Versille. DEC 1 9 1934 MISSOURI STATE BOARD OF HEA Do not use this space. Exact statement of OCCUPATION is very important. SICIANS should state BUREAU OF VITAL STATISTICS 40306CERTIFICATE OF DEATH 1. PLACE OF Registered No. (a) Residence, No. (Usual place of abode) (If nonresident, give Length of residence in city or town where death occurred How long in U. S., if of foreign birth? YTS. mos. mos. MEDICAL CERTIFICATE OF DEATH PERSONAL AND STATISTICAL PARTICULARS 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) CERTIFY. That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED 1934, to Nov 12 HUSBAND OF (OR) WIFE OF I last saw have alive on 12 1934. Death is said should 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) HOL to have occurred on the date stated above, at 9 a.m. N. B.—Every item of information should be carefully supplied. AGE showed OF DEATH in plain terms, so that it may be properly classified. The principal cause of death and related causes of importance were as follows: DAYS 7. AGE YEARS Months If LESS than 1 ormin. Trade, profession, or particular kind of work done, as spinner, OCCUPATION sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as slik mill, saw mill, bank, etc. 10. Date deceased last worked at 11. Total time (years) spent in this this occupation (month and occupation..... year)..... 12. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) 13. NAME What test confirmed diagnosis? Clinical Was there an autopsy? 14. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: Where did injury occur?....(Specify city or town, county, and State) 4 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury... 18. BURIAL, CREMATION, Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? If so, specify..... 19. UNDERTAKER (ADDRESS)

