO.</u> | 23c. DATE SIGNED <u>11-25-53</u> |
|---|----------------------------------|----------------------------------|

| | | | |
|---|---------------------------|---|---|
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 24b. DATE <u>11/27/53</u> | 24c. NAME OF CEMETERY OR CREMATORY <u>National Cemetery</u> | 24d. LOCATION (City, town, or county) (State) <u>Jefferson Barracks Mo.</u> |
|---|---------------------------|---|---|

| | | |
|--|--|--|
| DATE REC'D BY LOCAL REG. <u>11/25/53</u> | REGISTRAR'S SIGNATURE <u>Wesley B. Spink, M.D.</u> | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS <u>Drehmann-Harral 1905 Union Blvd.</u> |
|--|--|--|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

1-28-33

Dr. LOVING

Between 8:30 & 9:30 A.M. Wed
At Florence Ar. on N. side
of highway 50 at Palawan

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by, Student Embalmer No..... working under my personal supervision..

Student.....
Signature of Student Embalmer

Signed *Albert R. Thompson*

Licensed Embalmer No. *4337*

P. O. Address *M. J. J. J.*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.
If this body is not embalmed, fact should be so stated above.