THE STATE BOARD OF HEALTH OF MISSOURI DEPARTMENT OF COMMERCE BUREAU OF THE 46STANDARD CERTIFICATE State File No. 5-17-39 X37823 Primary Registration District No... Registrar's No ... Registration District No USUAL RESIDENCE OF DECEASED: 1. PLACE OF DEAL PERMANENT RECORD "AURAL" and name of write "RURAL") (d) Street No. (If rural, give location) In hospital or institution (e) Citizen of foreign country In this community, If yes, name country. years, months or days) MEDICAL CERTIFICATION 3. (c) Social Security 3. (b) If veteran, -MAKE name war. 6. (a) Single, widowed, married and that death occurred on the date and hour stated above 6. (b) Name of husband or wife.... 6. (c) Age of husband or wife i Duration -USE UNFADING BLACK years Birth date of deceased Month Months If less than one day 8. AGE: Years Days State or foreign country) Usual occupation. (Include pregnancy within 3 months of death) SICIAN 11. Industry or bush Major findings: Of operations. WRITE PLAINLY the cause to should be charged statistically. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify). (b) Date of occurrence (c) Where did injury occur?..... (City or town) (County) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation. (a) Signature of funeral director. (Date received local registrar

ON MOJAHAO DALISIO

## STATEMENT BY LICENSED EMBALMER

Signed Jan Brown

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

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5, No. 2B 5M—3-45	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	THE STATE BOARD OF P		State File No	lug
P I X43880	Registration District No. 12	Primary Registration Distric	et No. 3013	Registrar's No. 6	, 3 O
FERMANENT RECORD	1. PLACE OF DEATH:  (a) County	write "RURAL" and name of tow ship)	2. USUAL RESIDENCE OF DECI	EASED:  (b) County Ook  city or town limits, write "RU  (If rural, give location)	(Yes or No)
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PI	3. (b) If veteran, name war.  4. Sex	3. (c) Social Security  No	20. DATE OF DEATH. Month year moar 21. I hereby certify that I attended the that what saw had a live on and that did the occurred on the date as immediately and of death.	<u> </u>	
	9. Birthplace City, town or country 10. Usual occuration 11. Industry or business	(State or foreign country)	Due to Paralyst Due to Alfa Conditions. (Include pregnancy within 3 months of death	ey Musa yatron terror Po	le le le physician
	E   12. Name	P. (Support foreign confinity)  P. (Support foreign confinity)  M.O.  (Spate or foreign country)  William	Of operations	<del>-</del>	Underline the cause to which death should be charged sta- tistically.
	(c) Place: burial or cremation	Date thereof 7-29-46 (Month) (Day) (Year)  Lindle Grand  Mu :  Mulah Thitchesi  (Registrar's signature)	(d) Did injury occur in or about home,	ily type of place) (c) Means of injury  (d) (d) (d)	(State)

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