

**MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH**

Do not use this space.

17893

1. PLACE OF DEATH

County..... Registration District No. **791**
 Township..... Primary Registration District No. **100374**
 City **St. Louis, Mo.** (No. **City of St. Louis**) Registered No. **5039**
 St. Ward)

2. FULL NAME

Alfred Meinhardt
 (a) Residence. No. **11029 of Fallon** St., **25** Ward.
 (Usual place of abode) (If nonresident, give city or town and State)
 Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX <i>male</i>	4. COLOR OR RACE <i>Col</i>	5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) <i>married</i>	
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF			
6. DATE OF BIRTH (MONTH, DAY AND YEAR) <i>Unknown</i>			
7. AGE	YEARS	MONTHS	DAYS
<i>abt. 54</i>	<i>—</i>	<i>—</i>	<i>—</i>
If LESS than 1 day, hrs. or min.			
8. OCCUPATION OF DECEASED			
(a) Trade, profession, or particular kind of work <i>(Mil) seiver</i>			
(b) General nature of industry, business, or establishment in which employed (or employer) <i>Express wagon</i>			
(c) Name of employer			

9. BIRTHPLACE (CITY OR TOWN) *Tenn*
 (STATE OR COUNTRY)

10. NAME OF FATHER *Nelson Meinhardt*

11. BIRTHPLACE OF FATHER (CITY OR TOWN) *Tenn*
 (STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER *Angeline Puskas*

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) *Tenn*
 (STATE OR COUNTRY)

14. INFORMANT *A. Bertrude Creath*
 (Address) *City Hosp. #12*

15. FILED *MAY 27 1935*
 19... REGISTRAR *Ray C. Stanley*

3 MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) *5-21 1935*

17. I HEREBY CERTIFY, That I attended deceased from *5-21 1935* to *5-21 1935* that I last saw him alive on *5-21 1935* and that death occurred, on the date stated above, at *2:15 p.m.*

THE CAUSE OF DEATH* WAS AS FOLLOWS:
Chronic Nephritis
137
137
135A (duration) *2* yrs. mos. ds.
CONTRIBUTORY (SECONDARY) *Enlarged Prostate*
 (duration) *✓* yrs. mos. ds.

18. WHERE WAS DISEASE CONTRACTED
 IF NOT AT PLACE OF DEATH *Home*
 DID AN OPERATION PRECEDE DEATH? *yes* DATE OF *5-18-35*
 WAS THERE AN AUTOPSY? *(Suprapubic, exploratory)*
 WHAT TEST CONFIRMED DIAGNOSIS? *urinalysis*
 (Signed) *H. W. Cullter*, M. D.
 (Address) *City Hosp #2*

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL *Father Dickson*
 DATE OF BURIAL *May 25 1935*

20. UNDERTAKER *A.F. Walter*
 ADDRESS *2701 Stoddard*

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD

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