· .			
S. No. 2 / 11-10-19 3-17-39)	BUTHEN THUNSES 1946 STANDARD CERTIFICATE OF DEATH		
►1 X21492	Registration District No. 3.4735/ Primary Registration Dis	trict No. 4208 Registrar's No. 1	42
-/2 g	1. PLACE OF DEATH: (a) County Heary (b) City or town Degratar 211171	2. USUAL RESIDENCE OF DECEASED: (4) State M. (3.50 M. 2.1 (b) County Henry	42
O O RECORD	(If outside city or town limits, write "RURAL" and name of township). (c) Name of hospital or institution: (If not in hospital or institution, write street number or location)	(c) City or town I eeb water (If but aide city or town limit write "RURAL"	,
PERMANENT	(d) Length of stay: In hospital or institution. (Specify whether In this community years, months or days)	(d) Street No	O years.
ERM,	3. (a) PRINT GAR Delna Edgerton	MEDICAL CERTIFICATION	
. ▼	8. (b) If veteran, 3. (c) Social Security name war 20022 No.440-16-012	year. 1942 hour 11 minute 5	<i>O</i> A M.
-MAKE	4. Sex 11 Quica (a) Single, widewed; married, divorced	21. I hereby certify that I attended the deceased from	19;
INK	6. (b) Name of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above. , Immediate cause of death Walk M. G. W. M.	Duration
BLACK	7. Birth date of deceased (Month) (Day) (Year) 8. AGE: Years Months Days If less than one day	Due to while the Death	A 1000000000000000000000000000000000000
	75 5 16 hr. min.	Due to pay in chartened	
UNFADING	9. Birthplace (City, town, or county) (State or foreign country) 10. Usual occupation	Other conditions	
-USE	11. Industry or business. 12. Name Leny bearge Ligerton	(Include pregnancy within 3 months of death) . Major findings: Of operations.	PHYSICIAN
NLY-	18. Birthplace (City, town, or cappe) (State, or foreign grantey)	Of autopsy 200	Underline the cause to which death should be
- PLAINLY	14. Maiden name S. U.S. a. N. Child State of Good City, town, or country) [State of Good country]	22. If death was due to external causes, fill in the following:	charged sta- tistically.
RITE	16. (a) Informant of day May bodge of the (b) Address of lein reaches	(a) Accident, suicide, or homicide (specify)	
M	17. (a) Charial (b) Date thereof (Month) (Day) (Year)	(County) (d) Did injury occur in or about home, on farm, in industrial place, in	(State) / public place?
1	(c) Place: burial or crameton Desputation Camelant 18. (a) Signature of funeral director Jam Huvst. (b) Address Desputation Miles	While at work? (Specify type of place) (Specify type of place) (c) Means of injury	<u> </u>
4.,	19. (a) June 22 194 & Hearing Hitchen (Paristrar's signature) 9. 7.	23. Signature Address Date signe	1-22 //=
	/U & / (Licensed Embalmer's Sta	stement on Reverse Side)	

RECEIVED

District Health Officer No. 7.

District File Number 7-42-697

Date Filed 2-2-42

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by			
	Registered Apprentice No		
working under my personal supervision.	· '		

Signed Jan Hund

Licensed Embalmer No. 2787

P.O. Address tegenation Mile

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.