|                  | . 4  | : <u> </u>                         |   |  | ALTH OF MIS               |                                      |                           | · ;                  | 00                   | ^                          |
|------------------|--|------------------------------------|---|--|---------------------------|--------------------------------------|---------------------------|----------------------|----------------------|----------------------------|
| No.300           | FILED FEB  | 15 1950                            | STANDA  | RD CERTIF  | ICATE OF I                | DEATH                                | State                     | File No              | 96                   | ()                         |
| . 10.48          |  |                                    |   | 137  |                           | ~                                    | 502 Kegi                  | n                    | 15                   |                            |
| i                | BIRTH NO   |                                    | REG. DIST. NO                                   |  | PRIMARY REG. D            |                                      |                           |                      |                      |                            |
| 56 20            | 1, PLACE OF DEA                                      |                                    |   |  | 2. USUAL RE<br>a. STATE   | SIDENCE (V                           | Vhere decompod l<br>b, CO |                      | ution: resid         | ence before<br>admission). |
| مریکنگ ،<br>مریک | <u> </u>   | NRY                                |   | c. LENGTH OF                                       | c. CITY (If outed         | MO-                                  | - to Delpar               | )terr                | ry                   | 7=-75                      |
| A.               | b. CITY (If outside so                               | purate limite, write R             | URAL and give<br>township)                      | STAY (in this place)                               | OR<br>TOWN                |                                      | , write BUBAL :           | CA ELAN GARDI (TOTAL | 19) <b>(</b> 7)4     | アスの                        |
| Ŕ                | d. FULL NAME OF (                                    | RCREAK                             | TWP   | 7-mo   | d. STREET                 | olmi                                 | give togation)            | - 750                | RAL                  |                            |
| Ŏ                | HOSPITAL OR INSTITUTION                              | ir not in nonpital or in           | ALITHION, EVO ILITATE O                         | direction)   | ADDRESS                   | (Is ruths                            | frie friffritin           |                      |                      |                            |
| RECORD.          | <u> </u>   | a. (First)                         | b. 6  | Middle)  | c. (Lest)                 |                                      | 4. DATE                   | (Month)              | (Day)                | (Year)                     |
|                  | 3. NAME OF<br>DECEASED                               |                                    |   |  | • •                       |                                      | OF<br>DEATH               | (Month)              | /                    |                            |
| PERMANENT        | i  | ENGLE:                             | 7. MARRIED, NEV                                 | ELLIE<br>VER MARRIED.                              | ODLE<br>1 8. DATE OF BIRT | Н                                    | 9. AGE (In ye             | ara IF UNDER I       | YEAR   F UN          | 250<br>DER 21 HRS.         |
| Z                | THE AS THE   | 34/41+E                            | WIDOWED, DIV                                    | ORCED (Specify)                                    |                           | C 1871                               | lest birthday             | Months   D           | Pour Prou            |                            |
| KA .             | 10a. USUAL OCCUPATION                                | N (Give kind of work               | 10b. KIND OF B                                  |  | 11. BIRTHPLACE            | (State or foreign o                  | ountry)                   |                      | 2. CITIZEN           | OF WHAT                    |
| <del></del>      | done during most of works                            | g life, even if retired)           |   | DUSTRY_  | 54-1                      | Te Year                              | - O-                      |                      | COUNTRY              | " A =                      |
| ፈ                | 13a. FATHER'S NAME                                   | region                             | 13b. MO   | THER'S MAIDEN                                      | NAME                      | 13, <i>[7] 5</i><br>  14. NA         | AE OF HUSBA               | D OR WIFE            | u.a                  | , ∝                        |
| 4                | Contag   | E SALE                             | آم ا  | TOLINE   | CRAFI                     | c JA/                                | HECM                      | ODLE                 | - 17                 | <b>=</b> 0                 |
| KΕ               | 15. WAS DECEASED EVE                                 | R IN U.S. ARMED I                  |   | CIAL SECURITY                                      | 17. INFORMA               | NT'S SIGN.                           | <u> </u>                  | NAME                 |                      | RES5                       |
| Make             | (Yes, ac or unknown) (If                             | yes, give war or dates :<br>سبو    | of service)                                     | NO.  | must                      | ua a Ni A                            | Len                       | Som                  | / = =                | _                          |
| Ī                | 18. CAUSE OF DEATH                                   | <del> </del>                       |   | MEDICAL C  | ERTIFICATIO               | N a                                  | b<br>b                    |                      | INTERVAL<br>ONSET AN | E WEEN                     |
| INK              | Enter only one cause per                             | I. DISEASE OR CO<br>DIRECTLY LEAD! | NDITION<br>NG TO DEATH*(a)                      | Done   | Know                      | Jau                                  | ter                       | sule                 | ONSE! AN             | S DEATHS                   |
|                  | line for (a), (b), and (c)                           |                                    | •         | ~ /-   |                           | Λ                                    |                           |                      |                      |                            |
| CK               | *This does not mean the mode of dying, such          | ANTECEDENT CA                      | , if any, giving DUE                            | Spere of   | ceo or                    | fow_                                 |                           |                      | 7                    |                            |
| BĮLA             | as heart fallure, asthenia,                          | rise to the above co               | 171.3E (G) 86.061760                            |  | r                         | در معارف المحمدة<br>در معارف المحمدة | يسعر سي                   |                      | Cta                  | <u> </u>                   |
| ·                | etc. It means the dis-<br>ease, injury, or complica- | the backerying can                 |   | TO (c)   |                           |                                      |                           |                      | 10                   | 30                         |
| N.G              | tion which caused death.                             |                                    | ICANT CONDITION                                 |  |                           | 1.                                   |                           |                      |                      | 34)                        |
| ī                |  | Conditions contrib                 | uting to the death but<br>se or condition causi | not<br>ng death.                                   |                           | . <u> </u>                           |                           |                      |                      |                            |
| UNFADING         | 19 DATE OF OPERA-                                    | 196. MAJOR FINE                    | INGS OF OPERAT                                  | ION .  |                           | • • •                                |                           |                      | 20. AUTO             | PSY1                       |
| Z D              | pour -   |                                    | $\sim$  | $\sim$   | $\sim$                    |                                      |                           | 1                    | YES                  | NO LX                      |
|                  | 21a. ACCIDENT  | ( من من                            | 1b. PLACE OF INJU                               | fr) (e.g., in or about<br>set, office bldg., etc.) | 21c. (CITY, TOWN          | I, ORITOWNSHI                        |                           | OUNTY)               | (STA                 | NTE) ''                    |
| -USING           | HOMICIDE FFG   | e (4)10                            | -C74  | our_   | Legous                    | eter 1                               | ree                       | 17                   |                      | 10                         |
| Ď                | 21d. TIME (Month)                                    | (Day) (Year) (                     | Engr) 21e, INJU                                 | RY OCCURRED NOT WHILE                              | 21f. HOW DID IN           | JURY OCCUR?                          | arte                      | زد                   |                      |                            |
|                  | INJURY   | 21/49                              | ™. WORK   | AT WORK /  | , rees                    |                                      | 7)4                       | <i></i>              | <u> </u>             | <del></del>                |
| PLAINLY          | 22. I hereby certify                                 | hat I attended t                   | he deceased <b>fra</b> v                        | n  | , 19 <b>44 9</b> , to .   |                                      |                           | that I last          |                      | deceased                   |
| AE               | alive on   | 194                                | <b>2</b> , and that dea                         |  |                           | om the causes                        | and on the                | date stated          |                      | - CPRISO                   |
| PL               | 23a. SIGNATURE                                       | 10/9                               | ~ // IN   | (Degree (oc title)                                 | 23b. ADDRESS              | Peu 5                                | u 1                       | $U_{\uparrow}$       | 23c. DATE            | COS                        |
| ´ ម្ហា.          | <i>C</i> C1  | <u>. C, () e</u> l                 |   | 711 W  | Y OR CREMATOR             | 1 242 1 000                          | TION (City, to            | 200 00 00000         | 70                   | (State)                    |
| WRITE            | 24a. BURIAL, CREMA                                   | 24b. DATE                          | 24c. NA   | ME OF CEMETER                                      | Y OR CREMATORY            | 240. 104                             | ····on (ony, a            | wn, or count?        | " <i>p</i>           | (3000)<br>2000             |
| <b>≨</b>         | Burial   | DECISION OF                        | TADI ALE  | en every   | 25 FUNERAL D              | 4 /2701                              | CALLED .                  | Turce                | NESS                 | ZZo                        |
|                  | DATE REC'D BY LOCAL                                  | REGISTRAR'S S                      | ISMATURE  | ومرورة المرا                                       | 25 FUNERAL D              |                                      | 4                         | 11.1                 | _                    | 2                          |
| •                | JW 7-30  | W) LOTA                            | wer h   | and Eddle Income                                   | istement on Rever         | Larra                                | ZISLA                     | QIMI                 | may s                | 110                        |
|                  |  |                                    | 7531.17   |  | Afterdances Ott treacts   |                                      |                           |                      |                      |                            |

| RECEIVED District Health              | Officer No. 7, |
|---------------------------------------|----------------|
| District Health  District File Number | 2.13.50        |
| Date Filed                            |                |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this c | ertificate was embalmed by me, or by |
|---|--------------------------------------|
|   | Student Embalmer No                  |
| working under my personal supervision.  |                                      |

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Student Embalmer