	URUU MAR 15 1939 BUREAU OF VI	BOARD OF HEALTH ITAL STATISTICS ITE OF DEATH Do not take this space.
ر	(a) County Registration Distriction Township Celebration Distriction Districti	on District No. 550/A Registered No.
2.	(e) Length of residence in city or town where death occurred 2 yrs. mos. PRINT FULL NAME TUL Edna Hollow (a) Residence, No. (Usual place of abode, if no street address, write county	ccurred in Hospital or Institution, write its name instead of street and number) ds. (f) How long in U. S., if of foreign birth? yrs. mos. d
=	PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH
3	3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)	21. DATE OF DEATH (MONTH, DAY, AND YEAR) 2-18 . 19
5	SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF HEAD DAY ONLY	22. HEREBY CERTIFY, That I attended deceased f
- 11	S. DATE OF BIRTH (MONTH, DAY, AND YEAR) 25 - 188188	I last saw h A alive on 2 - 17 , 19-3 . Death is to have occurred on the date stated above, at . 7 m.
7	7. AGE YEARS MONTHS DAYS If LESS than 1 day,	The principal cause of death and related causes of importance were as followed
PATION		Chronic Tayorarlie ?
	10. Date deceased last worked at this occupation (month and spent in this year)	
1	12. BIRTHPLACE (CITY OR TOWN) USCLOLA (STATE OR COUNTRY) MISSOURIE C	Other contributory causes of importance:
THER	13. NAME Charley margan 78	
FAT	(STATE OR COUNTRY)	Name of operation. Date of
OTHER	15. MAIDEN NAME Sally Cishwarth	23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide?
\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(STATE OR COUNTRY)	Where did injury occur?(Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place.
	(ADDRESS) //) Arremstura m (Manner of injury
	PLACE HOOD Nape DATA \$6/9 159	Nature of injury 24. Was disease or injury in any way related to occupation of deceased?
15	9. FUNERAL DIRECTOR (NAME) A TRICKETT	If so, specify (Signed) famula final , M
11	FILED 2-97 1939 Nr R. Hampton	317 (sugar) Client Tub

Dist	
District Health District File Number	∩ <i>tt</i> •
District File Number	1 -2 No
Filed	3-39

STATEMENT BY LICENSED EMBALMER

P. O. Address.....

I hereby certify that the body w	whose name is recorded on the reverse side of this certificate was embalmed by me,	
	······································	
	, or by	
Registered Apprentice No	, working under my personal supervision.	
- top		
•	Signed	
•	Licensed Embalmer No	

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comwith the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.