

FILED MAR 12 1943

Registration District No. _____

Primary Registration District No.

Registrar's No.

1. PLACE OF DEATH:

- (a) County Anderson
(b) City or town Yulee & Klemm Ranch
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution State
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____
(Specify whether
In this community _____
years, months or days)

3. (a) PRINT
FULL NAME.

3. (b) If veteran, name war _____
3. (c) Social Security No. _____

4. Sex Male 5. Color or race solite 6. (a) Single, widowed, married, divorced single
6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased Feb. 11 - 1969
(Month) (Day) (Year)

- | | | | | |
|---------|-------|--------|------|----------------------|
| 8. AGE: | Years | Months | Days | If less than one day |
| | 77 | 0 | 1 |hr.min. |

9. Birthplace Atlanta, Ga. U.S.A.
(City, town, or county) (State or foreign country)

10. Usual occupation. Elementary

11. Industry or business.....

- ER () Arthur Bremer

12. Name John T. ...

- FA (13. Birthplace.....
(Give town or country) (State or foreign country)

14. Maiden name Wanda Spindel

- [Handwritten signature]*

15. Birthplace _____
(City, town, or county) _____ (State or foreign country) _____

- 16 (c) Informant W. J. Smith

- (1) A 33-00000

- (b) Address B. J. [illegible]

17. (a) [Signature] (b) Date thereof: 10/18/96
 (Burial, cremation, or removal) (Month) (Day) (Year)

- Place of Birth: Beatty, Frank, Pennsylvania

- [illegible]

18. (d) Signature of funeral director: *McMillan Gray*

- (b) Address [REDACTED]

19. (a) 2-13-1945 (b) Maxwell S. Kahan
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State MA (b) County Sabbins 4
(c) City or town Rural 0
(If outside city or town limits, write "RURAL") 0
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? no (Yes or No)
If yes, name country. 0

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Jul day 15
year 1945 hour 9 PM minute M.

21. I hereby certify that I attended the deceased from Jan 23, 1985 to Feb 15, 1985 (u)
that I last saw him alive on Feb 15, 1985 (u)
and that death occurred on the date and hour stated above.

- Immediate cause of death.....

- | | |
|--|---------|
| Cleared Lemontage
with left side
Due to Lemontage. | 1-23-48 |
|--|---------|

- Due to Hypertensive Heart Disease ?

- Other conditions _____
(Include pregnancy within 3 months of death)

- Major findings:**
Of operations

- Of autopsy.

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) _____
- (b) Date of occurrence _____
- (c) Where did injury occur? _____
(City or town) (County) (State)
- (d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

- While at work? _____ (Specify type of place)
(c) Means of injury _____

23. Signature Harry F. Kern (M. D. or other) _____
Address Meissen, Mo. Date signed 2-5-8

(Licensed Embalmer's Statement on Reverse Side)

PLEASE REVERSE SIDE

RECEIVED

District Health Officer No. 10

District File Number 3-45-480

Date Filed MAR 8 1945

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

Registered Apprentice No.

working under my personal supervision.

Signed

Licensed Embalmer No. 1172

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.