

FILED NOV 18 1941

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

36328

Do not use this space. 125

1. PLACE OF DEATH  
(a) County Sullivan Registration District No. 852  
(b) Township Polk Primary Registration District No. 4518 Registered No. 1  
(c) City or Milan (d) Street No. 1 (If death occurred in Hospital or Institution, write its name instead of street and number) St. 1  
(e) Length of residence in city or town where death occurred yrs. mos. ds. (f) How long in U. S. if of foreign birth? yrs. mos. ds.
2. PRINT FULL NAME Amanda Angeline Williams  
(a) Residence, No. \_\_\_\_\_ St.  (If nonresident, give city or town and State)  
(Usual place of abode, if no street address, write county or city)

## PERSONAL AND STATISTICAL PARTICULARS

3. SEX Female 4. COLOR OR RACE White 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) married
- 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Fred A. Williams
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) July 20, 1869
7. AGE YEARS 72 MONTHS 3 DAYS 8 IF LESS than 1 day, \_\_\_\_\_ hrs. or \_\_\_\_\_ min.
- OCCUPATION  
8. Trade, profession, or particular kind of work done, as sawyer, bookkeeper, etc. at home  
9. Industry or business in which work was done, as saw mill, bank, etc.  
10. Date deceased last worked at this occupation (month and year) 11. Total time (years) spent in this occupation
12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) Lafayette, Indiana
- FATHER  
13. NAME John W. Newell  
14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) Indiana
- MOTHER  
15. MAIDEN NAME Mahala Ann Lanaster  
16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) Indiana
17. INFORMANT (ADDRESS) Mrs. Ethel D. Dixon  
Milan, Mo.
18. BURIAL, CREMATION, OR REMOVAL Collock, Mo. DATE Oct 30 1941
19. FUNERAL DIRECTOR (NAME) (ADDRESS) Schoerer  
Milan, Mo.
20. FILED Nov 8 1941 Cleo Hagan  
Local Registrar.

## MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) Oct. 28 1941
22. I HEREBY CERTIFY, That I attended deceased from \_\_\_\_\_, 1941, to Oct. 28, 1941  
I last saw her alive on Oct. 25, 1941. Death is said to have occurred on the date stated above, at 9:20 a.m.  
The principal cause of death and related causes of importance were as follows:  
Chronic bronchial infection
- Date of onset not known
- Other contributory causes of importance:  Primary infection, severe disordered, Mental depression causing anorexia + emaciation.
- Name of operation \_\_\_\_\_ Date of \_\_\_\_\_  
What test confirmed diagnosis? Sp. Mg. + T.B. Was there an autopsy? no.
23. If death was due to external causes (violence), fill in also the following:  
Accident, suicide, or homicide? \_\_\_\_\_ Date of Injury \_\_\_\_\_, 19\_\_\_\_  
Where did injury occur? \_\_\_\_\_ (Specify city or town, county, and State)  
Specify whether injury occurred in industry, in home, or in public place.
- Manner of injury \_\_\_\_\_  
Nature of injury \_\_\_\_\_
24. Was disease or injury in any way related to occupation of deceased? no.  
If so, specify \_\_\_\_\_, M. D.  
(Signed) J. S. Montgomery  
(Address) Milan, Mo.

(Licensed Embalmer's Statement on Reverse Side)

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIAN should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION important.

X16603

RECEIVED  
DISTRICT HEALTH OFFICER NO. 10  
DISTRICT FILE NUMBER  
DATE FILED

RECEIVED

District Health Officer No. 10

District File Number 11-41-2075

Date Filed NOV 14 1941

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

Frank D. Schvone

....., Registered Apprentice No.....

working under my personal supervision.

Signed Frank D. Schvone

Licensed Embalmer No. 2016

P. O. Address Milan, Ill

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. **36328**

Registration District No. **852**

Primary Registration District No. **4518**

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

(a) County **Sullivan**  
(b) City or town **Milam Sup**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether  
In this community \_\_\_\_\_  
years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State \_\_\_\_\_ (b) County \_\_\_\_\_  
(c) City or town \_\_\_\_\_  
(If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_  
(If rural, give location)  
(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
If yes, name country \_\_\_\_\_

3. (a) PRINT FULL NAME **Fred. A. Williams**

MEDICAL CERTIFICATION

3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

20. DATE OF DEATH: Month **April** day **18**  
year **1941** hour \_\_\_\_\_ minute \_\_\_\_\_ M.

4. Sex **M** 5. Color or race **W.** 6. (a) Single, widowed, married, divorced **M.**

21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_; that I last saw him/her alive on \_\_\_\_\_, 19\_\_\_\_; and that death occurred on the date and hour stated above.

6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if alive \_\_\_\_\_ years

Immediate cause of death **Chronic infective**

7. Birth date of deceased **July 20 1866**  
(Month) (Day) (Year)

Due to **Probably a chronic cystitis**

8. AGE: Years **72** Months **3** Days \_\_\_\_\_ If less than one day \_\_\_\_\_ min.

Due to \_\_\_\_\_

9. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

Other conditions \_\_\_\_\_ (Include pregnancy within 3 months of death)

10. Usual occupation \_\_\_\_\_

Due to \_\_\_\_\_

11. Industry or business \_\_\_\_\_

Major findings: \_\_\_\_\_

12. Name \_\_\_\_\_

Of operations \_\_\_\_\_

13. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

Of autopsy \_\_\_\_\_

14. Maiden name \_\_\_\_\_

Underline the cause to which death should be charged statistically.

15. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

135a

16. (a) Informant \_\_\_\_\_ (b) Address \_\_\_\_\_

22. If death was due to external causes, fill in the following:

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_ (Month) (Day) (Year)

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(c) Place: burial or cremation \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_ (b) Address \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature **J. S. Montgomery** (M. D. or other) \_\_\_\_\_

Address **Milam Mo.** Date signed **2/15/51**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

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