

1-42  
7-39  
X32873

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

FILED OCT 14 1942  
318

State File No. ....

Registration District No. ....

Primary Registration District No. 1003

Registrar's No. 8122

1. PLACE OF DEATH:

(a) County.....  
(b) City or town.....  
(c) Name of hospital or institution:  
HOMER G PHILLIPS D  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution. Sept 30-1942  
In this community nine months  
years, months or days

2. USUAL RESIDENCE OF DECEASED:

(a) State. Mo (b) County.....  
(c) City or town. St Louis  
(If outside city or town limits, write "RURAL")  
(d) Street No. 601 Rutgers  
(If rural, give location)  
(e) Citizen of foreign country?.....  
If yes, name country.....

3. (a) PRINT FULL NAME

Jimmie Strong

(b) If veteran, name war.....

(c) Social Security No. 437-26-6567

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Sept day 25<sup>th</sup> year 1942 hour 6:20 minute A M.

21. I hereby certify that I attended the deceased from....., 19....., to....., 19.....;

that I last saw him..... alive on....., 19.....; and that death occurred on the date and hour stated above.

Immediate cause of death: fractured skull  
subdural hemorrhage of  
brain  
Due to manner of same  
not be accepted

4. Sex MALE 5. Color or race COL  
6. (a) Single, widowed, married, divorced. Married  
6. (b) Name of husband or wife. Doretha  
6. (c) Age of husband or wife if alive. 23 years  
7. Birth date of deceased. Aug 15 - 1910  
(Month) (Day) (Year)

8. AGE: Years 32 Months 1 Days 10  
If less than one day hr. min.

9. Birthplace Merrouse La  
(City, town, or county) (State or foreign country)

10. Usual occupation. Labor

11. Industry or business. Lumber

12. Name. Robert Strong

13. Birthplace. Kaol  
(City, town, or county) (State or foreign country)

14. Maiden name. Ella Sephus

15. Birthplace. La  
(City, town, or county) (State or foreign country)

16. (a) Informant. Doretha Strong

(b) Address. 601 Rutgers

17. (a) burial (b) Date thereof. Oct 1 - 1942  
(Burial, cremation, or removal) (Month) (Day) (Year)

18. (a) Signature of funeral director. J. J. Watson

(b) Address. 2769 Christian

19. (a) OCT 1 1942 (b) J. F. Meddek  
(Date received local registrar) (Registrar's signature)

Other conditions. 195  
(Include pregnancy within 3 months of death)

Major findings: Of operations. 195

Of autopsy. 195

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify).....

(b) Date of occurrence.....

(c) Where did injury occur?..... (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?.....

While at work?..... (Specify type of place)

(e) Means of injury.....

23. Signature. Thomas J. Bell

Address. Deputy Coroner Date signed 9/25/42

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

.....Registered Apprentice No.....

working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)**

**If this body is not embalmed, fact should be so stated above.**

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. *29216*

Registrar's No. *8622*

Registration District No. ....

Primary Registration District No. *1003*

1. PLACE OF DEATH:

- (a) County.....
- (b) City or town.....  
(If outside city or town limits, write "RURAL" and name of township)
- (c) Name of hospital or institution:  
*Homer Phillips*  
(If not in hospital or institution, write street number or location)
- (d) Length of stay: In hospital or institution.....  
(Specify whether In this community..... years, months or days)

3. (a) PRINT FULL NAME *Jessmie Strong*

3. (b) If veteran, name war.....

3. (c) Social Security No.....

4. Sex *m*

5. Color or race *B*

6. (a) Single, widowed, married, divorced *m*

6. (b) Name of husband or wife.....

6. (c) Age of husband or wife if alive..... years

7. Birth date of deceased *Aug*  
(Month) (Day) (Year)

8. AGE: Years *32* Months *1* Days *14*  
If less than one day min.

9. Birthplace.....  
(City, town, or county) (State or foreign country)

10. Usual occupation.....

11. Industry or business.....

MOTHER FATHER

12. Name.....

13. Birthplace.....  
(City, town, or county) (State or foreign country)

14. Maiden name.....

15. Birthplace.....  
(City, town, or county) (State or foreign country)

16. (a) Informant.....

(b) Address.....

17. (a).....  
(Burial, cremation, or removal)

(b) Date thereof *10-2-42*  
(Month) (Day) (Year)

(c) Place: burial or cremation.....

18. (a) Signature of funeral director.....

(b) Address.....

19. (a) *OCT 23 1942*  
(Date received local registrar)

*J. F. Budek*  
(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State..... (b) County.....
- (c) City or town.....  
(If outside city or town limits, write "RURAL.")
- (d) Street No.....  
(If rural, give location)
- (e) Citizen of foreign country?..... (Yes or No)  
If yes, name country.....

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month *Sept* Day *25* Year *1942* hour..... minute..... M.

21. I hereby certify that I attended the deceased from..... to....., 19.....; that I last saw him..... alive on....., 19.....; and that death occurred on the date and hour stated above. Immediate cause of death.....

Duration

Due to.....

Due to.....

Other conditions.....  
(Include pregnancy within 3 months of death)

Major findings:  
Of operations.....

Of autopsy.....

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify).....
- (b) Date of occurrence.....
- (c) Where did injury occur?.....  
(City or town) (County) (State)
- (d) Did injury occur in or about home, on farm, in industrial place, in public place?.....  
(Specify type of place) (e) Means of injury.....

23. Signature..... (M. D. or other).....  
Address..... Date signed.....

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SUPPLEMENTARY

1948

1. The first part of the report deals with the general situation in the country. It is noted that the economy is in a state of stagnation and that the government is unable to meet its obligations. The report also mentions that the population is suffering from a lack of food and clothing.

2. The second part of the report discusses the political situation. It is noted that the government is corrupt and that there is a lack of democracy. The report also mentions that there is a growing movement for independence.

3. The third part of the report discusses the social situation. It is noted that there is a large gap between the rich and the poor. The report also mentions that there is a high level of illiteracy and that the health care system is inadequate.

4. The fourth part of the report discusses the military situation. It is noted that the military is weak and that there is a risk of a coup. The report also mentions that there is a growing movement for a united front.

5. The fifth part of the report discusses the international situation. It is noted that the country is being isolated and that there is a risk of being drawn into a world war. The report also mentions that there is a growing movement for a united front.

6. The sixth part of the report discusses the economic situation. It is noted that the economy is in a state of stagnation and that the government is unable to meet its obligations. The report also mentions that the population is suffering from a lack of food and clothing.

7. The seventh part of the report discusses the political situation. It is noted that the government is corrupt and that there is a lack of democracy. The report also mentions that there is a growing movement for independence.

8. The eighth part of the report discusses the social situation. It is noted that there is a large gap between the rich and the poor. The report also mentions that there is a high level of illiteracy and that the health care system is inadequate.

9. The ninth part of the report discusses the military situation. It is noted that the military is weak and that there is a risk of a coup. The report also mentions that there is a growing movement for a united front.

10. The tenth part of the report discusses the international situation. It is noted that the country is being isolated and that there is a risk of being drawn into a world war. The report also mentions that there is a growing movement for a united front.