| No. 2<br>-12-45<br>-17-39 | DEPARTMENT OF COMMERCE THE STATE BOARD OF F  |  | 778   |
|---------------------------|--|--|---|
| X47070                    | Registration District No Primary Registration District   | et No. 3023 Registrar's No. 20   | 9   |
| AKE A PERMANENT RECORD    | 1. PLACE OF DEATH:  (a) County  (b) City or town  (If outside city or town limits, write "RURAL", and name of township)  (c) Name hospital or institution      | (a) State (b) County (If outside city or town limits, write "RURAL"  | 1 42  |
|                           | (If not in hospital or institution, write stylet number or location)  (d) Length of stay: In hospital or institution.  (Specify whether years, months or days) | (d) Street No  | .(Yes or No)  |
|                           | 3. (a) PRINT Charles W. Hobs  3. (b) If veteran, and war. No. 1  | MEDICAL CERTIFICATION  20. DATE OF DEATH: Month day year. 956 hour minute 21. I hereby certify that I attended the deceased from 2000  | 5 - AM.   |
| INK-MAKE                  | 4. Sex Solution of the sex suite 6. (a) Single, widowed, married, divorced divorced for the sex suite 6. (b) Name of head or wife if                           | that I last saw has alive on The I for and that death occurred on the date and hour stated above.  | , 19 <b>46</b> .;                                       |
|                           | 7. Birth date of deceased (Month) (Day) (Year)   | Immediate cause of death.  | Duration 4 Use  |
| UNFADING BLACK            | 8. AGE: Years Months Days If less than one day  76 9 // hrmin'   | Due to fraging in with be cidet  | g da  |
|                           | 9. Birthplace (City twn, or contro) (State or foreign country)   | Other conditions   |   |
| PLAINLY—USE               | 10. Usual occupation  11. Industry or business  12. Name  13. Birthplace  (Gyr, town, or county)  (Gate or forest samitry)                                     | (Include pregnancy within 3 months of death)  Major findings: Of operations  | PHYSICIAN  Underline the cause to which death should be |
| WRITE PLA                 | 14. Maiden name (City, town, or come) (State or foreign country)  16. (c) Informant (City, town, or come)  | Of autopsy   | icharged sta-<br>tistically.                            |
| M.                        | (b) Address (b) Date thereof (Month) (Day) (Year)  | (b) Date of occurrence 1946 (c) Where did injury occur? (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in p  | (State)<br>public place?                                |
| i;·.                      | (c) Place: burial or cremation.  18. (a) Signature of funeral director.  (b) Address   | While at work? (Specify type of place)  While at work? (c) Means of injury Associated the control of the contro | other M.S.D   |
|                           | 19. (a) (Date received local registrar) (b) (Registrar's signature) (Licensed Embalmer's Sta   | Address Clanton 700 Date signe   |   |
| ı I                       | 1 NAY  |  |   |

| 9 # = 6 7 = 17 | ा । ः प्रशासकात्र <b>सम्बद्धाः</b> |
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| 9604-91-07     | Disking The Comme                  |
| र ०% वटा १०० र | 다른 발문 관련이                          |
| •              | GT ALABEM                          |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |  |
|---|--|
|   |  |
|   |  |

working under my personal supervision.

, Registered Apprentice No.

Licensed Embalger, No. 2478

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.