

FILED JAN 12 1950

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. 115

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. 27 PRIMARY REG. DIST. NO. 3000 Registrar's No. 3

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Bates</i>                                    |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <i>Missouri</i> b. COUNTY <i>Bates</i> |  |
| b. CITY (If outside corporate limits, write RURAL and give town) <i>Butler</i> |  | c. CITY (If outside corporate limits, write RURAL and give township) <i>Rural</i>  |  |
| c. LENGTH OF STAY (in this place) <i>1 day</i>                                 |  | d. STREET ADDRESS (If rural, give location) <i>Butler R. F. D.</i>   |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <i>Butler Memorial Hospital</i>        |  |  |  |

|                                     |                        |                              |                         |   |
|-------------------------------------|------------------------|------------------------------|-------------------------|---|
| 3. NAME OF DECEASED (Type or Print) | a. (First) <i>Anna</i> | b. (Middle) <i>Christina</i> | c. (Last) <i>Dalton</i> | 4. DATE OF DEATH (Month) (Day) (Year) <i>Jan. 1, 1950</i> |
|-------------------------------------|------------------------|------------------------------|-------------------------|---|

|                 |                           |   |                                       |  |
|-----------------|---------------------------|---|---------------------------------------|--|
| 5. SEX <i>F</i> | 6. COLOR OR RACE <i>W</i> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <i>Widowed</i> | 8. DATE OF BIRTH <i>Oct. 28, 1864</i> | 9. AGE (In years last birthday) <i>85</i> If UNDER 1 YEAR Months <i>2</i> Days <i>3</i> If UNDER 2 HRS. Hours <i></i> Min. <i></i> |
|-----------------|---------------------------|---|---------------------------------------|--|

|  |                                   |   |  |
|--|-----------------------------------|---|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>housewife</i> | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (State or foreign country) <i>Missouri</i> | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> |
|--|-----------------------------------|---|--|

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|--|---|---|
| 13a. FATHER'S NAME <i>August Brauner</i> | 13b. MOTHER'S MAIDEN NAME <i>Mary Stoddle</i> | 14. NAME OF HUSBAND OR WIFE <i>F. F. Dalton</i> |
|--|---|---|

|   |                         |  |
|---|-------------------------|--|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <i>No.</i> | 16. SOCIAL SECURITY NO. | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS <i>Floyd Dalton Butler R.F.D., Mo.</i> |
|---|-------------------------|--|

|   |   |             |   |
|---|---|-------------|---|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. | MEDICAL CERTIFICATION   |             | INTERVAL BETWEEN ONSET AND DEATH<br><i>4 days</i> |
|   | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <i>Pulmonary edema</i>   |             |   |
|   | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <i>myo Carditis (chronic)</i><br>DUE TO (c) |             |   |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |   | <i>4222</i> |   |

|                        |                                  |  |
|------------------------|----------------------------------|--|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|------------------------|----------------------------------|--|

|  |  |   |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

|   |  |                            |
|---|--|----------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? |
|---|--|----------------------------|

22. I hereby certify that I attended the deceased from *Dec 29, 1949*, to *Jan 1, 1950*, that I last saw the deceased alive on *Jan 1, 1950*, and that death occurred at *3:00 P.M.*, from the causes and on the date stated above.

|   |                                 |                                |
|---|---------------------------------|--------------------------------|
| 23a. SIGNATURE <i>L. D. LaFleur, M.D.</i> (Degree or title) | 23b. ADDRESS <i>Butler, Mo.</i> | 23c. DATE SIGNED <i>1-4-50</i> |
|---|---------------------------------|--------------------------------|

|   |                         |  |   |
|---|-------------------------|--|---|
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 24b. DATE <i>1-2-50</i> | 24c. NAME OF CEMETERY OR CREMATORY <i>Cashill Cemetery</i> | 24d. LOCATION (City, town, or county) (State) <i>Butler, Missouri</i> |
|---|-------------------------|--|---|

|  |   |   |
|--|---|---|
| DATE REC'D BY LOCAL REG. <i>Jan 4-1950</i> | REGISTRAR'S SIGNATURE <i>Samuel Kersy</i> | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS <i>John D. Underwood Butler, Mo.</i> |
|--|---|---|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District Health Officer No. 7,

District File Number 12-49-158

Date Filed 1-11-50

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed Thomas J. Hill

Licensed Embalmer No. 4743

P. O. Address Butler, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.