| •                       |  |   | THE DI  | ISION OF HE   | ALTH OF MISSOU                              | IRI                           |                                  | 000                               |  |  |  |
|-------------------------|--|---|---|---|---|-------------------------------|----------------------------------|-----------------------------------|--|--|--|
| .S. No.300<br>IV. 10.48 | EUR FED O  | 1050  | STAND   | ARD CERTIF  | ICATE OF DEA                                | TH State                      | File No.                         | 209                               |  |  |  |
|                         | BIRTH NO.  | 1953  | REG. DIST.                                    | NO. 137   | PRIMARY REG. DIST.                          | <b>O</b> :                    | strar's No. H                    | 4                                 |  |  |  |
| 3422                    | 1. PLACE OF DEA<br>a. COUNTY   | EnRI  | f ·   | <del></del>   | 2. USUAL RESID                              | ENCE (Where deceased li-      | ved. If institution:             | : ranidence before<br>admission). |  |  |  |
|                         | b. CiTY (If outside cor<br>OR<br>TOWN  | purate limits, write 1  | RURAL and give / township                     | c. LENGTH OF<br>STAY (in this place                   | c. CITY (If outside corp                    | porate limits, write BURAL ar | ad give township)                | 200                               |  |  |  |
| RECORD                  | d. FULL NAME OF (I<br>HOSPITAL OR<br>INSTITUTION   | T not in hospital or  | institution, give street                      | t address or location                                 | d. STREET (If rural, give location) ADDRESS |                               |                                  | 420                               |  |  |  |
|                         | 3. NAME OF<br>DECEASED   | a. (First)  | , C   | (Middle)  | c. (Last)                                   | 4. DATE<br>OF<br>DEATH        | (Month) (Day                     | ب ن بر د                          |  |  |  |
| NENT                    | 5.SEX U 6.0  | COLOR OR RACE   | WIDOWED, D                                    | VACL EVER MARRIED, IVORCED (Specify)                  | (DV/) GTO<br>8. DATE OF BIRTH               | 9. AGE (In year               | TO OF UNDER 1 YEAR Months   Days | F UNDER M HRS. Hours   Min.       |  |  |  |
| PERMANENT               | 10a. USUAL OCCUPATIO   | N (Give kind of work<br>g life, even if retired)                | 10b. KIND OF                                  | BUSINESS OR IN-<br>DUSTRY                             | 11. BIRTHPLACE (State                       | or foreign sountry)           | / 12. Cr                         | TIZEN OF WHAT                     |  |  |  |
| A PI                    | 13a FATHER'S NAME  |   | 130,1   | OTHER'S MAIDEN  | NAME NAME                                   | 14. NAME OF HUSBANI           | D OR WIFE                        | <u> </u>                          |  |  |  |
| MAKE                    | is. WAS DECEASED EVER  | R IN U.S. ARMED   | FÓRCES? 16. S                                 | OCIAL SECURITY  | 7. INFORMANT                                | S SIGNATURE OR N              | AME Plan                         | ADDRESS                           |  |  |  |
| INK3                    | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH*(a)  |   |   |   |   |                               |                                  |                                   |  |  |  |
| r.<br>BLACK             | *This does not mean<br>the mode of dying, such<br>as heart failure, asthenia,  | ANTECEDENT CAUSES  Morbid conditions, if any, giving DUE TO (b) |   |   |   |                               |                                  |                                   |  |  |  |
|                         | etc. It means the dis-<br>ease, injury, or complica-<br>tion which caused death.   | DUE TO (c)  11. OTHER SIGNIFICANT CONDITIONS                    |   |   |   |                               |                                  |                                   |  |  |  |
| ADIN                    |  | Conditions contri<br>related to the disc                        | buting to the death l<br>ase or condition cau | nut not<br>sing death. Pr                             | artilis &                                   | Cyclilis                      | 2                                | · She                             |  |  |  |
| UNEADING                | 19a. DATE OF OPERA-<br>TION  | 196.4MAJOR FIN  | IDINGS OF OPERA                               | TION  | nergizta - e                                | intropolityet al              |                                  | AUTOPSY?                          |  |  |  |
|                         | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE   | (Specify)   | 21b. PLACE OF INJ<br>bome, farm, factory,     | URY (e.g., in or about<br>street, office bldg., etc.) | 21c. (CITY, TOWN, OR                        |                               | OUNTY)                           | (STATE)                           |  |  |  |
| PLAINLY—USING           | 21d. TIME (Month)<br>OF<br>INJURY  | (Day) (Year)  | (Hour) 21e. IN.<br>WHILE AT<br>WORK           | TURY OCCURRED  NOT WHILE  AT WORK                     | 21f. HOW DID INJURY                         | OCCUR7                        |                                  |                                   |  |  |  |
| VENUS                   | 22. I hereby certify that I attended the deceased from 1-2 to 1962, to 2-1, 1943, that I last saw the deceased alive on 1920, 1948, and that death occurred at 5 m., from the causes and on the date stated above. |   |   |   |   |                               |                                  |                                   |  |  |  |
| P.L.                    | 23a. SIGNATURE   | 11  | 11 0  | (Degree or title)                                     | 23b. ADDRESS                                | an en a <b>g</b> aille an in  | _                                | DATE SIGNED<br>スーシコ               |  |  |  |
| WRITE                   | 24a. BURIAL, CREMA-<br>TION REMOVAL (Boods)  |   | 24c. 1  | AME OF CEMETER  | Y OR CREMATORY                              | 24d. LOCATION (City, toy      |                                  | (State)                           |  |  |  |
| WI                      | DATE REC'D BY LOCAL  | REGISTRAR'S   | SIGNATURE                                     | 2 1422  | 25 FUNERAL DIRECT                           | TOR'S SIGNATURE               | ADDRES                           | <del>سرن</del> )                  |  |  |  |
|                         | 2-2-53   | Flor  | ence (  | Ldavi   | 15/6  | resolue                       | Bln                              | ntong                             |  |  |  |
| •                       |  | -   | (Lite   | enseg Eurosimer's 2                                   | tatement on Reverse Sid                     | r)                            |                                  | •                                 |  |  |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse | side of this o | certificate was embaln | ned by me, or by | • |
|--|----------------|------------------------|------------------|---|
|  | , <b>,</b>     | Student Embalmer       | Bo               | , |
| working under my personal supervision.                               | 0              | 01                     | <i>a</i> \       |   |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.