

Registration District No. **85**

Primary Registration District No. **1001**

Registrar's No. **1046**

FILED OCT 11 1940

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

1. PLACE OF DEATH:

(a) County **BUCHANAN.**

(b) City or town **ST-JOSEPH**
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution: **607 1/2 No. 9th St.**
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution **20 YRS.**
(Specify whether years, months or days)

2. USUAL RESIDENCE OF DECEASED:

(a) State **MO** (b) County **BUCHANAN**

(c) City or town **ST-JOSEPH.**
(If outside city or town limits, write "RURAL")

(d) Street No. **607 1/2 No. 9th.**
(If rural, give location)

(e) If foreign born, how long in U. S. A. _____ years.

3. (a) PRINT FULL NAME **ELIZABETH-ALICE-HAWMAN**

3. (b) If veteran, name war **NO**

3. (c) Social Security No. **NO.**

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Sept** day **28** year **1940** hour **4:15** minute **2** P. M.

21. I hereby certify that I attended the deceased from **6-22-** 19**40**, to **9-28** 19**40**; that I last saw her alive on **9-25** 19**40**; and that death occurred on the date and hour stated above.

4. Sex **Female** 5. Color of race **Wh.**

6. (a) Single, widowed, married, divorced **widowed**

6. (b) Name of husband or wife **Eugene Hawman** 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased **May 27 1874**
(Month) (Day) (Year)

Immediate cause of death **acute Myocarditis**

Due to **chronic Myocarditis** 10 years

Due to _____ 92 C

8. AGE: Years **66** Months **4** Days **6** If less than one day _____ hr. _____ min.

Other conditions **Edema (Legs)**
(Include pregnancy within 3 months of death)

9. Birthplace **(Inde) Penna.**
(City, town, or county) (State or foreign country)

Due to _____

Due to _____

10. Usual occupation **Wife**

Major findings: Of operations **none**

Of autopsy **none**

11. Industry or business

12. Name **Do not know Rabbits**

13. Birthplace **Do not know**
(City, town, or county) (State or foreign country)

PHYSICIAN

Underline the cause to which death should be charged statistically.

14. Maiden name **Mrs. Keller**

15. Birthplace **Do not know**
(City, town, or county) (State or foreign country)

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____

(b) Date of occurrence _____

16. (a) Informant **Lulu A. Hawman**

(b) Address **607 1/2 No. 9th**

(c) Where did injury occur? _____ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

17. (a) **burial** (b) Date thereof **9-30-40**
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **with 740**

While at work? _____ (Specify type of place)

(e) Means of injury _____

18. (a) Signature of funeral director **Ray Plana**

(b) Address **1111 1/2 7th**

23. Signature **Shel Longor M.D.** (M. D. or other) **MD.**

Address **131 Farson ST. JOSEPH** Date signed **9-28-40**

19. (a) **9/30/40** (b) **W. H. Marshall**
(Date received local registrar) (Registrar's signature)

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by John H. Hurley, Registered Apprentice No. _____ working under my personal supervision.

Signed John H. Hurley
Licensed Embalmer No. 4050
P. O. Address St Joseph Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.