

Registration District No. 279-238

Primary Registration District No. 5723

Registrar's No. 67

1. PLACE OF DEATH:

(a) County New Madrid County
(b) City or town Rural New Madrid
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: Home 1
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 21 (Specify whether years, months or days)

3. (a) PRINT FULL NAME Glenn DALTON Douglass

3. (b) If veteran, name war 3. (c) Social Security No.

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced 0

6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive 8 years (Day) (Year)

7. Birth date of deceased November 8 1942
(Month) (Day) (Year)

8. AGE: Years Months Days 21 If less than one day
.....hr.min.

9. Birthplace New Madrid County 0
(City, town, or county) (State or foreign country)

10. Usual occupation

11. Industry or business

MOTHER FATHER { 12. Name Jess Douglass
13. Birthplace Denton Tenn. 1
(City, town, or county) (State or foreign country)
14. Maiden name Beale Wood
15. Birthplace New Madrid, Co. 0
(City, town, or county) (State or foreign country)

16. (a) Informant Jess Douglass
(b) Address East Prairie, Mo. Sta. 4

17. (a) Burial (b) Date thereof 12/29/42
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Wood

18. (a) Signature of funeral director Tobias Skelty
(b) Address E. P. M.

19. (a) 12-8-42 (b) Fannie E. Burigman
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo. (b) County New Madrid 122
(c) City or town Rural 0
(If outside city or town limits, write "RURAL")
(d) Street No. 7 miles south of East Prairie Mo.
(If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country 0

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month November day 20th
year 1942 hour 9 minute 0 M.

21. I hereby certify that I attended the deceased from Nov 20
1942 to Nov 27 1942
that I last saw her alive on Nov 27
and that death occurred on the date and hour stated above.

Immediate cause of death Bronchopneumonia Duration ✓

Due to

Due to

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations Of autopsy
PHYSICIAN _____
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur? (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury
23. Signature A. J. Martin (M.D.)
E. A. Prairie Date signed 12/4-42
Address Mo

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD.

RECEIVED

District Health Office No. 2,

District File Number 1242-168

Date Filed 12-16-42

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....
....., Registered Apprentice No.....
working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. 41413

67

Registration District No. 218

Primary Registration District No.

Registrar's No. 67

1. PLACE OF DEATH:

(a) County new Madrid
(b) City or town.....
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
.....
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution.....
(Specify whether
In this community.....
years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State..... (b) County.....
(c) City or town.....
(If outside city or town limits, write "RURAL")
(d) Street No.....
(If rural, give location)
(e) Citizen of foreign country?..... (Yes or No)
If yes, name country.....

3. (a) PRINT FULL NAME Glenn Dalton Douglas

3. (b) If veteran, name war..... 3. (c) Social Security No.....

4. Sex m 5. Color or race w 6. (a) Single, widowed, married, divorced.....

6. (b) Name of husband or wife..... 6. (c) Age of husband or wife if alive..... years

7. Birth date of deceased Nov. 8
(Month) (Day) (Year)

8. AGE: Years Months Days if less than one day min.

9. Birthplace..... (City, town, or county) (State or foreign country)

10. Usual occupation.....

11. Industry or business.....

12. Name.....

13. Birthplace..... (City, town, or county) (State or foreign country)

14. Maiden name.....

15. Birthplace..... (City, town, or county) (State or foreign country)

16. (a) Informant.....

(b) Address.....

17. (a)..... (b) Date thereof.....
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation.....

18. (a) Signature of funeral director.....

(b) Address.....

19. (a)..... (b).....
(Date received local registrar) (Registrar's signature)

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Nov Day 8 Year 1942 Hour..... Minute..... M.

21. I hereby certify that I attended the deceased from.....
..... 19.....
that I first saw him..... alive on..... 19.....
and that death occurred on the date and hour stated above.

Immediate cause of death bronchial pneumonia
also infection
Due to.....
Due to.....

Other conditions..... (Include pregnancy within 3 months of death) 33a

Major findings: Of operations.....

Of autopsy.....

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....

(b) Date of occurrence.....

(c) Where did injury occur?..... (City or town) (County) (State)

(b) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work?..... (Specify type of place) (c) Means of injury.....

23. Signature..... (M. D. or other).....

Address..... Date signed.....

WRITE PLAINLY--USE UNFADING BLACK INK--MAKE A PERMANENT RECORD

SUPPLEMENTARY

[The page contains extremely faint and illegible text, likely a scan of a document with very low contrast or significant fading. No specific words or structures are discernible.]