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FILED SEP 21 1942

Registration District No. 38

Primary Registration District No. 3006-5120

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

1. PLACE OF DEATH:

(a) County BOONE

(b) City or town COLUMBIA
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution:
THE ELLIS FISCHEL STATE CANCER HOSPITAL
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution 5 DAYS
(Specify whether

In this community 5 DAYS
years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State MISSOURI (b) County SALINE 98

(c) City or town MARSHALL 1
(If outside city or town limits, write "RURAL") 2

(d) Street No. SOUTH OLSEN
(If rural, give location)

(e) Citizen of foreign country? NO (Yes or No)

If yes, name country 1

3. (a) PRINT FULL NAME HIRAM A. DIAL

3. (b) If veteran, name war _____

3. (c) Social Security No. _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month AUGUST day 29
year 1942 hour 3 minute 00 P.M.

4. Sex MALE 0 5. Color or race WHITE

6. (a) Single, widowed, married, divorced DIVORCED 3

6. (b) Name of husband or wife RUTH WILSON

6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased JANUARY 29 1869
(Month) (Day) (Year)

21. I hereby certify that I attended the deceased from AUGUST 24, 1942, to AUGUST 29, 1942;
that I last saw him alive on AUGUST 29, 1942,
and that death occurred on the date and hour stated above.

8. AGE: Years Months Days If less than one day

73 7 0 hr. min.

Immediate cause of death _____ Duration

Carcinoma of lip with metastasis to cervical lymph nodes 7 M

Due to _____

Due to Broncho pneumonia about 7 days

Other conditions _____ (Include pregnancy within 3 months of death)

Major findings: Of operations _____

Of autopsy Metastatic carcinoma of cervical nodes

9. Birthplace COOPER MISSOURI
(City, town, or county) (State or foreign country)

10. Usual occupation LABORER

11. Industry or business _____

MOTHER FATHER { 12. Name JOHN DIAL

13. Birthplace COOPER MISSOURI
(City, town, or county) (State or foreign country)

14. Maiden name LAURA

15. Birthplace COOPER MISSOURI
(City, town, or county) (State or foreign country)

PHYSICIAN _____

Underline the cause to which death should be charged statistically.

16. (a) Informant PT. (HIRAM A. DIAL)

(b) Address _____

17. (a) Removal (b) Date thereof _____
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Columbia

18. (a) Signature of funeral director _____

(b) Address Columbia, Mo.

19. (a) 8-29-42 (b) E. Edgar H. Burleson
(Date received local registrar) (Registrar's signature)

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

(c) Where did injury occur? _____ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place) (e) Means of injury _____

23. Signature J. V. Ackerman (M. D. or other M.D.)
Address Ellis Fischel State Cancer Hospital Date signed 8/29/42

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed.....

Licensed Embalmer No..... 32

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. 29748
Registrar's No. 180-

Registration District No. 38 Primary Registration District No. 3056

1. PLACE OF DEATH:
(a) County Reese
(b) City or town Columbus
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether _____)
In this community _____ (years, months or days)

2. USUAL RESIDENCE OF DECEASED:
(a) State _____ (b) County _____
(c) City or town _____ (If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME Susan A. Dial
3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

MEDICAL CERTIFICATION
20. DATE OF DEATH: Month Aug year 1942 hour _____ minute _____ M.

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced D

21. I hereby certify that I attended the deceased from _____, 19____; that I last saw him/her alive on _____, 19____; and that death occurred on the date and hour stated above.

6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased _____ (Month) Jan (Day) 29 (Year) 1888

Immediate cause of death _____
Due to _____
Due to _____

8. AGE: Years 73 Months 7 Days _____ If less than one day _____ min.

Other conditions _____ (Include pregnancy within 3 months of death)

9. Birthplace _____ (City, town, or county) _____ (State or foreign country)

Major findings:
Of operations _____
Of autopsy _____

10. Usual occupation _____
11. Industry or business _____

PHYSICIAN _____
Underline the cause to which death should be charged statistically.

12. Name _____
13. Birthplace _____ (City, town, or county) _____ (State or foreign country)

14. Maiden name _____
15. Birthplace _____ (City, town, or county) _____ (State or foreign country)

16. (a) Informant _____
(b) Address _____

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____

17. (a) Removal (b) Date thereof 8 29 42
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation Bedalia

(c) Where did injury occur? _____ (City or town) _____ (County) _____ (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____
While at work? _____ (Specify type of place) _____ (e) Means of injury _____

18. (a) Signature of funeral director _____
(b) Address _____

23. Signature _____ (M. D. or other) _____
Address _____ Date signed _____

19. (a) _____ (b) _____
(Date received local registrar) (Registrar's signature)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

MOTHER FATHER

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