| | DEPARTMENT OF COMMERCE 8 104THE STATE BOARD OF | |
|---------------------------------------|--|--|
| 23 | 49 | ICATE OF DEATH State File No |
| | Registration District No. 22 Primary Registration District | Registrur 3 110 |
| | 1. PLACE OF DEATH. | 2. USUAL RESIDENCE OF DECEASED: |
| | (a) County Buchaman (b) City or town At general Maii | (a) State 716 (b) County VERally 22 |
| 3 | (b) City or town | (c) City or town Union Star Mo. |
| | (c) Name of hospital or institution: | (If outside city or town limits, write "RURAL") |
| - | (If not in hospital or institution, write street number of location) | (d) Street No |
| 5 | (d) Length of stay: In hospital or institution 3 days | (e) Citizen of foreign country? YLa (Yes or No) |
| | (d) Length of stay: In hospital or institution 3 days (Specify whether In this community 3 days) | |
| | years, months or days) | If yes, name country. |
| 3 | 3. (4) PRINT Margaret James Jenkins | MEDICAL CERTIFICATION |
| - | | 20. DATE OF DEATH: Month Lee day 6 |
| 3 | 3. (b) If veteran, U 3. (c) \$\frac{1}{2}\text{cial Security} \text{No. none} \text{No. none} | year 1945 hour 10 minute 45 p.M. |
| | name war No. HOME | 21. I hereby certify that I attended the deceased from |
| <u> </u> | 5. Color or 6. (a) Single, widowed, married, | 12.3.45 19 10 12.6,45 |
| <u> </u> | 4. Sex 3 / race W divorced Single / | that I last saw h. er alive on 12/6/45 19 |
| | 6. (b) Name of husband or wife | and that death occurred on the date and hour stated above. Duration |
| 4 | aliveyears | Immediate cause of death Oos 6 60 n DE Suma 3 Kg |
| ١ | 7. Birth date of deceased May 13, 1942 (May) (Year) | Company secured in the second secured in the second |
| 1 1 | | Excudernama Ama |
| ار دِ | 8. AGE: Years Months Days If less than one day | Due to. |
| ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 3 6 23 hr. min. | |
| ₹ | a Ristration At Organia. Ma a | Due to |
| 3 | 9. Birthplace (City town, or jounty) (State or foreign country) | |
| 2 | 10. Usual occupation none | Other conditions |
| 3 | 11. Industry or business | PHYSICIAN |
| <u> </u> | # (12. Name Charles F. Jenkins | Major findings: |
| 3 | | Underline the cause to |
| | (City, town, or county) (State or foreign country) | Of autopsy Epandy Moind which death should be |
|] [| 14. Maiden name | charged sta- tistically. |
| 4 | 15. Birthplace (City, town, or sounty) (State or foreign country) | 22. If death was due to external causes, fill in the following: |
| | 16. (a) Informant Charles F. Jenkur | (a) Accident, sulcide, or homicide (specify) |
| | (b) Address Turon ster, No. | (b) Date of occurrence |
| 1 | 17. (a) Bures : (b) Date thereof Alex 9,1945 | (c) Where did injury occur? (City or town) (County) (State) |
| | (Burial, cremation, or removal) (Month) (Day) (Year) | (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? |
| | (c) Place: burial or cremation Uyun Star , He | |
| | 18. (a) Signature of funeral director. Jucile M. Wilson | While at work (Specify type of place) (c) Means of injury |
| ۱. | (b) Address Lug City Mo | 23. Signatur Stayau (M.D. |
| | 19. (a) NEC 8-7945 (b) Multicheck - (Date received local resistant Registrar's signosture) | Address for the MW Date signed 124645 |
| | | |
| | 1 4 2 1 (Licensed Embaimer's St | , |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

working under my personal supervision.

Signed Licile m. U.S. lasa

, Registered Apprentice No.....

Licensed Embalmer No. 2.830

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.