| | THE DIVISION OF HEALTH OF MISSOURI | | | | | | | | | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------|-------------------|-----------------|----------------|--|
| 300 | FILED OCT 1 1949 STANDARD CERTIFICATE OF DEATH State File No. 30109 | | | | | | | | | |
| | BIRTH NO REG. DIST. NO PRIMARY REG. DIST. NO Registrar's No | | | | | | | | | |
| i | 1. PLACE OF DEA | TH | | | !! | ESIDENCE (V | | If institution: | | |
| | a. COUNTY Jac | a. STATE M | 0. | J & SK BT | <u>ðn</u> | adminston). | | | | |
| | b. CITY (If outside corporate limits, write RURAL and give township) STAY (in this place) | | | | C. CITY (If outside corporate limits, write BURAL and give township). | | | | | |
| | TOWN Kansas City township) 2 Month | | | s town Kansas City 12 3 | | | | | | |
| RECORD | d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION General Hospt. | | | | d. STREET (If rural, stre location) ADDRESS 2850 Troost | | | | | |
| ğ | 3. NAME OF a. (First) b. (Middle) DECEASED | | | | c. (Last) 4. DATE (Month) (Day) (Year) | | | | | |
| | DECEASED (Type or Print) | Dora | | В | orofsky | | DEATH 9/1 | 4/49 | | |
| PERMANENT | | COLOR OR RACE 7. N | ARRIED, NEVER M | | | тн | | D DIDER I YEAR | F UNDER M HRS. | |
| | i / 1 | IDOWED, DIVORCE Widow | | | | last birthday) Months Days Hours Min. | | | | |
| \$ | 10a. USUAL OCCUPATION (Give kind of work 10b, KIND OF BUSINI | | | S OR IN- | | | | IZEN OF WHAT | | |
| : 꽃 | done during most of working | | DUSTRY Russia | | h | U. S. | | TRY? L | | |
| 표 | House wife 13a. FATHER'S NAME 13b. MOTHER'S MA | | | | | | E OF HUSBAND | | | |
| - ▼ [| Hershal | Burnett | Chaye | Unkn | owa | Max | x R xxxxxx | None | | |
| 图 | IS. WAS DECEASED EVE | R IN U.S. ARMED FORCE | ES? 16. SOCIAL | SECURITY | | ANT'S SIGN. | ATURE OR NAM | | ADDRESS | |
| MAKE | (If yes, give war or dates of service) NO. | | | | Max. Pitluck 4414 Paseo, | | | | | |
| ן וי | IN CAUSE OF DEATH MEDICAL CERTIFICATION | | | | | | | | | |
| INK | Enter only one on the property is DISECTLY to DISECTLY BOUNDED TO DEATH AND THE PROPERTY OF TH | | | | | | | | | |
| - 4 | Inne (or (a), (b), and (c) | | | | | | | | | |
| CK | *This does not mean ANTECEDENT CAUSES This mode of design such Acade conditions of any steins DUE TO (b) | | | | | | | e Bot | | |
| 4 | as heart fullure artherise, if the above course (a) stating | | | | | | | | | |
| BI | etc. It means the dis- | the underlying cause las | WA MY | cht- | Hers 11 | wn. | | | | |
| ្ទ | ease, injury, or complication which caused death. II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION A CONDITION A CONDITION 19b. MAJOR FINDINGS OF OPERATION A CONDITION A CONDITI | | | | | | | ישט | | |
| - E | | Conditions contributing related to the disease or o | to the death but not | | | | | | | |
| <u> </u> | 19a. DATE OF OPERA- 19b. MAJOR FINDINGS OF OPERATION 20. AUTOPSY? | | | | | | | | | |
| E | TION | \mathcal{M} | T/ AONO | W/M | 1l Trol | land | steller | UN YES | м 🔽 | |
| - 1 | 21a ACCIDENT (Specify) (2 1b PLACE OF INJURY (e.g., to or about 2 2c, (CITY, TOWN OR JOWNSHIP) (COUNTY) (STATE) | | | | | | | | | |
| S | SUICIDE HOMICIDE ACCOUNTS AND AND COME SUICIDE AND AND COME OF THE SUICIDE AND AND COME OF THE SUICIDE AND AND | | | | | | | | | |
| USING | TIME 120 IN HIPP OCCUPRED 216 HOW DID INHIPPY OCCUPRED | | | | | | | | | |
| ··· ไ | OF INJURY A G - 46 4 m. WHILE AT MOT WHILE AT AT WORK AT WORK AT WORK | | | | | | | | | |
| INLY | 22. I hereby certify that I attended the deceased from, 19, to, 19, that I last saw the deceased | | | | | | | | | |
| | alive on, 19, and that death occurred at m., from the causes and on the date stated above. | | | | | | | | | |
| LA. | 23a SIGNATURE | Hugh H. Owe | | e or title) | 23b. ADDRESS | 2 /4 | -001 | 23c. | DATE SIGNED | |
| .PL | Sully | M- Venle | is Ocers | 181 | 1034/2 | callo | Blade | /-/ | 1540 | |
| E | 24a/BURIAN, CREMA | | . J 24c. NAME O | CEMETER | Y OR CREMATOR | Y _ 24d. LOC/ | TION (City, town | or county) | (State) | |
| WRITE | BUT LET Greats | 9/16/49 | dont | know | as yet | St. | Joseph | Mo. | <u> </u> | |
| P | DATE REC'D BY LOCAL | REGISTRAR'S SIGNA | TURE | | 25. FUNERAL E | DIRECTOR'S | I'GNATURE | ADDRES | \$ | |
| | 9-15-49 | Delalde | ne Holm | رمه | m. | rmen A | ann 11 | · C | mo. | |
| | (Licensed Embalmer's Statement on Reverse Side) | | | | | | | | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|--|--|--|--|
| | Student Embaimer No | | | | | | | |
| working under my personal supervision. | Signed Francis Maltan | | | | | | | |
| Student Embalmer | P. NAMERICALLY DELLE | | | | | | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.