

FILED SEP 5 1941

 MISSOURI STATE BOARD OF HEALTH  
 BUREAU OF VITAL STATISTICS  
 CERTIFICATE OF DEATH

Do not use this space.

## 1. PLACE OF DEATH

 County Lathrop  
 Township Lathrop  
 City (No. \_\_\_\_\_)

 Registration District No. 206  
 Primary Registration District No. 5-284A
File No. 28085Registered No. 17 St. \_\_\_\_\_ Ward \_\_\_\_\_

## 2. FULL NAME

Dollie May Shrewsbury

(a) Residence, No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_

(Usual place of abode)

Length of residence in city or town where death occurred 60 yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds. (If nonresident, give city or town and State)

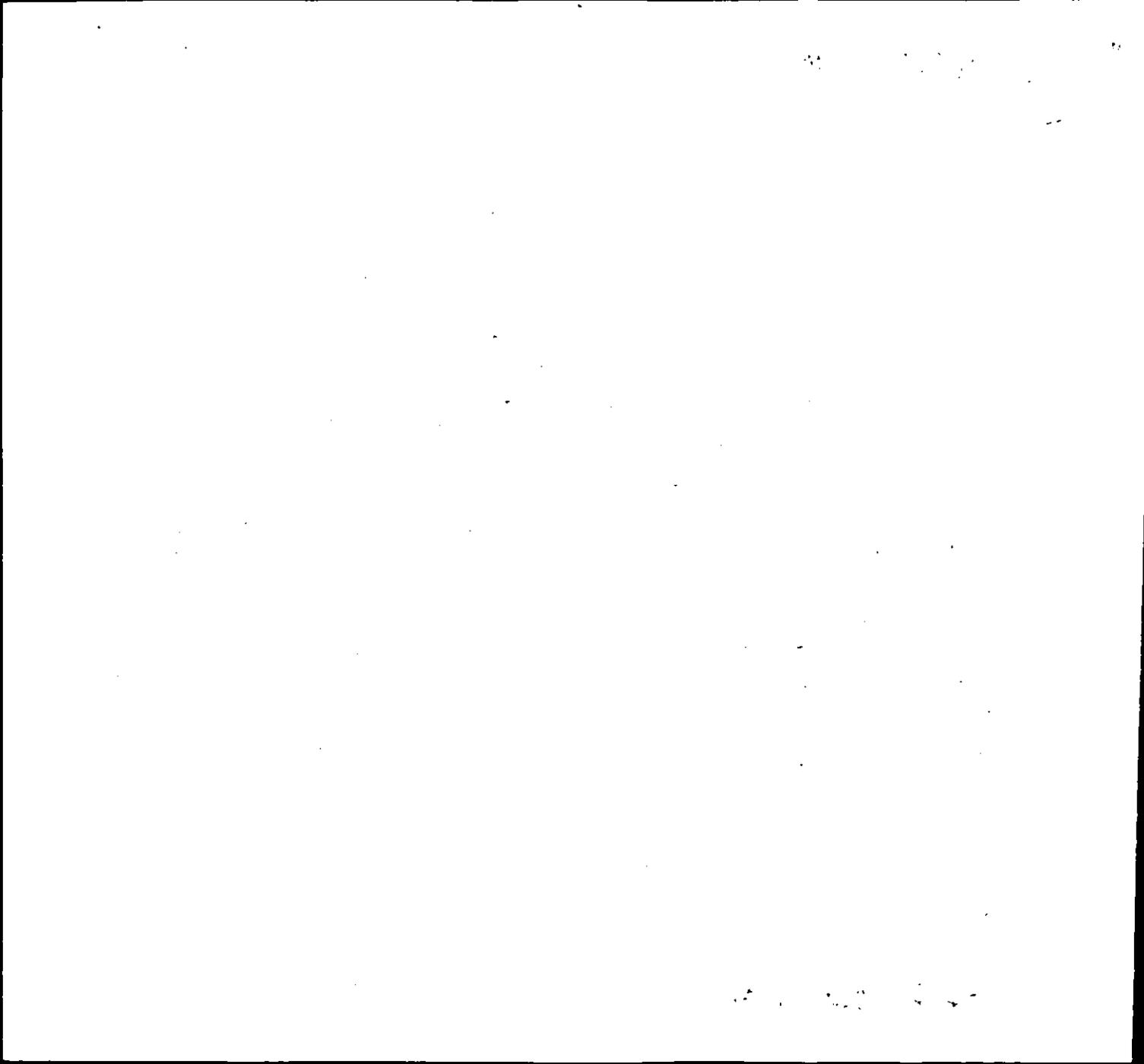
## PERSONAL AND STATISTICAL PARTICULARS

3. SEX <u>Female</u>	4. COLOR OR RACE <u>White</u>	5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) <u>married</u>
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF <u>Charles J. Shrewsbury</u>		
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) <u>Sept. 25, 1879</u>		
7. AGE	YEARS <u>61</u>	MONTHS <u>9</u>
	DAYS <u>24</u>	IF LESS than 1 day, _____ hrs. or _____ min.
OCCUPATION	8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. <u>Housekeeper</u>	
	9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. <u>House</u>	
	10. Date deceased last worked at this occupation (month and year)	11. Total time (years) spent in this occupation
12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <u>Case, Boone, Mo</u>		
FATHER	13. NAME <u>W. Perry Russell</u>	
	14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <u>Case, Boone, Mo</u>	
MOTHER	15. MAIDEN NAME <u>Esther Bradley</u>	
	16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <u>Case, Boone, Mo</u>	
17. INFORMANT (ADDRESS) <u>E. B. Shrewsbury</u>		
18. BURIAL, CREMATION, OR REMOVAL PLACE <u>Lathrop, Mo</u> DATE <u>9/30</u> , 19 <u>41</u>		
19. UNDERTAKER (ADDRESS) <u>W. H. Shrewsbury</u>		
20. FILED <u>7-23</u> , 19 <u>41</u> <u>E. B. Shrewsbury</u> Registrar		

## MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) <u>7-19</u> , 19 <u>41</u>	
22. I HEREBY CERTIFY, That I attended deceased from <u>Oct 14</u> , 19 <u>39</u> , to <u>7-19</u> , 19 <u>41</u> I last saw her alive on <u>July 19</u> , 19 <u>41</u> . Death is said to have occurred on the date stated above, at <u>7:25 a.m.</u> The principal cause of death and related causes of importance were as follows: <u>Cerebral embolism and thrombosis</u> <u>aspiration pneumonia</u> <u>430</u> Other contributory causes of importance: <u>7/15/41</u>	Date of onset
Name of operation	Date of _____
What test confirmed diagnosis? <u>clinical</u>	Was there an autopsy? <u>no</u>
23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? _____ Date of injury _____, 19____ Where did injury occur? _____ (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place. Manner of injury _____ Nature of injury _____	
24. Was disease or injury in any way related to occupation of deceased? <u>no</u> If so, specify _____ (Signed) <u>Nancy W. D. D.</u> (Address) <u>Lathrop, Mo</u>	

CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. AGE should be stated EXACTLY. PHYSICIANS should state whether or not a coronary supple. Cause of death should be stated EXACTLY. PHYSICIANS should state whether or not a coronary supple.



MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. 28085  
Registrar's No. 17

Registration District No. 206  
Primary Registration District No. 5284

1. PLACE OF DEATH:  
(a) County Clinton  
(b) City or town Lathrop  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution  
In this community \_\_\_\_\_  
years, months or days (Specify whether)

2. USUAL RESIDENCE OF DECEASED:  
(a) State Mo (b) County Clinton  
(c) City or town Lathrop Rural  
(If outside city or town limits, write "RURAL")  
(d) Street No. 3 1/2 mi S. of Lathrop  
(If rural, give location)  
(e) Citizen of foreign country? No (Yes or No)  
If yes, name country \_\_\_\_\_

3. (a) PRINT FULL NAME Sallie M Shrewsbury  
(b) If veteran, name war \_\_\_\_\_  
(c) Social Security No. \_\_\_\_\_

MEDICAL CERTIFICATION  
20. DATE OF DEATH: Month July, day 9, year 1941 hour \_\_\_\_\_ minute \_\_\_\_\_ M.  
21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_, that I last saw him/her alive on \_\_\_\_\_, 19\_\_\_\_, and that death occurred on the date and hour stated above.  
Immediate cause of death \_\_\_\_\_  
Duration \_\_\_\_\_

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced m  
6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if alive \_\_\_\_\_ years

7. Birth date of deceased (Month) (Day) (Year)  
8. AGE: Years Months Days (If less than one day) hr. min.

9. Birthplace (City, town, or county) (State or foreign country)

10. Usual occupation  
11. Industry or business

MOTHER FATHER { 12. Name \_\_\_\_\_  
13. Birthplace (City, town, or county) (State or foreign country)  
14. Maiden name \_\_\_\_\_  
15. Birthplace (City, town, or county) (State or foreign country)

16. (a) Informant \_\_\_\_\_  
(b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof (Month) (Day) (Year)  
(Burial, cremation, or removal) (c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_  
(b) Address \_\_\_\_\_

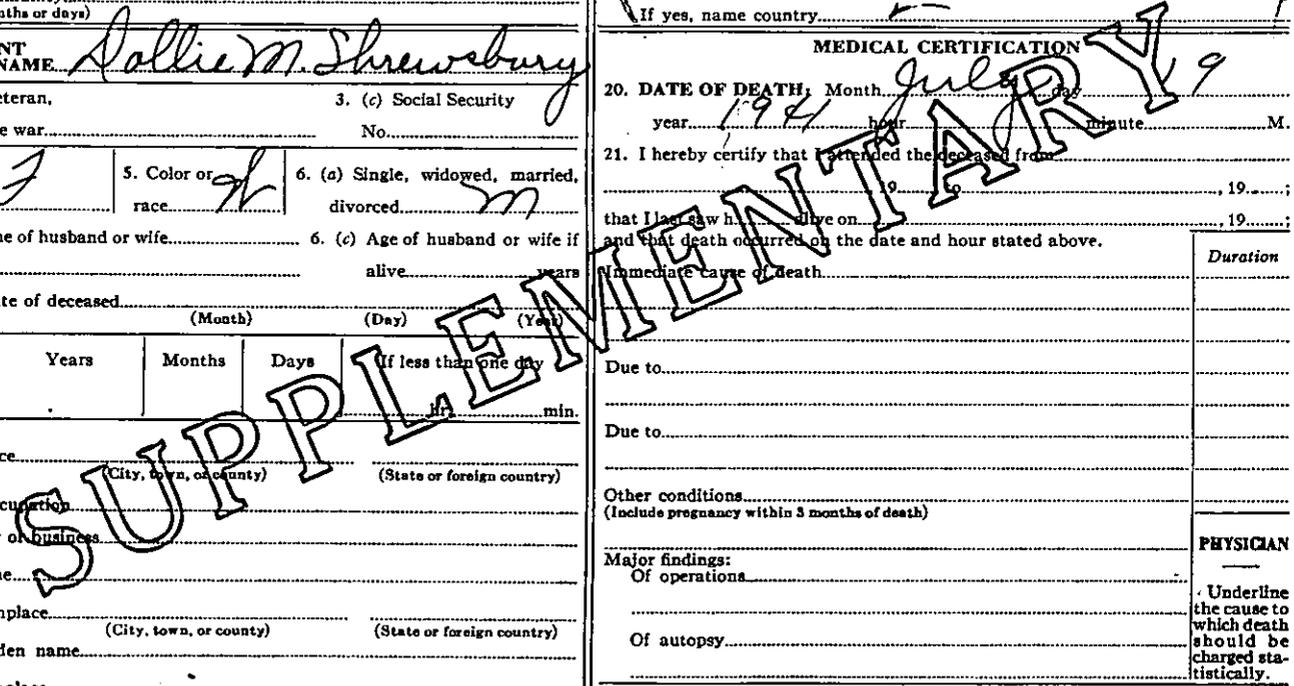
19. (a) 10-6-41 (b) E. B. Dismore  
(Date received local registrar) (Registrar's signature)

Due to \_\_\_\_\_  
Due to \_\_\_\_\_  
Other conditions (Include pregnancy within 3 months of death)  
Major findings:  
Of operations \_\_\_\_\_  
Of autopsy \_\_\_\_\_

22. If death was due to external causes, fill in the following:  
(a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?  
While at work? (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature \_\_\_\_\_ (M. D. or other) \_\_\_\_\_  
Address \_\_\_\_\_ Date signed \_\_\_\_\_

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD



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