No. 2 +13-40 17-39	BUREAU OF THE CENSUS	BOARD OF HEALTH
23159	BUREAU OF THE CENSUS 16 1941 STANDARD CERTII	2.15
1	Registration District No	rict No. Registrar's No.
120	1. PLACE OF DEATH:	2. USUAL RESIDENCE OF DECEASED:
RECORD	(a) County Alexand	(a) State Missauri (b) County Themen 42
ا ق د	(b) City or town (If outside city or town limits, weite "RURAL" and name of township)	Oli . T
J 2	(c) Name of hospital or institution:	(c) City or town United
· E	(If not in hospital or institution, write street number or location)	(If outside city or town limits, grite "RURAL")
· Z	(a) Length of stay: In hospital of institution	(d) Street No. arter st
PERMANENT	In this community, Sast 65 was (Specify whether	(If rural, give location)
M.	years, months or days)	(e) If foreign born, how long in U. S. A.?
	3 (e) PRINT	MEDICAL CERTIFICATION
	3. (a) PRINT Sam Lurgeson	20. DATE OF DEATH: Month Man day
· 🔻	3. (b) If veteran, 3. (c) Social Security	
MAKE	name war	year /7 / hour minute SO / M.
W.	5. Color or 6. (a) Single, widowed, married,	21. I hereby certify that I attended the deceased from 3 - 1
1 11	4. Sel Male Grace Means divorced OV	19.41, to 3 - 14 , 19.41;
INK		that I last saw have alive on 3-/2, 194/;
- 11	6. (c) Age of husband or wife 6. (c) Age of husband or wife if	and that death occurred on the date and hour stated above. Duration
; X	years	Immediate cause of death
BLA	7. Birth date of deceased (Month): (Day) (Year)	- Comment of the comm
S	8. AGE: Years Months Days If less than one day	Due to
<u> </u>	about 85 hr. min.	
UNFADING	9. Birtholace Abuhnown 9	Due to
~ E	9. Birthplace (City, tough, or gounty) (State or foreign country)	
ᇤ	10. Usual occupation School Leacher	Other conditions (Include prognancy within 3 months of death)
-USE	11. Industry or business	l
1 13	S 12. Name Muharawa	Major findings:
<u> </u>		Of operations
	(Gity, sown, or of unity) (State or foreign country)	the cause to which death
:3	a 14. Maiden name Annan	Of autopsy
- H	5 15. Birthplace Ophharoun 9	tistically.
WRITE PLÁINLY	(City, pawn.los county) (State or foreign country)	22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)
	16. (a) Informant Martin	
~	(b) Address Liston	(b) Date of occurrence
-	17. (a) (Burial cremation, or removal) (Month) (Day) (Year)	(c) Where did injury occur? (City or town) (County) -(State)
- 1	(c) Place: burial or cremation Clinton Colored Curel	(d) Did injury occur in or about home, on farm, in industrial place, in public place?
-	1 - 1 - 2 01 :	(Specify type of place)
·	18. (a) Signature of funeral directors and Callelling (b) Address Callelling One	While at work? (Specify type of place) (Specify type of place) (c) Means of injury
	2-31 11 1-1/1/1/	23. Signature (M. D. or other) M. W
	19. (a) (Date received local registrar) (b) (Registrar a signature)	Address Clinton Ma Date signed 3-14-4)
		atement on Reverse Side)

JUN 2 8 1941 JUN 3 0 1948

RECL	IVED	
District Line	Health	Officer
Filed	4/	Officer , The state of the stat
		-X4/3

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body	y whose nan	ne is recorded	on the reverse side	of this certificate	e was embalmed by	me, or	by
~ .							

working under my personal supervision.

, Registered Apprentice No......

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

5-17-39 11 X26390 HOWENA MOORE 4 WRITE PLAINLY-USE UNFADING BLACK INK-MAKE

S. No. 2

-1-4-41

DEPARTMENT		
Bureau of	THE	CENSUS

(Date received local registrar)

MISSOURI STATE BOARD OF HEALTH CTANDADO CEDTICICATE OF DEATH

State	File	No. 10	183

SIVIANVE CEKIIL	State File No. 10/00
Registration District No3 47 Primary Registration Dist	rict No. 30 /8 Registrar's No.
1. PLACE OF DEATH: (a) County (b) City or, town. (If outside city or town units, write "RURAL" and name of township)	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County (c) City or town (c) (d)
(c) Name of hospital or institution: (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution	(d) Street No. (If rural, give location)
In this community	(e) Citizen of foreign country? (Yes or No) If yes, name country.
3. (a) PRINT Saw Jurgeson 3. (b) If veteran, 3. (c) Social Security	MEDICAL CERTIFICATION 20. DATE OF DEATH: Month May day
name war No. No. S. Color or 6. (a) Single, widowed, married.	year / 94 hour minute M. 21. I hereby certify that I attended the deceased from
6. (b) Name of husband or wife 6. (c) Age of husband or wife if	that I last saw h
7. Birth date of deceased (Month) (Day) (Year)	Immediate cause of deaths
8. AGE: Years Months Days If less than one day	Due to
9. Birthplace (City, town, or county) (State or foreign country)	Due tolk
10. Usual occupation 11. Industry or business	(Include pregnancy within 3 months of death)
12. Name 13. Birthplace (City, town, or county) (Said or foreign country)	Of operations Underline the cause to which death of autopsy should be
14. Malden name	charged statistically. 22. If death was due to external causes, fill in the following:
16. (a) Informant (b) Address	(a) Accident, suicide, or homicide (specify)
17. (a)	(c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?
18. (a) Signature of funeral director	While at world (Specify type of place) (c) Means of injury

(Licensed Embalmer's Statement on Reverse Side)

1941

	100		
CTATEMENT D			

I hereby certify that the body whose name is re	corded on the reverse side	of this certificate was emb	palmed by me, or by
, , , , , , , , , , , , , , , , , , , ,		£ jant	prentice No

working under my personal supervision.

Si	gned	 - 24	
	. ·	Licensed Embalmer No	

P. O. Address......

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.