| . | | | | <u>=_</u> | · | | |
|----------------|--|-----------------------------------|---|---|---|--|--|
| S. No. 2 | DEPARTMENT OF COMMERCE | STATE BOARD OF HE | ALTH OF MISSOURI | ウジ | 29 | | |
| 0M-2-43 | Bureau of the Census | STANDARD CERTIF | | State File No | | | |
| v. 5-17-39 | FUED at 0 ex | OTT THE CENT | | State Fife No. | | | |
| · I X35597 | REJULED MARNO 8 300 | Primary Registration Dist: | ict No5.5.1.2 | Registrar's No. 37 | | | |
| 20 | | | 1 Hellat Decidence of Docs | · | | | |
| د د د | 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE OF DECE | ASED: | 49 | | |
| | (a) County | March Rock | (c) State Mondial | (b) County. | 1 | | |
| - ; <u> </u> | (b) City or town. (If outside city of love limits of | ite "RURAL" and name of township) | (c) City or town | ٠٠/٠ | <u> </u> | | |
| A. W. | (b) City or town (If outside city of town limits (c) Name of hospital or institution: | 1111 | | city or town limit, write "RURAL | J 7 | | |
| | (If not in hospital of institution, write thest number or location) | | (d) Street No. | 1766 4 11 | uch | | |
| Ž | (d) Length of stay: In hospital or institution, write a | / | | (If rural, give location | | | |
| | (a) Length of stay: In hospital of institution | (Specify whether | (e) Citizen of foreign country? | | (Yes or No) | | |
| 3 1 | In this community | | If yes, name country | | 0 | | |
| E | years, months or days) | | | DOMESTIC - COLON | | | |
| PERMANENT | 3. (d) PRINT ANNA MARGALET BEEN | | MEDICAL C | ERTIFICATION | | | |
| · V | | | 20. DATE OF DEATH: Month | er day | | | |
| Ξ' | 3. (b) If veteran, | 3. (c) Social Security | year ghour hour | 3 minute G | هر ی: | | |
| K I | name war | No. | 21. I hereby certify that I attended the | deceased from Que an | | | |
| MAKE | 5. Color or | 6. (a) Single, widowed, married. | 12 1944 | 6 L D/S | 20 11 156 | | |
| <u> </u> | 1 Say 7 / 1/200 | divorce Description | * *** | 9 7 | 19.7 | | |
| INK | d (1) Notes of the board of the | 6. (c) Age of husband or wife if | that I last saw h. alive on and that death occurred on the date an | d hour stated above | 19.44: | | |
| | 6. (b) Name of husband or wife | 71 | Immediate cause of death. | 2 44 8 4 | Duration, Pr | | |
| i č | Capring Course | alive years | V | | | | |
| Š | 7. Birth date of deceased (Month) | (Duy) (Year) | | £ | | | |
| | 1 1 | | | 7 | | | |
| ည | 8. AGE: Years Months Da | ys If less than one day | Due to Alexander | in their | | | |
| | 65 2 6 | hrmin. | - Turbell The | Lalyais () | | | |
| I V. | | | Due to | | | | |
| UNFADING BLACK | 9. Birthplace (City, town, or county) | (State or foreign country) | *************************************** | | | | |
| n | 10. Usual occupation | well | Other conditions. | | | | |
| -USE | To. Osuai occupation | | (Include pregnancy within 3 months of death |) A Million | | | |
| P | 11. Industry or business | | Major findings: | / | PHYSICIAN | | |
| <u>_</u> | HH 12. Name | Dayler | Of operations X | | | | |
| <u> </u> | ₹ 13. Birthplace | Bris ! | *************************************** | | Underline the cause to | | |
| 5 | y, town, or county) | (State or foreign/country) | Of autopsy | / | which death should be | | |
| PLAINLY | 14. Maiden name | 110 gan | • | | charged sta- tistically. | | |
| | 5) 15. Birthplace | Souther | 22. If death was due to external causes | t fill in the following: | | | |
| WRITE | Ny, town, or county) | (State or foreign country) | (a) Accident, suicide, or homicide (spe | | | | |
| [| 16. (a) Informant | | | Mary) | | | |
| ▶ | (b) Address | //// | (b) Date of occurrence | 120017888888880 v võõ vud u udinus uur a mang 4,774 977-4449 m./s | *************************************** | | |
| | | ate thereof 2 - 4 - 4 | (c) Where did injury occur? | (City or town) (County) | (State) | | |
| | (Burial, cremation, or removal) | (Month) (Day) (Year) | (d) Did injury occur in or about home. | on farm, in industrial place, in | public place? | | |
| | (c) Place: burial or cremation. | us mulany | *************************************** | | ********************** | | |
| | 18. (a) Signature of funeral director. | | While at work? (Specify type of place) What work? (c) Means of injury. | | | | |
| ■ ∥ | (b) Address Classifier 7 | 200 | 0112 | 00 104 | | | |
| 1 | 19. (a) terruary 7 1944 | Gleorera Kitche | 23. Signature | Children (M.D. of | otherha | | |
| | (Date received local register) | (Registrar dignature) | Address | Date sign | Character 1 | | |
| | 70.6. 9 | (Licensed Embalmer's Su | tement on Reverse Side) | | | | |

STATEMENT BY LICENSED EMBALMER

| • • | | | | | |
|--|---------|-----------|---------|----------|------|
| I hereby certify that the body whose name is recorded on the reverse side of this certification. | ificate | was en | nbalmed | bv me. o | r by |
| I hereby terthy that the body whose hante is recorded on the reverse side of this certification | ···· | ·· uo cis | | ٠,٠, ٥ | |

, Registered Apprentice No...... working under my personal supervision.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.