

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

6893

State File No. ....

FILED MAR 5 1952

318

PRIMARY REG. DIST. NO. 1003

Registrar's No. 1377

|  |  |  |   |  |   |  |  |
|--|--|--|---|--|---|--|--|
| BIRTH NO. _____  |  | REG. DIST. NO. _____   |   | PRIMARY REG. DIST. NO. _____   |   | Registrar's No. _____  |  |
| 1. PLACE OF DEATH<br>a. COUNTY _____   |  |  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>ILLINOIS</u> b. COUNTY _____ |   |  |  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN. <u>SAINT LOUIS</u>   |  | c. LENGTH OF STAY (In this place) <u>4 months</u>  |   | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN. <u>DUPO</u>  |   | 8120   |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>MISSOURI PACIFIC HOSPITAL</u>   |  |  |   | d. STREET ADDRESS (If rural, give location) <u>8</u>   |   |  |  |
| 3. NAME OF DECEASED<br>(Type or Print) a. (First) <u>ROBERT JAMES</u> b. (Middle) <u>YOUNG</u> c. (Last) _____   |  |  | 4. DATE OF DEATH (Month) (Day) (Year) <u>February 11 1952</u> |  |   |  |  |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u>  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Divorced 3</u>                       | 8. DATE OF BIRTH <u>2-26-1887</u>                             | 9. AGE (In years last birthday) <u>64</u>  | IF UNDER 1 YEAR Months _____ Days _____ | IF UNDER 6 mos. Hours _____ Min. _____   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>R.R. Engineer</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY _____  |   | 11. BIRTHPLACE (State or foreign country) <u>Cleveland Ohio</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                       |  |
| 13a. FATHER'S NAME <u>Norman Young</u>   |  | 13b. MOTHER'S MAIDEN NAME <u>Unknown</u>   |   | 14. NAME OF HUSBAND OR WIFE <u>Unknown</u>   |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or dates of service) <u>WW #1</u>   |  | 16. SOCIAL SECURITY NO. <u>103-03-1729</u>   |   | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS <u>Robert Young Jr. - Wersh, Illinois</u>  |   |  |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthenia, etc. It means the disease, injury, or complication which caused death.  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Stomach, adenocarcinoma</u><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH _____ |
| 19a. DATE OF OPERATION <u>10-30-1951</u>   |  | 19b. MAJOR FINDINGS OF OPERATION <u>Carcinoma of stomach with metastasis</u>                   |   |  |   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____   |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____ |   | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) _____  |   | 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.) _____                     |  |
| 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21f. HOW DID INJURY OCCUR? <u>157X</u>   |   |  |   |  |  |
| 22. I hereby certify that I attended the deceased from <u>10-16</u> , 19 <u>51</u> , to <u>2-11</u> , 19 <u>52</u> , that I last saw the deceased alive on <u>2-11</u> , 19 <u>52</u> , and that death occurred at <u>2 PM</u> m., from the causes and on the date stated above. |  |  |   |  |   |  |  |
| 23a. SIGNATURE <u>Wersh Stephen M.D.</u> (Degree or title)   |  |  |   | 23b. ADDRESS <u>3720 Washington Blvd.</u>  |   | 23c. DATE SIGNED <u>12 Feb 52</u>  |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Removal</u>   |  | 24b. DATE <u>2-12-52</u>   |   | 24c. NAME OF CEMETERY OR CREMATORY <u>Barboursdale</u>   |   | 24d. LOCATION (City, town, or county) (State) <u>Ill.</u>                        |  |
| DATE REC'D BY LOCAL REG. <u>FEB 13 1952</u>  |  | REGISTRAR'S SIGNATURE <u>Carl Smith, M.D.</u>  |   | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS <u>Barker - Barboursdale, Ill.</u>  |   |  |  |

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

working under my personal supervision.

Student Embalmer No. ....

Signed \_\_\_\_\_

*Ronald O. Yabuke*

Signed.....  
Student Embalmer

Licensed Embalmer No. \_\_\_\_\_

*3217*

P. O. Address \_\_\_\_\_

*St. Louis*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.