

7. S. No. 2
 FORM-5-43
 Rev. 5-17-39
 I X36671

DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
 STANDARD CERTIFICATE OF DEATH

State File No. **13618**
 Registrar's No. **1957**

FILED MAY 12 1947
 Registration District No. **149**

Primary Registration District No. **1002**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

1. PLACE OF DEATH:
 (a) County **Jackson**
 (b) City or town **Kansas City**
(If outside city or town limits, write "RURAL" and name of township)
 (c) Name of hospital or institution **General Hospital No. 1 0**
(If not in hospital or institution, write street number or location)
 (d) Length of stay: In hospital or institution **5 mos. 23 days**
(Specify whether
 In this community **Unknown**
years, months or days)

3. (a) PRINT FULL NAME **Louis Perriman**
 3. (b) If veteran, name war **No**
 3. (c) Social Security No. **None**

4. Sex **Mo** 5. Color or race **W**
 6. (a) Single, widowed, married, divorced **widow**
 6. (b) Name of husband or wife **Unknown**
 6. (c) Age of husband or wife if alive **Unknown** years
 7. Birth date of deceased **Unknown**
(Month) (Day) (Year)

8. AGE: **About 62**
 Years Months Days If less than one day
 hr. min.

9. Birthplace **Mo**
(City, town, or county) (State or foreign country)

10. Usual occupation **Insured**

11. Industry or business

12. Name **Unknown**

13. Birthplace **Mo**
(City, town, or county) (State or foreign country)

14. Maiden name

15. Birthplace **Mo**
(City, town, or county) (State or foreign country)

16. (a) Informant **Elizabeth McMillon**

(b) Address **512 Woodland**

17. (a) **Burial** (b) Date thereof **5-2-47**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Green Lawn**

18. (a) Signature of funeral director **C. H. Blackman + son**

(b) Address **R.C. Mo**

19. (a) **5-1-47** **Gertrude Holmes**
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:
 (a) State **Missouri** (b) County **Jackson**
 (c) City or town **Kansas City**
(If outside city or town limits, write "RURAL")
 (d) Street No. **512 Woodland**
(If rural, give location)
 (e) Citizen of foreign country? **No** (Yes or No)
 If yes, name country

MEDICAL CERTIFICATION
 20. DATE OF DEATH: Month **April** day **30**
 year **1947** hour **8** minute **2 A.** M.

21. I hereby certify that I attended the deceased from **Nov. 7**, 19**46**, to **April 30**, 19**47**, that I last saw him alive on **April 30**, 19**47**, and that death occurred on the date and hour stated above.

Immediate cause of death **Diabetes mellitus**

Due to

Due to

Other conditions (include pregnancy within 3 months of death) **61**

Major findings:
 Of operations

Of autopsy **None**

22. If death was due to external causes, fill in the following:
 (a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur? **Green Lawn**
(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?
 While at work? **Yes** (Specify type of place) (e) Means of injury **MI**

23. Signature **Wm W. Hart** (M. D. or other) **MD**
 Address **Med. Dir. Gen'l Hosp.** Date signed **4-30-47**

PHYSICIAN
 Underline the cause to which death should be charged statistically.

Dr. Andrews

[Faint, illegible handwritten notes]

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed *J. H. Bliskner*.....

Licensed Embalmer No. *3639*.....

P. O. Address *Kline*.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.