		,
S. No. 2 1—9-4-41	DEPARTMENT OF COMMERCE MISSOURI STATE E	
7. 5-17-39 №I X29484	Registration District No. 3-11-11 Primary Registration Dist	
のです。 WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 1. PLACE OF DEATH: (a) County (b) City or town (if outside city or town limits, write "NURLy" and uams of township) (c) Name of hospital or institution (if out in hospital or institution) (d) Length of stay: In hospital or institution (if this community years, months or days) 3. (a) PRINT FULL NAME 3. (b) If veteran, name war. 5. Color or 4. Sex D 5. Color or 4. Sex D 5. Color or (if out in hospital or institution) 7. Birth date of deceased (if outside city or town limits, write street number or tocation) (if out in hospital or institution) 7. Birth date of deceased (if outside city or town limits, write street number or tocation) (if out in hospital or institution (if outside city or town limits, write "NURLy" and uams of township) 5. Color or 4. Sex D 5. Color or 6. (a) Single, widowed, married, divorced Manual (if outside city or township) (if outside city of township) (if outside city or township) (if	2. USUAL RESIDENCE OF DECEASED: (a) State
	/049 (Licensed Embalmer's Str	atament on Reverse Side)

AUG25 MAR

RECEIVED District Health Officer No. 7, District File Number 8-42-879 Date Filed

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STATEMENT	\mathbf{DV}	LICENSED	TOTAL STATE		

	· ·			
	I hereby certify that the body whose name is recorded on the reverse side of this certifi	cate was en	nbalmed by r	ne, or by
•	to the first of the control of the c	•		
, 		Registered	Apprentice	No

working under my personal supervision.

Signed W. Denneth Jackson
Licensed Embalmer No. 3 9 5 4

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.