

FILED SEP 24 1949

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATHState File No. **31571**  
Registrar's No. **8083**

BIRTH NO. _____		REG. DIST. NO. <b>318</b>		PRIMARY REG. DIST. NO. <b>1003</b>		Registrar's No. <b>8083</b>	
1. PLACE OF DEATH a. COUNTY _____				2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission) a. STATE <b>Mo.</b> b. COUNTY _____			
b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>St. Louis</b>		c. LENGTH OF STAY (In this place) _____		c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>St. Louis</b>		11 _____	
d. FULL NAME OF HOSPITAL OR INSTITUTION <b>3920 Oregon</b>				d. STREET ADDRESS <b>24 3920 Oregon</b>		7 D	
3. NAME OF DECEASED (Type or Print) a. (First) <b>Anna</b>			b. (Middle) _____		c. (Last) <b>Bailey</b>		4. DATE OF DEATH (Month) (Day) (Year) <b>Sept. 18 49</b>
5. SEX <b>F.</b>	6. COLOR OR RACE <b>W.</b>	7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Wid.</b>	8. DATE OF BIRTH <b>Dec. 16 1876</b>		9. AGE (In years last birthday) <b>72</b>	IF UNDER 1 YEAR Days <b>9</b>	IF UNDER 24 HRS. Hours <b>2</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Home</b>		10b. KIND OF BUSINESS OR INDUSTRY _____		11. BIRTHPLACE (State or foreign country) <b>West Alton Mo.</b>		12. CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>	
13a. FATHER'S NAME <b>John Paltzer</b>			13b. MOTHER'S MAIDEN NAME <b>Rosena Sleeper</b>		14. NAME OF HUSBAND OR WIFE <b>Dec.</b>		
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) _____		16. SOCIAL SECURITY NO. _____		17. INFORMANT'S SIGNATURE OR NAME <b>Mrs. Rosa Schaper</b> ADDRESS <b>3920 Oregon</b>			
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  *This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.	MEDICAL CERTIFICATION I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Dementia</b>  ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) <b>Hypertension C.V.R. Sndony</b> DUE TO (c) <b>Chronic Nephritis</b>  II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death.						INTERVAL BETWEEN ONSET AND DEATH <b>1 day</b>
19a. DATE OF OPERATION _____		19b. MAJOR FINDINGS OF OPERATION _____				20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____		21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____		21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) _____ (STATE) <b>Mo.</b>		18	
21d. TIME OF INJURY (Month) (Day) (Year) (Hour) _____		21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21f. HOW DID INJURY OCCUR? <b>H 222</b>			
22. I hereby certify that I attended the deceased from <b>9/11, 1949</b> to <b>9/18, 1949</b> , that I last saw the deceased alive on <b>9/17, 1949</b> , and that death occurred at <b>100 a.m.</b> , from the causes and on the date stated above.							
23a. SIGNATURE <b>E. Krenz</b> (Degree or title) _____				23b. ADDRESS <b>2800 Chapman</b>		23c. DATE SIGNED <b>9/19/49</b>	
24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		24b. DATE <b>9-21-49</b>	24c. NAME OF CEMETERY OR CREMATORY <b>Perkinson Cem.</b>		24d. LOCATION (City, town, or county) (State) <b>West Alton Mo.</b>		
DATE REC'D BY LOCAL REG. <b>SEP 19 1949</b>		REGISTRAR'S SIGNATURE <b>J. B. Lasater</b>		25. FUNERAL DIRECTOR'S SIGNATURE <b>Wingbermuehle</b> ADDRESS <b>3819 S. Grand</b>			

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Signed \_\_\_\_\_

*J. Allen Davis*

Licensed Embalmer No. \_\_\_\_\_

*4053*

P. O. Address \_\_\_\_\_

*St. Louis*

Signed \_\_\_\_\_  
Student Embalmer

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.