| الستحم  | · .  |  |  |  | 31/220                                  |
|---|--|--|--|--|---|
| S. No. 2<br>M—2-43                              | DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS  | STATE BOARD OF HE  |  | -                                      | - All Markey                            |
| 5-17-39   | LED OCT 7 1943 0 7   | STANDARD CERTIFICATE OF DEATH State File No  |  |  |   |
| ·I X35897                                       | Registration District No   | Primary Registration Dist  | rict No.   | 5506 Registrar's No                    | 178                                     |
|   | 1. PLACE OF DEATH:   | 1  | 2. USUAL RESIDENCE                                   | OF DECEASED:                           |   |
| 1-2 g   | (a) County Henry County  | Kto WALLYAI  | (a) State  | O (b) County /7                        | erry/                                   |
| 1 6 8   | (b) City or town   | te "RURAL" and name of township)   | (c) City of own 1                                    | (If outside city or town limits, write | 1042                                    |
| PERMANENT RECORD                                |  | Clandon Lu   | (d) Street No  |  | nonal / %                               |
| ENJ   | (If not in hospital or institution, write str<br>(d) Length of stay: In hospital or institution. |  | (If rural, give location)                            |  |   |
| AN  | In this community  |  | (e) Citizen of foreign coun-                         |  | (Yes or No)                             |
| E.  | years, months or days)   |  | If yes, name country                                 | EDICAL CERTIFICATION                   |   |
|   | 3. (a) PRINT VIDIA H   | enny   | 20. DATE OF DEATH:                                   | 0                                      | /3                                      |
| E A   | 3. (b) If veteran,   | 3. (c) Social Security   | year 194   | 3                                      | inute 15 AV                             |
| -MAKE   | name war   | No.  | 21. I hereby certify that I                          | attended the deceased from 2           | -5-43 /                                 |
| Z   | 5. Color or  | 6. (a) Single, widowed, married,   |  | 19 to 9 14                             |   |
| INK   | 6. (b) Name of husband or wife   | 6. (c) Age of husband or wife if   | that I last saw harmalive and that death occurred on |  | 19#                                     |
| CK 1  | Wie Thermy   | alivey   | Immediate cause of death.                            |  | Duration                                |
| , AC  | 7. Birth date of deceased (Month)  | (Day) (Year)   |  | 1 /8                                   |   |
| BLA   | 8. AGE: Years Months Days  | ·  | Due to P. A.   | ٥                                      |   |
| UNFADING  | 0. 11.11   | 5  |  | 11/                                    |   |
| a y   | 077  |  | Due to   | 11-6-6                                 |   |
| N N   | 9. Birthplace (City, town or county)   | (State or foreign country)   | Other and the  | T v                                    | ,                                       |
|   | 10. Usual occupation   | <del>wy</del> c  | Other conditions                                     | onths of death)                        |   |
| use   | 11. Industry or business   | 2 Itle 2   | Major findings:                                      |  | PHYSICIAN                               |
|   | E 12. Name   | Les Maria  | Of operations  | ,                                      | Underline<br>the cause to               |
| WRITE PLAINLY                                   | (City, town, or county)  | (State or fortign country)   | Of autopsy   |  | which death<br>should be                |
| <b>14</b>                                       | 14. Maiden name  | 12. 4  |  | ······································ | charged sta-<br>tistically.             |
| E   | 7777   | 22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)          |  |  |   |
| YRI   | 16. (a) Informant  | The many   | (b) Date of occurrence                               | Outstade (specify)                     | *************************************** |
| , -   | (b) Address (b) Dat  | te thereof 9 14 - 43   | (c) Where did injury occur                           | 7                                      |   |
|   | (Burial, cremation, or removal)  | (City or town) (County) (State)  (d) Did injury occur in or about home, on farm, in industrial place, in public place? |  |  |   |
|   | (c) Place: burial or cremation  18. (a) Signature of funeral director                            | William  | *****  | (Specify type of place)                |   |
| ,   | (b) Address  | While at work?   | (e) Means of injur                                   |  |   |
| Į,  | 19. (a) Santily 1943b) Lie   | ngia Kitchen   | 23. Signature  |  | M. D. on other)                         |
| (Licensed Embalmer's Statement on Reverse Side) |  |  |  |  | Date signed 13                          |

REDEIVED

District Month, Officer No. 7,

block of Newton 9-43-1007

Date Filed

\_\_\_\_\_

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

Signed Left Apprentice No.....

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.