| 5, No.300 | FLED JAN 1 | 7 10E0 | | HEALTH OF MISSO | | 935 | | |
|---------------|--|----------------------------------|--|------------------------------|--|--|--|--|
| v, 10.48 | T NAC OTTEN | . (1900 | STANDARD CE | RTIFICATE OF DE | AIH State File N | 0 | | |
| nelson | BIRTH NO | ТН | _ REG DIST NO 1.3. | PRIMARY REG. DIST | . NO. 302 3 Registrar's I | Vo. 6 | | |
| | a. COUNTY | FIR | 4 | a. STATE | Lo b. COUNTY | admission). | | |
| | b. CITY (If outside corr OR TOWN | purate limite, write 1 | RURAL and give c. LENGTH STAY (in thi | place) OR | orporate limits, write RURAL and give t | ownship) Tel 22 | | |
| RECORD | d. FULL NAME OF a HOSPITAL OR INSTITUTION | not in hospital or l | natitution, give street address or loss | | (II rural, give location) | res " | | |
| | 3. NAME OF DECEASED (Type or Print) | a. (First) | b. (Middle) | OSKUR | 4. DATE (Mont) OF DEATH | h) (Day) (Year) | | |
| PERMANENT | | COLOR OR RACE | 7. MARRIED NEVER MARRI WIDOWED DIVORCED (8) | D, 8. DATE OF BIRTH | | OER ! YEAR IF UNDER 21 HRS. | | |
| ERM | 10a. USUAL OCCUPATION done during most of working | glife, even if retired) | 10b. KIND OF BUSINESS OF | IN- 11. BIRTHPLACE (8th | te or foreign country) | 12. CITIZEN OF WHAT — COUNTRY? | | |
| ∢ | 13a FATHER'S NAME | 21km) | 13b MOTHER'S MA | STOWEN | 14. NAME OF HUSBAND OR I | IIFE | | |
| MAKE | (15/WAS DECEASED EVER (20 m. no. or unknown) (11) | R IN U.S. ARMED | | 17. INFORMANT NO. M. M. | 'S SIGNATURE OR NAME | ADDRESS Clarity | | |
| INK | 18. CAUSE OF DEATH Enter only one cause per I line for (a), (b), and (c) | I. DISEASE OR C DIRECTLY LEAD | ONDITION OING TO DEATH*(a) | LUGUELY | Edema | INTERVAL BETWEEN ONSET AND DEATH | | |
| LACK | *This does not mean the mode of dying, such Morbid conditions, if any, giving DUE TO (b) Au as heart failure, asthenia, rise to the above cause (a) stating | | | | | | | |
| BI | cic. It means the dis- | · the underlying car | use last. DUE TO (c) | Milson V | 1 Seasp | 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | | |
| DING | tion which caused death. | Conditions contri- | FICANT CONDITIONS buting to the death but not use or condition causing death. | F 10 2 2 4 8 7 7 7 7 7 1 | | 410% | | |
| UNFADING | 19a. DATE OF OPERA- | 19b. MAJOR FIN | DINGS OF OPERATION | | | 20. AUTOPSY? | | |
| -USING | 21a. ACCIDENT SUICIDE HOMICIDE | Specify) | 21b. PLACE OF INJURY (e.g., in or home, farth, factory, street, office blds | about 21c. (CITY, TOWN, OF | TOWNSHIP) (COUNTY) | (STATE) | | |
| | 21d. TIME (Month) OF INJURY | (Day) (Year) | (Hour) 21e, INJURY OCCUR WHOLE AT NOT WHIL WORK AT WORK | | OCCURI | | | |
| AINLY | 2. I hereby certify that I attended the deceased from $2/26$, 19 49, to $2-8$, 19 54 that I last saw the deceased alive on $2-7$, 19 52 and that death occurred at 12 m., from the causes and on the date stated above. | | | | | | | |
| - ~ 1a | 23s. SIGNATURE | P.C. | Leelor W | D. Cle | ulou Mo | 23c. DATE SIGNED | | |
| WRITE | 24a. BURTAL, CREMA- TION REMOVAL (Specific) | 24b. DATE | · Bethel | ETERY OR CREMATORY | 24d. LOCATION (City, town, or or Chronical Press.) | | | |
| - | DATE REC'D BY LOCAL REG | REGISTBAR'S S | ence ada | TALES C | onsolus C | andon mo | | |
| · · · · · · · | | | (Licensed Embalm | er's Statement on Reverse Si | de) | | | |

| RECEI | /ED | • |
|-----------|----------|----------------|
| District | Health | Officer No. 7, |
| muct Fil | e Number | 12-49-1500 |
| ate Filed | | 1-16-50 |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this c | ertificate was embalmed by me, or by |
|---|--------------------------------------|
| | Student Embalmer No |

working under my personal supervision.

Licensed Embalmer No. 1891

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.