2-45 17-39	DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS FILED APR 14 1947 THE STATE BOARD OF FILED APR 14 1947	
X47070	Registration District No. 274 Primary Registration District	ct No. 5936 Registrar's No. 103
r record	1. PLACE OF DEATH: (a) County	2. USUAL RESIDENCE OF DECEASED: (a) State
PERMANENT RECORD	(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution	(c) Citizen of foreign country?
-MAKE A PI	3. (a) PRINT That Leve EVANS 3. (b) If veteran, 3. (c) Social Security name war. No.	20. DATE OF DEATH: Month day year / / / / / / / / / / / / / / / / / / /
INK	4. Sex race divorced divorced divorced wife for alive divorced years 7. Birth date of deceased (Month) (Day) (Year)	that I last saw h — alive on — 19 17 . that I last saw h — alive on — 19 17 . and that death occurred on the date and hour stated above. Immediate rause of death. Occurred
UNFADING BLACK	8. AGE: Years Months Days If less than one day 9. Birthplace. Battata (City, town, or county) (State or forpign country)	Due to Sandiy
PLAINLY—USE U	10. Usual occupation. 11. Industry or business. 12. Name. 13. Birthplace. (City, 1981), or county (State or foreign country)	Other conditions (Include pregnancy within 3 months of death) Major findings: Of operations Underline the cause to which death of autopsy. Should be
WRITE PL	14. Maiden name 15. Birthplace (City, town, or county) 16. (a) Informant (b) Address 17. (a) (b) Date thereof 3 - 2 - 144	charged statistically. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)
• •	(c) Place: burial or cremation. (a) Signature of funeral direction. (b) Addres. (c) Addres. (b) Addres. (c) Betty Year.	(City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (Specify type of place) (e) Means of injury 23. Signature (M. D. or other)
	(Data received local registrar) (Registrar & signalure)	Address Sodella Management Date signed 3-/3-7/

RECEIVED

District Health Officer No. 8,

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this cer	rtificate was embalmed by me, or by	
In the Minson	Registered Apprentice No	54/

working under my personal supervision.

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.