. 300 10-47 17-39		SION OF HEALTH  FICATE OF DEATH  State File No. 326.93
3906	Registration District No. 2 Primary Registration D	istrict No. 3323 Registrar's No. 224
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County	2. USUAL RESIDENCE OF DECEASED:  (a) State WIRSO & P. (b) County HENRY  (c) City or town (ff outside city or town limits, write "RURAL")  (d) Street No.W.F.J. G.P. A.V.E.J. (Urrersl, give location)  (e) Citizen of foreign country? (Yes or No)  If yes, name country.  MEDICAL CERTIFICATION  20. DATE OF DEATH; Month day minute M. M.  21. I hereby certify that I attended the deceased from 19 minute M.  19 To
ļ	(Licensed Embalmer's Sta	tement on Reverse side)

KEPFIAFD.		
District Health Officer No. 7,		
District File Number 70-48-12		
Date Filed		

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the r	reverse side of this certificate was embalmed by me, or by
working under my personal supervision.	
	Signed R. R. Kenney

P. O. Address Chanton Ma

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.